

THE DARK DOVE

**The Sacred
and Secular
in Modern Literature**



Eugene Webb

The Dark Dove The Sacred And Secular In Modern Literature

Katherine T. Brueck



The Dark Dove The Sacred And Secular In Modern Literature:

The Dark Dove Eugene Webb, 2014-12-01 In a subtle exposition of the tension between sacred and secular themes in twentieth century literature Eugene Webb analyzes works by Yeats Mann Rilke Stevens Beckett Joyce Nietzsche Eliot Auden and Ibsen He demonstrates the connection between modern literature and religious tradition and shows how conceptions of the sacred and its relation to the secular have been transformed in modern literary imagery Webb considers the writers he discusses to be the true explorers of their generation who have had to find a new symbolic language in which to understand and express their idea of the holy Because the sacred consists of attitude and experience as well as concept Webb maintains that it receives its most direct and adequate expression in works of imaginative literature where imagery can combine the intellectual and emotional elements of the sacred and communicate them to the reader

Religious Experience and the Modernist Novel Pericles Lewis, 2010-01-07 The modernist period witnessed attempts to explain religious experience in non religious terms Such novelists as Henry James Marcel Proust James Joyce Virginia Woolf and Franz Kafka found methods to describe through fiction the sorts of experiences that had traditionally been the domain of religious mystics and believers In *Religious Experience and the Modernist Novel* Pericles Lewis considers the development of modernism in the novel in relation to changing attitudes to religion Through comparisons of major novelists with sociologists and psychologists from the same period Lewis identifies the unique ways that literature addressed the changing spiritual situation of the early twentieth century He challenges accounts that assume secularisation as the main narrative for understanding twentieth century literature Lewis explores the experiments that modernists undertook in order to invoke the sacred without directly naming it resulting in a compelling study for readers of twentieth century modernist literature

On the Ontology of the Sacred (and the Profane) Raymond Aaron Younis, 2020-11-17 This book examines and clarifies the nature meaning significance and vitality of the sacred and the profane in relation to some of the diverse religions of the world and the rich and multifarious traditions of the sacred in many cultures and times in the context of ontology broadly the philosophical study or investigation of being It provides incisive critical analyses and evaluations of many important contributions to our understanding of the sacred and the holy especially in relation to the world's religions religious experience religious insight or knowledge metaphysics mythology and mysticism A number of important theories and explanations are also critically analyzed and evaluated including the numinous theory of the sacred and the holy Otto the psychodynamic theory Freud the sociological theory Durkheim empirical theories Russell and Ayer the ontological question Heidegger and the hierophantic theory Eliade among others The book concludes with a number of reflections on the ontology of the sacred and the profane in relation to philosophy and science that will open up new pathways of thinking reflection and investigation in the 21st century

Transcendence and History Glenn Hughes, 2003-05-01 *Transcendence and History* is an analysis of what philosopher Eric Voegelin described as the decisive problem of philosophy the dilemma of the discovery of transcendent meaning and the

impact of this discovery on human self understanding The world's major religious and wisdom traditions are built upon the recognition of transcendent meaning and our own cultural and linguistic heritage has long since absorbed the postcosmological division of reality into the two dimensions of transcendence and immanence But the last three centuries in the West have seen a growing resistance to the idea of transcendent meaning contemporary and postmodern interpretations of the human situation both popular and intellectual indicate a widespread eclipse of confidence in the truth of transcendence In *Transcendence and History* Glenn Hughes contributes to the understanding of transcendent meaning and the problems associated with it assisting in the philosophical recovery of the legitimacy of the notion of transcendence Depending primarily on the treatments of transcendence found in the writings of twentieth century philosophers Eric Voegelin and Bernard Lonergan Hughes explores the historical discovery of transcendent meaning and then examines what it indicates about the structure of history Hughes's main focus however is on clarifying the problem of transcendence in relation to historical existence Addressing both layreaders and scholars Hughes applies the insights and analyses of Voegelin and Lonergan to considerable advantage *Transcendence and History* will be of particular value to those who have grappled with the notion of transcendence in the study of philosophy comparative religion political theory history philosophical anthropology and art or poetry By examining transcendent meaning as the key factor in the search for ultimate meaning from ancient societies to the present the book demonstrates how the decisive problem of philosophy both illuminates and presents a vital challenge to contemporary intellectual discourse

Knowledge and Profanation Martin Mulsow, Asaph Ben-Tov, 2019-06-17 *Knowledge and Profanation* offers numerous instances of profoundly religious polemicists profanizing other religions ad maiorem gloriam Dei as well as sincere adherents of their own religion whose reflective scholarly undertakings were perceived as profanizing transgressions occasionally with good reason In the history of knowledge of religion and profanation unintended consequences often play a decisive role Can too much knowledge of religion be harmful Could the profanation of a foreign religion turn out to be a double edged sword How much profanating knowledge of other religions could be tolerated in a premodern world In eleven contributions internationally renowned scholars analyze cases of learned profanation committed by scholars ranging from the Italian Renaissance to the early nineteenth century as well as several antique predecessors Contributors are Asaph Ben Tov Ulrich Groetsch Andreas Mahler Karl Morrison Martin Mulsow Anthony Ossa Richardson Wolfgang Spickermann Riccarda Suitner John Woodbridge Azzan Yadin and Holger Zellentin

Sixteen Modern American Authors Jackson R. Bryer, 1989 Praise for the earlier edition *Students of modern American literature* have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains *American Studies*

James Joyce Thomas Jackson Rice, 2015-12-22 *James*

Joyce A Guide to Research first published in 1982 is a selective annotated bibliography of works by and about James Joyce It consists of three parts the primary bibliography which includes separate bibliographies of Joyce s major works of scholarly editions or collections of his works of his letters and of concordances to his works the secondary bibliography which includes bibliographies of bibliographical biographical and critical works concerning Joyce generally or his individual works and major foreign language studies This title will be of interest to students of literature

Innovation in Religions Traditions

Michael A. Williams, Collett Cox, Martin Jaffee, 2011-10-13 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

Divine Cartographies W. David Soud, 2016-09-01 Recent critical studies of late modernism have explored the changing sense of both history and artistic possibility that emerged in the years surrounding World War II However relatively little attention has been devoted to the impact of poets theological deliberations on their visions of history and their poetic strategies Divine Cartographies God History and Poiesis in W B Yeats David Jones and T S Eliot triangulates key texts as attempts to map theologically driven visions of the relation between history and eternity W David Soud considers several poems of Yeats s final and most fruitful engagement with Indic traditions Jones s The Anathemata and Eliot s Four Quartets For these three poets working at the height of their powers that project was inseparable from reflection on the relation between the individual self and God it was also bound up with questions of theodicy subjectivity and the task of the poet in the midst of historical trauma Drawing on the fields of Indology theology and history of religions as well as literary criticism Soud explores in depth and detail how in these texts theology is poetics

The Redemption of Tragedy Katherine T. Brueck, 1995-01-01 Simone Weil s supernaturalist interpretations of tragedy challenge not only the philosophical skepticism but also the religious rationalism characteristic of the modern age This book boldly points out a supernaturalist alternative to contemporary post structuralist literary theory This study of classical tragic drama offers a sacralizing impetus to secular discussions of literature The book s Platonic premises and its grounding in the transcendental outlook of the religious traditions furnish a sacred illumination Religious mystery and the cross of Christ both overshadow and deepen philosophical approaches to literary criticism including theories of tragedy Simone Weil s conception of tragic art rooted in a mystical Christian metaphysics offers original insight into the nature of tragedy In contradiction of the prevailing secular outlook Weil regards classical tragedy as a sacred art form Tragic masterpieces evoke not the chaotic or irrational as modernist interpreters hold but rather a good which is absolute

Reading T. S. Eliot Dídac

Llorens-Cubedo,Viorica Patea,2025-11-19 In *Burnt Norton* the poetic speaker enters a rose garden a space of envisioned timeless illumination This experience sets in motion a spiritual quest which will confer unity upon *Four Quartets* For the poet himself it inaugurates a creative phase mid 1930s to late 1950s that strengthens his sense of faith and community Eliot increasingly interested in playwriting completed his meditative masterpiece *Four Quartets* while undertaking his ambitious project to revive verse drama Devotion to drama reflects Eliot s stronger social awareness leading him to adopt popular forms the pageant *The Rock* drawing room comedy *The Cocktail Party* *The Confidential Clerk* and *The Elder Statesman* and children s literature *Old Possum s Book of Practical Cats* As a critic he widened his scope to write about social issues *The Idea of a Christian Society* *Notes Towards a Definition of Culture* These aspects of Eliot s career are influenced by concrete historical and biographical circumstances such as the impact of war and his ongoing relationship with Emily Hale who played a decisive role as his muse guide and mentor in his newfound passion for the stage Reading T S Eliot *The Rose Garden* and After 1930s 1950s presents original work by numerous scholars addressing these facets of Eliot s writing *Politics, Order and History* Stephen McKnight,Glenn Hughes,Geoffrey Price,2001-01-01 This volume brings together critical review papers many specially commissioned on key themes and questions in the work of the political scientist philosopher and religious thinker Eric Voegelin 1901 1985 Areas covered include 1 Political science Political Religions manifestations in Nazi Germany and in contemporary European and North American nationalism 2 International relations the Cold War in critical perspective 3 Philosophy Plato and Aristotle in the reading of Eric Voegelin contemporary assessments 4 Sociology Correspondence of Voegelin and Alfred Sch tz 5 New Testament studies and Christology questions and developments for Voegelin s interpretations 6 Old Testament studies questions and developments from Voegelin s *Israel and Revelation* 7 Historical sociology *Revelation and order in axial age societies* 8 Philosophy of history Voegelin and Toynbee in contrast 9 Literary studies Voegelin in contrast with contemporary literary theory critical readings of Milton Greek tragedy *Poetics of the Holy* Michael Lieb,2017-10-10 With full attention to the classical medieval and Renaissance traditions that constituted the milieu in which Milton wrote Lieb explores the sacral basis of Milton s thought He argues that Milton s responsiveness to the holy as the most fundamental of experiences caused his outlook to transcend immediate doctrinal concerns Accordingly Lieb contends that the consecratory impulse not only underlined Milton s point of view but infused all aspects of his work Originally published in 1981 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *For René Girard* Sandor Goodhart,Jorgen Jorgensen,Tom Ryba,James Williams,2012-01-01 In his explorations of the relations between the sacred and violence Ren Girard has hit upon the origin of culture the way culture began the way it continues to organize itself The way communities of human beings structure themselves in a manner that is different from

that of other species on the planet Like Albert Einstein Sigmund Freud mile Durkheim Martin Buber or others who have changed the way we think in the humanities or in the human sciences Girard has put forth a set of ideas that have altered our perceptions of the world in which we function We will never be able to think the same way again about mimetic desire about the scapegoat mechanism and about the role of Jewish and Christian scripture in explaining sacrifice violence and the crises from which our culture has been born The contributions fall into roughly four areas of interpretive work religion and religious study literary study the philosophy of social science and psychological studies The essays presented here are offered as essays in the older French sense of attempts essayer or trials of ideas as indeed Girard has tried out ideas with us With a conscious echo of Montaigne then this homage volume is titled *Essays in Friendship and in Truth* **Philosophers of Consciousness** Eugene Webb,2014-12-01 *Philosophers of Consciousness* is both an expository study of the thought of the six figures it focuses on and an original exploration of the themes they address In addition as Eugene Webb states it does not hesitate to probe the more problematic areas of the thought of each thinker and to suggest what to some of their advocates will probably seem rather bold and controversial interpretations of their ideas The book reveals some deep differences that set the six off against one another in what is basically a clash between the intellectual emphasis of Lonergan and the more existential approaches of the other thinkers in this study Readers of Kierkegaard may find much of Webb s interpretation surprising and perhaps disturbing Voegelin and the Theologian John C. Kirby,William M. Thompson,1983 A search by ten authors for Voegelin s theological identity It includes a general introduction with a review of the critical literature on Voegelin s work and nine essays that deal with various aspects of his thought **The Gospel in the Dock** Bryan M. Christman,2021-08-10 C S Lewis famously penned the phrase God in the Dock and proposed that there was a great divide between ancient and modern humans in that our ancestors would have rightly seen themselves in the dock before God while we moderns have placed God there before us But what if what God s love most desires for us the gospel or good news of the only way of life for humanity has been in the dock before us from the time of Adam and Eve And what if it is also the case that the gospel is often in the dock as though it is not good even for the church This book builds upon and expands the life and death stakes Lewis proposed by demonstrating that the gospel way of faith itself has been placed in the dock by us and in many ways ruined our relationships with God with our own selves with one another and even with the natural world itself which we are meant to steward for its good In these pages the reader will discover why the gospel that requires faith is good news but why we so tragically default to our divisive and self destructive ways *A More Beautiful Question* Glenn Hughes,2011-04-30 As more and more people in North America and Europe have distanced themselves from mainstream religious traditions over the past centuries a crisis of faith has emerged and garnered much attention But Glenn Hughes author of *A More Beautiful Question* The Spiritual in Poetry and Art contends that despite the withering popularity of faith based worldviews our times do not evince a decline in spirituality One need only consider the search for alternative religious

symbolisms as well as the growth of groups espousing fundamentalist religious viewpoints to recognize that spiritual concerns remain a vibrant part of life in Western culture Hughes offers the idea that the modern crisis of faith is not a matter of vanishing spiritual concerns and energy but rather of their disorientation even as they remain pervasive forces in human affairs And because art is the most effective medium for spiritual evocation it is our most significant touchstone for examining this spiritual disorientation just as it remains a primary source of inspiration for spiritual experience A More Beautiful Question is concerned with how art and especially poetry functions as a vehicle of spiritual expression in today's modern cultures The book considers the meeting points of art poetry religion and philosophy in part through examining the treatments of consciousness transcendence and art in the writings of twentieth century philosophers Eric Voegelin and Bernard Lonergan A major portion of A More Beautiful Question is devoted to detailed case studies of three influential modern poets Gerard Manley Hopkins Emily Dickinson and T S Eliot In these and its other chapters the book examines the human need for artistic symbols that evoke the mystery of transcendence the ways in which poetry and art illuminate the spiritual meanings of freedom and the benefits of an individual's loving study of great literature and art A More Beautiful Question has a distinctive aim to clarify the spiritual functions of art and poetry in relation to contemporary confusion about transcendent reality and it meets that goal in a manner accessible by the layperson as well as the scholar By examining how the best art and poetry address our need for spiritual orientation this book makes a valuable contribution to the philosophies of art literature and religion and brings deserved attention to the significance of the spiritual in the study of these disciplines

Eric Voegelin Eugene Webb, 2014-12-01 The order of history emerges from the history of order is the sentence that opens Eric Voegelin's multivolume work Order and History A search for an understanding of the order that can be found in history and within the human being who is the subject of history has resulted in a large and complicated body of work by this contemporary philosopher Eugene Webb offers a full illumination and assessment of that work [The Dramatic Works of Samuel Beckett](#) Charles A. Carpenter, 2011-10-13

Embark on a transformative journey with is captivating work, **The Dark Dove The Sacred And Secular In Modern Literature** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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