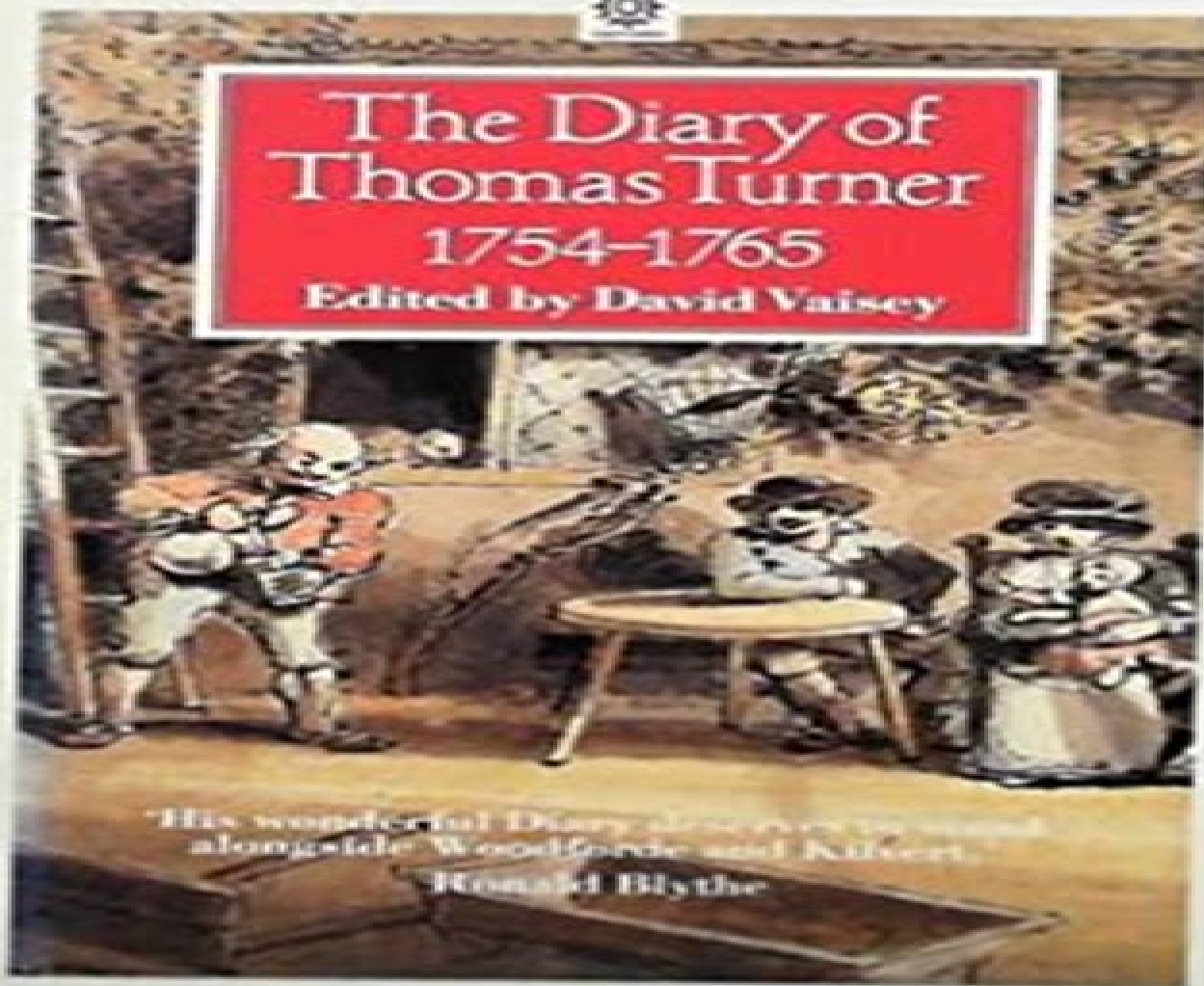




# The Diary of Thomas Turner

1754-1765

Edited by David Vaisey



"His wonderful Diary deserves to stand  
alongside Woodforde and Kilver."

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# The Diary Of Thomas Turner 17541765

**Bob Harris**



## **The Diary Of Thomas Turner 17541765:**

**The Diary of Thomas Turner of East Hoathly (1754-1765)** Thomas Turner,1925      **The Diary of Thomas Turner, 1754-1765** Thomas Turner,1984 Thomas Turner 1729 1793 was a hard working and ingenious village shopkeeper in Sussex In the eleven years of his diary he recorded the minutiae of everyday village life in pre industrial England This edition contains about a third of the massive whole of the diary but allows Turner to take his rightful place alongside Pepys Evelyn and Woodforde as an indispensable English diarist      Government and Community in the English Provinces, 1700-1870 David Eastwood,1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long run development of the English state      **A Taste for Empire and Glory** Philip Lawson,2020-09-10 In the decade and a half before his untimely death at 46 Philip Lawson had already achieved more than many historians This posthumously published collection brings together his work on the British overseas expansion during the long 18th century and includes two previously unpublished essays The first articles deal with general issues of approach and interpretation with Canada and the thirteen colonies and with India and the empire of tea The final essays illustrate Anglo Indian relations and the tea trade showing the relationship between the establishment of Indian tea plantations the growth of the tea trade and the political and cultural impact of tea drinking on the British and their colonists Taken together these studies make an outstanding contribution to the field important to anyone interested in the history of Hanoverian Britain as an imperial power      Down and Out in Eighteenth-Century London Tim Hitchcock,2004-01-01 London in the eighteenth century was the greatest city in the world It was a magnet that drew men and women from the rest of England in huge numbers For a few the streets were paved with gold but for the majority it was a harsh world with little guarantee of money or food For the poor and destitute London s streets offered little more than the barest living Yet men women and children found a great variety of ways to eke out their existence sweeping roads selling matches singing ballads and performing all sorts of menial labor Many of these activities apart from the direct begging of the disabled depended on an appeal to charity but one often mixed with threats and promises Down and Out in Eighteenth Century London provides a remarkable insight into the lives of Londoners for all of whom the demands of charity and begging were part of their everyday world      **Death, Religion, and the Family in England, 1480-1750** Ralph Anthony Houlbrooke,2000 The interest and importance of the social history of death have been increasingly recognized during the last thirty years Ralph Houlbrooke examines the effects of religious change on the English way of death between 1480 and 1750 He discusses relatively neglected aspects of the subject such as the death bed will making and the last rites He also examines the rich variety of commemorative media and practices and is the first to describe

the development of the English funeral sermon between the late Middle Ages and the eighteenth century Dr Houlbrooke shows how the need of the living to remember the dead remained important throughout the later medieval and early modern periods even though its justification and means of expression changed      **Sleep in Early Modern England** Sasha Handley,2016-09-27 **SELECT BIBLIOGRAPHY INDEX**      **England's Revelry** Emma Griffin,2005-08-11 This study looks at the relationship between popular recreations and the spaces in which they took place and in doing so it provides a history of how England enjoyed itself during the long eighteenth century Recreations of the period included parish wakes and feasts civic fairs and celebrations football cricket and other athletic sports bull and bear baiting and the annual celebrations of Shrove Tuesday and Guy Fawkes Through a detailed examination of contemporary sources Dr Griffin looks at the use of space for recreation in the streets and squares of provincial market towns in vacant spaces found in industrialising towns and villages and on the village greens of rural England With its reappraisal of the impact of the industrial revolution on popular recreation this is a fascinating study of England at play      **Gambling in Britain in the Long Eighteenth Century** Bob Harris,2022-03-17 English society in the eighteenth century was allegedly marked by a gambling mania such was the prevalence and intensity of different forms of gaming Gambling in Britain in the Long Eighteenth Century subjects this notion to systematic scrutiny exploring the growth and prevalence of different forms of gambling across Britain and throughout British society in this period as well as attitudes towards it Drawing on a vast range of new empirical evidence Bob Harris seeks to understand gambling its growth and significance within the context of wider trends and impulses in society This book asks what light gambling practices and habits shed back onto society and the values hopes and expectations that informed the lives of those involved This is a book therefore as much about the character of British society in the long eighteenth century as it is about gambling itself      **Lay People and Religion in the Early Eighteenth Century** W. M. Jacob,Waltraud M. Jacob,2002-06-20 This book investigates the part that Anglicanism played in the lives of lay people in England and Wales between 1689 and 1750 It is concerned with what they did rather than what they believed and explores their attitudes to clergy religious activities personal morality and charitable giving Using diaries letters account books newspapers and popular publications and parish and diocesan records Dr Jacob demonstrates that Anglicanism held the allegiance of a significant proportion of all people They took the lead in managing the affairs of the parishes which were the major focus of communal and social life and supported the spiritual and moral discipline of the church courts He shows that early eighteenth century England and Wales remained a largely traditional society and that Methodism emerged from a strong church which was central to the lives of most people      **The Eighteenth Century** Paul Langford,2002 This collection takes a thematic approach to eighteenth century history covering such topics as domestic politics including popular political culture religious developments and changes social and demographic structure and growth and culture It presents a lively picture of an era of intense change and growth      **Benjamin Collins and the Provincial Newspaper Trade in**

the Eighteenth Century Christine Y. Ferdinand, 1997 This is a pioneering study of the English provincial newspaper and book trades in the eighteenth century Christine Ferdinand uses the first thoroughgoing study of the Salisbury Journal and its competitors to reveal how country newspapers worked within and influenced the developing information systems of a region The detailed revelations of a community's social economic literary and cultural interests extend well beyond Salisbury to the surrounding counties and to London A hitherto hidden commercial infrastructure shows the interdependent relationship between the writers and makers of newspapers the principal members of the London book trade and the new market for the printed word Behind these news networks was the entrepreneurial spirit of Benjamin Collins a figure of national importance who set up Salisbury's first bank established newspapers in London and the provinces wrote children's books with John Newbery and whose publishing interests brought him into contact with the literary and commercial life of London This fascinating study of the information networks of eighteenth century provincial life will be of interest to literary students and biographers as well as historians

**Time and Alcohol** Peter J. Howland, 2025-03-28 The purposeful production exchange and consumption of alcohol like all human endeavour is always a matter of time and temporality and ranges from the universality of Einsteinian space time relativity through to species specific nature times and the myriad of anthropocentric constructs of nature time and of social times temporalities Thus time and temporality is an integral variable in all alcohol production exchange and consumption and is complemented by similarly rendered considerations of space place context and contingent social relationships The book draws on historical and ethnographic examples from Aotearoa New Zealand China France India Peru Central Europe and the United Kingdom to enhance our understandings of the dialogic matrices of time and temporality that are generated within and which simultaneously generate various economic social political religious and moral modalities of alcohol in all their conceits and deceptions Time and Alcohol It's Five O'Clock Somewhere will appeal to researchers and undergraduates from a wide range of disciplines including sociology history anthropology cultural studies geography marketing and business studies

**The Oxford Companion to Food** Alan Davidson, 2014 Twenty years in the making the first edition of this bestselling reference work appeared in 1999 to worldwide acclaim Combining serious and meticulously researched facts with entertaining and witty commentary it has been deemed unique by chefs and reviewers around the globe It contains both a comprehensive catalog of foodstuffs crackers and cookies named for battles and divas body parts from toe to cerebellum breads from Asia to the Mediterranean and a richly allusive account of the culture of food whether expressed in literature and cook books or as dishes special to a country or community Retaining Alan Davidson's wisdom and wit this new edition also covers the latest developments across the whole spectrum of this subject Tom Jaine has taken the opportunity to update the text and alert readers to new perspectives in food studies There is new coverage on attitudes towards food consumption production and perception such as food and genetics food and sociology and obesity New entries include terms such as convenience foods gastronomy fusion food leftovers obesity local food and many more There

are also new entries on important personalities who are of special significance within the world of food among them Clarence Birdseye Henri Nestle and Louis Pasteur Now in its third edition the Companion maintains its place as the foremost food reference resource for study and home use

*To Meddle with Matters of State* Christoph Ketterer, 2020-03-09 Die Studie analysiert die politische Dimension protestantischer und römisch-katholischer Predigten an den Höfen von Karl II 1660 1685 und Jakob II 1685 1688 89 vor dem englischen Parlament und in den Kirchen Londons Vor dem Hintergrund ungelöst politischer und konfessioneller Spannungen nach der Restauration suchten Predigten mit Kritik an Machthabern und deren Beratung Einfluss auf den religiösen und politischen Diskurs zu nehmen Das Verhältnis von geistlicher und weltlicher Macht sowie der Umgang mit der multikonfessionellen Situation in England sind dabei zentrale Themen Das Vorhandensein einer differenzierten Rezeptionskultur für die Predigten als einmalige Aufführung und als Texte bedeutsam waren zeigt die fortbestehende Wichtigkeit der Predigt in der Restauration In this volume Christoph Ketterer analyses political preaching during the reigns of Charles II 1660 1685 and James II 1685 1688 89 He argues that the political importance of sermons preached at court before Parliament and in the churches of London is based on the unsolved political and confessional tensions of the era Preachers relatively freely discussed questions of religious tolerance models of political power and could offer counsel and criticism to those in power They were in a position to influence the political and religious discourse of Restoration England In addition a refined culture of reception existed and listeners readers as well as preachers were acutely aware of the sermon genre's performative dimension Sermons therefore continued to be of central importance for the political and religious discourse of the Restoration

**Sweet and Clean?** Susan North, 2020-03-26 Sweet and Clean challenges the widely held beliefs on bathing and cleanliness in the past For over thirty years the work of the French historian George Vigarello has been hugely influential on early modern European social history describing an aversion to water and bathing and the use of linen underwear as the sole cleaning agent for the body However these concepts do not apply to early modern England Sweet and Clean analyses etiquette and medical literature revealing repeated recommendations to wash or bathe in order to clean the skin Clean linen was essential for propriety but advice from medical experts was contradictory Many doctors were convinced that it prevented the spread of contagious diseases but others recommended flannel for undergarments and a few thought changing a fever patient's linens was dangerous The methodology of material culture helps determine if and how this advice was practiced Evidence from inventories household accounts and manuals and surviving linen garments tracks underwear through its life cycle of production making wearing laundering and final recycling Although the material culture of washing bodies is much sparser other sources such as the Old Bailey records paint a more accurate picture of cleanliness in early modern England than has been previously described The contrasting analyses of linen and bodies reveal what histories material culture best serves Finally what of the diseases plague smallpox and typhus that cleanliness of body and clothes were thought to prevent Did following early modern medical advice

protect people from these illnesses

**A Biography of Loneliness** Fay Bound Alberti, 2019-09-12 A compassionate wide ranging study Terry Eagleton The Guardian Despite 21st century fears of a modern epidemic of loneliness its history has been sorely neglected A Biography of Loneliness is the first history of its kind to be published in English offering a radically new interpretation of loneliness as an emotional language and experience Using letters and diaries philosophical tracts political discussions and medical literature from the eighteenth century to the present historian of the emotions Fay Bound Alberti argues that loneliness is not an ahistorical universal phenomenon It is in fact a modern emotion before 1800 its language did not exist As Alberti shows the birth of loneliness is linked to the development of modernity the all encompassing ideology of the individual that has emerged in the mind and physical sciences in economic structures in philosophy and politics While it has a biography of its own loneliness impacts on people differently according to their gender ethnicity religion outlook and socio economic position It is Alberti argues not a single state but an emotion cluster composed of a wide variety of responses that include fear anger resentment and sorrow In spite of this loneliness is not always negative And it is physical as well as psychological loneliness is a product of the body as much as the mind Looking at informative case studies such as Sylvia Plath Queen Victoria and Virginia Woolf A Biography of Loneliness charts the emergence of loneliness as a modern emotional state From social media addiction to widowhood from homelessness to the oldest old from mall hauls to massages loneliness appears in all aspects of 21st century life Yet we cannot address its meanings let alone formulate a cure without attention to its complex protean history

**Behind the Counter** Pamela Horn, 2015-01-15 The story of the shopworkers who emerged during the Victorian and Edwardian era to cater for all clientele from behind the counters of the increasing number of shops and lavish department stores

**Statistics and the Public Sphere** Tom Crook, Glen O'Hara, 2012-03-15 Statistics and the Public Sphere is the first scholarly volume to address directly the place and function of numbers in modern British political culture from roughly 1800 through to the present

**The Invention of Improvement** Paul Slack, 2014-11-07 Improvement was a new concept in seventeenth century England only then did it become usual for people to think that the most effective way to change things for the better was not a revolution or a return to the past but the persistent application of human ingenuity to the challenge of increasing the country's wealth and general wellbeing Improvements in agriculture and industry commerce and social welfare would bring infinite prosperity and happiness The word improvement was itself a recent coinage It was useful as a slogan summarising all these goals and since it had no equivalent in other languages it gave the English a distinctive culture of improvement that they took with them to Ireland and Scotland and to their possessions overseas It made them different from everyone else The Invention of Improvement explains how this culture of improvement came about Paul Slack explores the political and economic circumstances which allowed notions of improvement to take root and the changes in habits of mind which improvement accelerated It encouraged innovation industriousness and the acquisition of consumer goods which delivered comfort and pleasure There was a new

appreciation of material progress as a process that could be measured and its impact was publicised by the circulation of information about it. It had made the country richer and many of its citizens more prosperous if not always happier. Drawing on a rich variety of contemporary literature, *The Invention of Improvement* situates improvement at the centre of momentous changes in how people thought and behaved, how they conceived of their environment and their collective prospects and how they cooperated in order to change them.



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