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Dante Alighieri



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The Dante Express Edward F. Sutkowski, 1996 *The Dante Collections in the Harvard College and Boston Public Libraries* William Coolidge Lane, 1890 **Annual Report of the Dante Society**, 1889 **Annual Report of the Dante Society** Dante Society (U.S.), 1919 *Annual Report of the Dante Society, with Accompanying Papers* Dante Society of America, 1882 **Dante's Philosophical Life** Paul Stern, 2018-05-02 Dante's Philosophical Life argues that Purgatorio was intended to give instruction on how to live the philosophic life Paul Stern's claim that Dante was arguing for prudence against dogmatism of every kind addresses a question of contemporary concern whether reason can guide a life **The Dante Encyclopedia**, *Dante's British Public* N. R. Havely, 2014 This is the first account of Dante's reception in English to address full chronological span of that process Individual authors and periods have been studied before but Dante's British Public takes a wider and longer view using a selection of vivid and detailed case studies to record and place in context some of the wider conversations about and appropriations of Dante that developed in Britain across more than six centuries as access to his work extended and diversified Much of the evidence is based on previously unpublished material in for example letters journals annotations and inventories and is drawn from archives in the UK and across the world from Milan to Mumbai and from Berlin to Cape Town Throughout the role of Anglo Italian cultural contacts and intermediaries in shaping the public understanding of Dante in Britain is given prominence from clerics and merchants around Chaucer's time through itinerant scholars collectors and tourists in the early modern period to the exiles and expatriates of the nineteenth and twentieth centuries The final chapter brings the story up to the present showing how the poet's work has been seen from the fourteenth century onwards as accessible to the many and demonstrating some of the means by which Dante has reached a yet wider British public over the past century particularly through translation illustration and various forms of performance

The Comedy Dante Alighieri, 1836 **Dante's Performance** Francesco Ciabattini, 2024-08-06 Through an historical and philological lens this book explores passages from Dante's *Commedia* which reveal elements inspired by processions pageants liturgical drama psalm singing or dance performance The sacred poem finds influence in medieval theories of the performing arts as well as actual performances which Dante would have seen in churches or town squares Dante's Performance opens a new perspective from which to consider the *Commedia* Dante expected his contemporary readers to recognize references to and echoes of psalms sacred plays and performative practices Twenty first century readers are tasked with reconstructing a cultural framework which allows us to grasp those same textual references From the dramatization of the harrowing of hell in *Inferno* IX to Beatrice's celebratory return on top of Mount Purgatory to the songs of the blessed this study connects Dante's language to coeval theoretical and practical texts about performance If hell is the Middle Age's *theatrum diaboli* purgatory stages a performed purification through songs and acting while paradise offers the spectacle of blessed spirits within the heavenly spheres as an aid to human understanding Par IV 28 39 *Harvard*

University Bulletin ,1889 Bibliographical Contributions Harvard University. Library,1890 **Harvard University Bulletin** Justin Winsor,1889 **Harvard University Bulletin** Harvard University,1889 **A List of Works on North American Fungi ...** William Gilson Farlow,1888 *Catalogue of the Dante Collection Presented by Willard Fiske* Cornell University. Libraries,1900 The Dante Society Lectures Dante Society (London, England),1906 The Dante Society Lectures Dante Society, London,1906 **The Divine Comedy of Dante Alighieri** Robert M. Durling,2004-04-08 The English prose is arranged in tercets to facilitate easy correspondence to the verse form of the Italian on the facing page enabling the reader to follow both languages line by line In an effort to capture the peculiarities of Dante s original language this translation strives toward the literal and sheds new light on the shape of the poem **The Speaker** ,1896

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