

KINSHIP BY MARRIAGE

MARRIAGE- is a socially approved sexual and economic union, usually between a man and a woman.

2 types of marriage:

1. monogamy- is a form of marriage in which one man marries one woman.

2 types of monogamy:

- a. Serial monogamy
- b. Non-serial monogamy

2. polygamy- it involves plural marriage.

3 types of polygamy:

- a. Polygyny
- b. Polyandry
- c. Cenogamy/ group marriage

POLYGyny is a form of marriage in which one man marries more than one woman at a given time.

POLYANDRY- is a marriage of one woman with more than one man.

CENOgAMY- it means the marriage of two or more women with two or more men.

The Development Of Marriage And Kinship

Helen Gardner, Patrick McConvell



The Development Of Marriage And Kinship:

The Development of Marriage and Kinship Charles Staniland Wake, 1967 **The Development of Marriage and Kinship** Charles S. Wake, 1839 *The Development of Marriage and Kinship* C. Staniland Wake, 1961 The Development of Marriage and Kinship Charles Staniland Wake, 1889 **The Development of Marriage and Kinship, by C. Staniland Wake, ...** Charles Staniland Wake, 1889 *Development of Marriage and Kinship*, 1889 **The Development of Marriage and Kinship** C. Staniland Wake, 2015-06-05

Excerpt from *The Development of Marriage and Kinship*

In the preface to *The Evolution of Morality* published in 1878 reasons were given for dealing only incidentally in that work with sexual morality. The justification for the course then pursued is to be found in the present volume which could not then have been written although the second edition of Dr J F M Lennan's *Primitive Marriage* had appeared in 1876 with certain additions under the title of *Studies in Ancient History* and in 1877 had been published Dr Lewis H Morgan's *Ancient Society* which severely criticised Dr M Lennan's views. It was not until the appearance in 1880 of the result of the enquiries made by the Rev Lorimer Fison and Mr A W Howitt into the system of marriage and relationship in use among the aborigines of Australia under the title of *Kamilaroi and Kurnai* that a serious attempt to deal with the whole subject of sexual morality was possible. Such an attempt is made by the present work during the preparation of which I have had the advantage of corresponding with Mr Fison with reference to the Australian system and I have to thank him and Mr Howitt for their ready consent to my making use of information received from them. If Dr J F M Lennan had lived however this work might not have appeared. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Development of the Family and Marriage in Europe Jack Goody, 1983-07-07

Around 300 A.D. European patterns of marriage and kinship were turned on their head. What had previously been the norm: marriage to close kin became the new taboo. The same applied to adoption: the obligation of a man to marry his brother's widow and a number of other central practices. With these changes, Christian Europe broke radically from its own past and established practices which diverged markedly from those of the Middle East, North Africa and Asia. In this highly original and far-reaching work, Jack Goody argues that from the fourth century there developed in the northern Mediterranean a distinctive but not undifferentiated kinship system whose growth can be attributed to the role of the Church in acquiring property formerly held by domestic groups. He suggests that the early Church, faced with the need to provide for people who had left their kin to devote themselves to the life of the Church, regulated the rules of marriage so that wealth could be

channelled away from the family and into the Church Thus the Church became an interitor acquiring vast tracts of property through the alienation of familial rights At the same time the structure of domestic life was changed dramatically the Church placing more emphasis on individual wishes on conjugality and on spiritual rather than natural kinship Tracing the consequences of this change through to the present day Jack Goody challenges some fundamental assumptions about the making of western society and provides an alternative focus for future study of the European family kinship structures and marriage patterns The questions he raises will provoke much interest and discussion amongst anthropologists sociologists and historians

The Development of Marriage and Kinship ... Edited with an Introduction by Rodney Needham Charles Staniland WAKE, Rodney Needham, 1967 *The Development of Marriage and Kinship* Charles S. Wake, 1967 **The History of Human Marriage** Edward Westermarck, 1891 The Development of the Family and Marriage in Europe Jack Goody, 1983-07-07 An original theory asserts that this distinctive form of kinship system developed in the northern Mediterranean around the fourth century A D and that its subsequent growth can be attributed to the efforts of the early Christian Church to acquire property formerly held by domestic groups *The Development of Marriage and Kinship - Primary Source Edition* Charles Staniland Wake, 2013-11 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

A Cultural History of Marriage in the Age of Enlightenment Edward Behrend-Martínez, 2021-11-18 Could an institution as sacred and traditional as marriage undergo a revolution Some people living during the so called Age of Enlightenment thought so By marrying for that selfish personal emotion of love rather than to serve religious or family interests to serve political demands or the demands of the pocketbook a few but growing number of people revolutionized matrimony around the end of the eighteenth century Marriage went from being a sacred state instituted by the Church and involving everyone to for a few intrepid people a secular contract a deal struck between two individuals based entirely on their mutual love and affection Few would claim today that love is not the cornerstone of modern marriage The easiest argument in favor of any marriage today no matter how star crossed the individuals is that the couple is deeply and hopelessly in love with one another But that was not always so clear Before the eighteenth century very few couples united simply because they shared a mutual attraction and affection for one another Yet only a century later most people would come to believe that mutual love and even attraction were necessary for any marriage to succeed A Cultural History of Marriage in the Age of Enlightenment explores the ways that new ideas cultural ideals and economic changes big and small reshaped matrimony into the institution that it is today allowing love to become the ultimate essential ingredient for modern

marriages A Cultural History of Marriage in the Age of Enlightenment presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage **Dictionary of Concepts in Cultural Anthropology** Robert H.

Winthrop,1991-11-18 The field of cultural anthropology describes and interprets the thought and behavior of contemporary and near contemporary societies Inherently pluralistic it offers a framework in which the distinctive perspectives of each cultural world can be appreciated Robert Winthrop s dictionary describes the major concepts that have shaped the discipline both historically and theoretically It sets modern anthropology in its proper context within the broader intellectual tradition Eighty entries review the key concepts culture race nature symbolism adaptation the primitive etc that have established the fundamental problems and issues guided research and served as the focus for debate in key areas of the discipline The entries which range from 2 000 to 6 000 words in length are both thorough in treatment and contemporary in relevance Some entries are primarily of historical significance while others describe recent developments Each entry contains an annotated bibliography and a guide to additional reading on the subject While this is not primarily a technical lexicon many terms have been glossed and explained Designed to be useful to students of anthropology this dictionary will assist those in other disciplines to find their way through the anthropological labyrinth *Southern Anthropology - a History of Fison and*

Howitt s Kamilaroi and Kurnai Helen Gardner,Patrick McConvell,2015-09-01 Southern Anthropology the history of Fison and Howitt s Kamilaroi and Kurnai is the biography of Kamilaroi and Kurnai 1880 written from both a historical and anthropological perspective Southern Anthropology investigates the authors work on Aboriginal and Pacific people and the reception of their book in metropolitan centres **The Literary World** ,1889 **The History of Families and**

Households: Comparative European Dimensions Silvia Sovic,Pat Thane,Pierpaolo Viazzo,2015-11-30 The history of family and households has been the subject of intensive research for over a generation In the 1970s Peter Laslett and others set the agenda with a strong emphasis on geographical differences between northern and southern eastern and western Europe Others have challenged this view pioneering different approaches This volume takes stock of the field focussing particularly on family history in South East Europe in comparison with the rest of Europe The authors consider what European families have in common their regional and local differences and changes over time using the rich and fascinating variety of sources and methods used by family historians today Contributors include Guido Alfani Judit Ambrus Mirjana V Bobi Siegfried Gruber Peter Guzowski Violetta Hionidou Daniela Lombardi Beatrice Moring Silvia Sovi Pat Thane Alice Velkov Marta Verginella and Pier Paolo Viazzo *A Cultural History of Marriage in the Renaissance and Early Modern Age* Joanne M. Ferraro,2021-11-18 Why marry The personal question is timeless Yet the highly emotional desires of men and women during the period between 1450 and 1650 were also circumscribed by external forces that operated within a complex arena of sweeping economic demographic political and religious changes The period witnessed dramatic religious reforms in

the Catholic confession and the introduction of multiple Protestant denominations the advent of the printing press European encounters and exchange with the Americas North Africa and southwestern and eastern Asia the growth of state bureaucracies and a resurgence of ecclesiastical authority in private life These developments together with social religious and cultural attitudes including the constructed norms of masculinity femininity and sexuality impinged upon the possibility of marrying The nine scholars in this volume aim to provide a comprehensive picture of current research on the cultural history of marriage for the years between 1450 and 1650 by identifying both the ideal templates for nuptial unions in prescriptive writings and artistic representation and actual practices in the spheres of courtship and marriage rites sexual relationships the formation of family networks marital dissolution and the overriding choices of individuals over the structural and cultural constraints of the time A Cultural History of Marriage in the Renaissance and Early Modern Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage *Studies in Ancient History, Comprising a Reprint of Primitive Marriage* John Ferguson McLennan, 1886

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The Development Of Marriage And Kinship Introduction

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operations over the years. Volvo introduces new I-Shift transmission features The new transmission features will bolster performance of the Volvo VHD in paving applications, the company said. "Auto neutral and Paver Assist mark the latest ... The automated transmission that improved driver comfort The I-Shift automated manual transmission improved fuel efficiency and driver comfort. The first Volvo truck ever sold - the Series 1 in 1928 - had features ...