



# The Death Of Jesus

**James Denney**



## **The Death Of Jesus:**

**The Crucifixion** Fleming Rutledge, 2015 Few treatments of the death of Jesus Christ have made a point of accounting for the gruesome degrading public manner of his death by crucifixion a mode of execution so loathsome that the ancient Romans never spoke of it in polite society Rutledge probes all the various themes and motifs used by the New Testament evangelists and apostolic writers to explain the meaning of the cross of Christ She shows how each of the biblical themes contributes to the whole with the Christus Victor motif and the concept of substitution sharing pride of place along with Irenaeus's recapitulation model

**The Death of Jesus in Early Christianity** Joel B. Green, John T. Carroll, 1994-09 This comprehensive survey examines the effects and implications of the death of Jesus from the Old Testament's perspective to that of the Gospels and Hebrews to that of extra canonical accounts

**The Death of Jesus in the Fourth Gospel** Gilbert van Belle, 2007 The present volume contains the papers read at the 54th Colloquium Biblicum Lovaniense July 27-29 2005 The general theme of the meeting was The Death of Jesus in the Fourth Gospel Part I is comprised of fourteen Main Papers delivered by invited speakers It includes contributions on the sign of the cross G Van Belle the narrative and theological significance of the death of Jesus J Frey the interpretation of the passion in the farewell discourses J Zumstein the characterisation of Pilate R A Piper a study of God Jesus Satan and human agency C R Koester two studies on the Lamb of God R Bieringer and M Gourgues the Markan and Johannine theology of the Cross U Schnelle the anticipations of the death of Jesus J M Sevrin the commandment of love interpreted from the perspective of the cross D Senior a diachronical approach to the lifting up and glorification of the Son of Man M de Boer a study on tradition history and theology of the death of Jesus J Painter the meaning of the laying down of life in Jn 10:11 and Jn 15:13 T S Ding and the role of the Jews in 19:16 L Devillers Part II Offered Papers includes 38 papers with thematic readings or studies on specific passages of the Fourth Gospel

**Why did Jesus Have to Die?** Jane Williams, 2016-12-15 For many people the crucifixion of Jesus by the Romans is just another tragic fact of history a cruel travesty of justice perhaps but nothing more But for Christians the death of Jesus has a much deeper and far reaching significance Jane Williams examines the reasons why Jesus' death was seen by his first followers as nothing less than the demonstration of God's love for his creation and the means by which we all can find forgiveness and redemption both now and in the world to come

*The Vicarious, Sacrificial, Atoning Death of Jesus Christ* Steven Scherrer, 2010-05 Many Christians seek the meaning behind the death of Jesus Christ In *The Vicarious Sacrificial Atoning Death of Jesus Christ* author Fr Steven Scherrer explores the impact of Jesus' crucifixion and the benefits that we receive from his death This collection of Biblical essays garnered from sermon messages looks at the mystery of the crucifixion from a variety of scripturally based points of view These essays reflect on many aspects How Christ's death establishes upholds and fulfills God's law How Christ's death differs from that of all the martyrs How profoundly Christ suffered How Christ suffered the just punishment due to our sins How Christ's death ransoms us from death The Vicarious

Sacrificial Atoning Death of Jesus Christ seeks to integrate Jesus atoning death into a personalistic understanding of the Trinity and explore its benefits to us. It comes as an affirmation of the New Testament doctrine that Jesus' death was both vicarious and sacrificial and that it saves those who believe in him from their sins, justifying and making them into a new creation resplendent in God's sight.

**The Death of Jesus** Alexander J. M. Wedderburn, 2013. The death of Jesus and its interpretation present both exegetes and theologians with a puzzle. For Jesus himself seems to have left his followers few clues and the story of his passion is ambivalent, embracing both his reluctant self-surrender in Gethsemane and his reproachful cry on Golgotha. Some of the various motifs and images used by his followers to explain this event were taken over by Paul despite the opposition he saw between the message of the cross and any human wisdom. Yet what meaning do two of the central themes of his soteriology, the corporate representative role of Christ and the language of righteousness and justification, hold for us today? Or does Paul offer just as little help here as Jesus himself did?

**The Death of Christ** James Denney, A Theology of the Cross Charles B. Cousar, 1990-05-01. In Paul's epistles the crucifixion story reveals a God who is free and in no way bound by human categories or expectations. Yet God in Christ chooses to be engaged in the very depths of the human predicament. The message of the crucifixion is that God's power is manifested in weakness, not in strength. The author believes that this weakness as strength should be the focal point of the church's identity. However, a celebration of weakness is in complete opposition to traditional American beliefs in personal strength and a powerful church.

**Crucifixion and the Death Cry of Jesus Christ** Geoffrey L. Phelan, 2009-06. Crucifixion and the Death Cry of Jesus Christ. The synoptic gospels Matthew, Mark, and Luke emphatically state that Jesus cried out in a loud voice just as he breathed his last. This cry caused hardened Roman soldiers to fear, praise God, and state that truly this man was the Son of God. All the multitudes who came together for this spectacle when they saw what happened began to return, beating their breast. Why were the multitudes so affected by Christ's death? In this book Dr. Phelan combines more than thirty years of the study of medicine, ancient languages, and scripture to show the reality of the death of Jesus Christ. A clear description of the ancient times and the crucifixion process is presented. Seasoned Bible scholars will find refreshing new insight into what happened when Jesus was crucified. New believers can learn how the suffering of Jesus really happened. All will be reminded that Jesus Christ is the same yesterday, today, and forever. Dr. Geoffrey Phelan is a graduate of Johns Hopkins University and Johns Hopkins School of Medicine. He has been in the private practice of Family Medicine in Southern California for more than 30 years. He and Donna, his wife of 34 years, live in Southern California and have five grown children.

**Engaging the Passion** Oliver Larry Yarbrough, 2015-09-01. Engaging the Passion gathers an impressive array of scholars to survey how the death of Jesus has been portrayed and represented in Scripture, liturgy, and music, literature, art, and film, and theology and ethics from the first to the twenty-first centuries. The contributors approach the passion from a variety of perspectives, diversely Christian, Jewish, Muslim, and secular. Their voices differ as well from the challenging to the comforting and from the

academic to the confessional They address the faithful the skeptical and the curious *Death of Jesus for Progressive Christians* Donald Schmidt, 2019-11-05 An unbelieved truth can hurt a man much more than a lie It takes great courage to back truth unacceptable to our times There s a punishment for it and it s usually crucifixion John Steinbeck East of Eden The resurrection of Jesus is of course the most important event for Christians yet the events that led up to it are almost as important According to all the biblical sources and a wide variety of non biblical texts Jesus was put to death because the message he brought threatened the powerful of his era There are many more nuances than that of course and lots of ways one can spin the story to make one s point but the simplest truth is that the gospel message was too toxic for the imperial stomach to bear While exploring the biblical stories about the death of Jesus it is good to ask the larger question hanging in the background of all this drama Why did Jesus die In his book *Speaking Christian* Marcus Borg points out that the idea of substitutionary atonement the idea that Jesus had to die to atone for our sins is a late development in theological history its first appearance is in 1097 a thousand years after the writing of the Christian Bible Borg points out that the meaning of Jesus death becomes distorted if one assumes that it was necessary and required Contrary to atonement theory scripture provides stronger responses to the question of why Jesus died His message was revolutionary and a threat to the religious and political powers of the day Talk of loving one s neighbours of treating people as if they matter of seeking forgiveness and new ways of being accountable to one another these values do not encourage faithfulness to empire Jesus message was directly counter to the values that the government promoted For them there was no question but that Jesus had to be extinguished Similarly the religious powers found their established order threatened Jesus theme of God s involvement in the world on behalf of the marginalized specifically foreigners women tax collectors children etc was a major challenge to the religious order of the day It had to be stopped **The Death of Christ** James Denney, 1909 *Death of Jesus* Joel Carmichael, 1995

**Biblical Preaching on the Death of Jesus** David J. Lull, William A. Beardslee, 2007-02-01 How can one preach effectively on the death of Jesus to a world jaded by stories of suffering and violence This exegetical book written collectively by six authorities on Scripture sheds new light on the tremendous power of preaching to challenge and enlarge the world of the listeners By probing the accounts of Jesus death in the Gospel of Mark and in Paul s letters *Biblical Preaching on the Death of Jesus* uncovers a vision of divine power and justice that calls us to become partners in God s struggle to overcome suffering and injustice in the world In the cross the authors demonstrate we as Christians are given a symbol of both weakness and defeat and of power and victor This symbol is a magnificent reminder of the redemption and transformation of lives and situations through Christ s identification with suffering With unusual success the six authors have written the entire book as a group undertaking The result is a testimony to the interrelatedness that is central to the vision of process theology *Biblical Preaching on the Death of Jesus* will be of immense help to preachers and to students and scholars of New Testament interpretation and systematic theology **Beyond the Passion** Stephen J. Patterson, For most Christian believers what is

truly remarkable and important about Jesus is not his life but his resurrection from the dead They may believe that Jesus death is significant not as the end of Jesus life but as the first half of the saving event that comprises the Christian gospel the death and resurrection of Jesus For Christians this great divine cosmic event around which all of human history pivots is what saves us from our sins Apart from this the death of Jesus would simply be the meaningless end to an interesting but insignificant life In this lively and provocative work Patterson reconstructs early Christian assessments of Jesus significance and also questions basic assumptions about modern interpretations of Jesus death He emphasizes the importance of Jesus life in relation to his death and resurrection And he challenges individualistic notions of how Jesus death relates to Christian ethics

**The Vicarious, Sacrificial, Atoning Death of Jesus Christ** Steven Scherrer, ThD Fr Steven Scherrer, 2010-05 Many Christians seek the meaning behind the death of Jesus Christ In the Vicarious Sacrificial Atoning Death of Jesus Christ author Fr Steven Scherrer explores the impact of Jesus crucifixion and the benefits that mankind received from His death This collection of Biblical essays garnered from sermon messages looks at the mystery of the crucifixion from a variety of scripturally based points of view These essays reflect on many aspects How Christ s death establishes upholds and fulfills God s law How Christ s death differs from that of all the martyrs How profoundly Christ suffered How Christ suffered the just punishment due to our sins How Christ s death ransoms us from death The Vicarious Sacrificial Atoning Death of Jesus Christ seeks to integrate Jesus atoning death into a personal understanding of the trinity and explore its benefits to mankind It comes as an affirmation of the New Testament doctrine that Jesus death was both vicarious and sacrificial and that it saves those who believe in Him from their sins justifying and making them into a new creation resplendent in God s sight

**According to the Scriptures** David Allen, 2025-01-31 If all you know is the New Testament you do not know the New Testament so the late New Testament scholar Martin Hengel is reputed to have said According to the Scriptures considers the way the New Testament writers utilized the Jewish Scriptures in order to describe articulate and evaluate the death of Jesus taking Hengel at his word What Old Testament texts are quoted in the New Testament how are they used and what might such analysis mean for the contemporary reader Focusing in particular on the passion narratives in the Synoptic Gospels According to the Scriptures seeks to engage with these questions It will provide a useful new framework for thinking about why the early Church understood Jesus death in terms of the Scriptures what difference that understanding made and what relevance that might have for us as we seek to make sense of the death of Jesus

The Death of Socrates Emily R. Wilson, 2007 Socrates s death in 399 BCE has figured largely in our world shaping how we think about heroism and celebrity religion and family life state control and individual freedom many of the key coordinates of Western culture Wilson analyzes the enormous and enduring power the trial and death of Socrates has exerted over the Western imagination

Roman Crucifixion and the Death of Jesus Woodrow Michael Kroll, 2023-01-04 The Roman practice of crucifixion was so abhorrent that even the Romans didn t talk about it Yet their government practiced crucifixion for centuries What drew the crowds to

the killing fields to watch people die such torturous deaths What enabled those elite soldiers in the Roman killing squads to crucify their victims with the precision and skill of a hospital surgeon These and many other questions are answered in this book Of the thousands of people who fell victim to the most pitiable of deaths one is much better known than all the others Jesus of Nazareth Most Christians know something of Jesus crucifixion because of the Gospel narratives but to enhance our appreciation of the Savior s death we benefit by knowing more about Roman crucifixion Roman Crucifixion and the Death of Jesus provides a deeper understanding of how where and why someone could be crucified and helps to inform us of Jesus crucifixion Armed with a better grasp of Roman crucifixion we can more fully appreciate Jesus pain his purpose and his prayers from Calvary s cross

**The Death of Christ, Its Place and Interpretation in the New Testament** James Denney, 2012-08 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

## Whispering the Techniques of Language: An Emotional Journey through **The Death Of Jesus**

In a digitally-driven world where displays reign supreme and instant connection drowns out the subtleties of language, the profound secrets and psychological subtleties hidden within phrases usually move unheard. Yet, located within the pages of **The Death Of Jesus** a fascinating fictional treasure pulsing with raw emotions, lies an extraordinary journey waiting to be undertaken. Published by an experienced wordsmith, that enchanting opus encourages visitors on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the psychological depths of this touching evaluation, we can embark upon a sincere exploration of the book's key styles, dissect their captivating writing model, and yield to the powerful resonance it evokes strong within the recesses of readers' hearts.

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