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The Diamond Sutra

Frances Wood, Mark Barnard



The Diamond Sutra:

The Diamond Sutra Red Pine,2009-03-01 A masterful translation of the Diamond Sutra an essential Zen Buddhist scripture with insightful commentary and helpful historical context Zen Buddhism is often said to be a practice of mind to mind transmission without reliance on texts in fact some great teachers forbid their students to read or write But Buddhism has also inspired some of the greatest philosophical writings of any religion and two such works lie at the center of Zen The Heart Sutra which monks recite all over the world and The Diamond Sutra said to contain answers to all questions of delusion and dualism This is the Buddhist teaching on the perfection of wisdom and cuts through all obstacles on the path of practice As Red Pine explains The Diamond Sutra may look like a book but it s really the body of the Buddha It s also your body my body all possible bodies But it s a body with nothing inside and nothing outside It doesn t exist in space or time Nor is it a construct of the mind It s no mind And yet because it s no mind it has room for compassion This book is the offering of no mind born of compassion for all suffering beings Of all the sutras that teach this teaching this is the diamond *The Diamond Sutra* Mu Soeng,2011-03-17 In this brilliant new translation and commentary on The Diamond Sutra one of the sublime wisdom teachings of Mahayana Buddhism Mu Soeng integrates this ancient wisdom teaching with current scientific and psychological thought His clear and readable commentary traces the connections between these teachings and contemporary theories of quantum reality explores the sutra within the framework of Buddhist meditation practices and provides a comprehensive historical survey of the Mahayana Buddhist tradition Mu Soeng s goal throughout is to reveal the inspiration and wisdom of The Diamond Sutra to today s reader in an accessible engaging and modern manner *The Diamond Sutra* William Gremmell,2024-06-17 **The Diamond Sutra** ,1913 *The Diamond Sutra (Chin-Kang-Ching) or Prajna-Paramita* Anonymous,2021-11-05 The Diamond Sutra is a Mah y na Buddhist sutra from the genre of Praj p ramit perfection of wisdom sutras Translated into a variety of languages over a broad geographic range the Diamond S tra is one of the most influential Mahayana sutras in East Asia *Jin Gang Jing* Jiumoluoshi,2017-12-13 The Diamond Sutra is a Buddhist sutra from the Perfection of Wisdom genre and emphasizes the practice of non abiding and non attachment The Diamond Sutra is one of the most influential Mahayana sutras in East Asia and is a key object of devotion and study in Zen Buddhism A copy of the Chinese version of Diamond Sutra found among the Dunhuang manuscripts in 1907 by Aurel Stein was dated back to 11 May 868 It is in the words of the British Library the earliest complete survival of a dated printed book The Diamond Sutra was translated by Kumarajiva Jiumoluoshi Jiumoluoshi was a Buddhist monk scholar and translator from the Kingdom of Kucha He first studied teachings of the Sarvastivadin schools later studied under Buddhasvamin and finally became an adherent of Mahayana Buddhism studying the Madhyamaka doctrine of Nagarjuna Kumarajiva settled in Chang an during the Sixteen Kingdoms era He is mostly remembered for the prolific translation of Buddhist texts written in Sanskrit to Chinese he carried out during his later life **The Diamond Sutra** ,2012-05-04 The Diamond Sutra is a short and well

known Mahayana sutra from the Prajnaparamita or Perfection of Wisdom genre and emphasizes the practice of non abiding and non attachment Note that the title properly translated is the Diamond Cutter of Perfect Wisdom although it is popular to refer to it as the Diamond Sutra A copy of the Chinese version of Diamond Sutra found among the Dunhuang manuscripts in the early 20th century and dated back to 868 is in the words of the British Library the earliest complete survival of a dated printed book In the sutra the Buddha has finished his daily walk with the monks to gather offerings of food and he sits down to rest Elder Subhuti comes forth and asks the Buddha a question What follows is a dialogue regarding the nature of perception The Buddha is generally thought to be trying to help Subhuti unlearn his preconceived limited notions of the nature of reality and enlightenment

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The Diamond Sutra Osho,2017-06-06 Written more than 25 centuries ago the Diamond Sutra is the first text to record the Buddha s own teachings and it remains one of the most popular One day after the Buddha finishes his daily walk to collect alms a senior monk steps forth to ask how he can best help humanity Buddha responds and thus begins a dialogue regarding the nature of perception Renowned spiritual teacher Osho offers his unique interpretation of the Buddha s words writing in an easy humorous and conversational style that makes even the most complex ideas understandable **The Diamond Sutra** Dwight Goddard,Bhikshu Wai-tao,1935 **“The” Diamond Sutra** Edward Conze,2017 **The Diamond Sutra** ,1967 *The Diamond Sutra* Frances Wood,Mark Barnard,2010 Describes the book produced in AD 868 and found in 1907 describes the physical object and recent conservation work places the sutra in the history of Chinese printing and paper making *Buddhist Wisdom* John F. Thornton,Susan Varenne,2001-04-24 A landmark publication that offers Western

readers a unique combination of what Buddhists worldwide consider the holiest of holy texts The Diamond Sutra and The Heart Sutra The Diamond Sutra or the Perfection of Wisdom which cuts like a thunderbolt is one of the cornerstone texts of Mahayana Buddhism and provides a summary of the core concepts of the Buddha The Heart Sutra perhaps the most important of all Buddhist texts sets out to formulate the very heart or essence of perfect wisdom and is studied with special reverence in Zen monasteries and the Tibetan Buddhist lamaseries Edward Conze who was until his death in 1979 a powerful force for introducing Buddhism and its sacred texts to the West has provided these translated key texts with an extensive commentary for the easiest possible appreciation phrase by phrase For this new edition Judith Simmer Brown a well known American scholar of Buddhism has contributed a lively context setting introduction In the annals of spirituality certain books stand out both for their historical importance and for their continued relevance The Vintage Spiritual Classics series offers the greatest of these works in authoritative new editions with specially commissioned essays by noted contemporary commentators Filled with eloquence and fresh insight encouragement and solace Vintage Spiritual Classics are incomparable resources for all readers who seek a more substantive understanding of mankind s relation to the divine

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