

The Diagonal Line

Separation and Reparation in American Literature

August J. Nigro

Nigro

The Diagonal Line

The Diagonal Line Separation And Reparation In American Literature

Robert S. Friedman



The Diagonal Line Separation And Reparation In American Literature:

The Diagonal Line August J. Nigro, 1984 Suggests that the understanding of American literature can be expanded through an examination of the universal symbolic pattern that underlies the Adamic myth the pattern of separation from and reparation with the boundless Critical essays on the myth of the American Adam María Eugenia & Díaz, 2001-01-01 *A Political Companion to Herman Melville* Jason Frank, 2014-01-07 Herman Melville is widely considered to be one of America's greatest authors and countless literary theorists and critics have studied his life and work However political theorists have tended to avoid Melville turning rather to such contemporaries as Ralph Waldo Emerson and Henry David Thoreau to understand the political thought of the American Renaissance While Melville was not an activist in the traditional sense and his philosophy is notoriously difficult to categorize his work is nevertheless deeply political in its own right As editor Jason Frank notes in his introduction to *A Political Companion to Herman Melville* Melville's writing strikes a note of dissonance in the pre-established harmonies of the American political tradition This unique volume explores Melville's politics by surveying the full range of his work from *Typee* 1846 to the posthumously published *Billy Budd* 1924 The contributors give historical context to Melville's writings and place him in conversation with political and theoretical debates examining his relationship to transcendentalism and contemporary continental philosophy and addressing his work's relevance to topics such as nineteenth century imperialism twentieth century legal theory the anti-race wars of the 1840s and the civil rights movement From these analyses emerges a new and challenging portrait of Melville as a political thinker of the first order one that will establish his importance not only for nineteenth century American political thought but also for political theory more broadly

Writing beyond Prophecy Martin Kevorkian, 2013-01-02 *Writing beyond Prophecy* offers a new interpretation of the American Renaissance by drawing attention to a cluster of later rarely studied works by Ralph Waldo Emerson Nathaniel Hawthorne and Herman Melville Identifying a line of writing from Emerson's *Conduct of Life* to Hawthorne's posthumously published *Elixir of Life* manuscript to Melville's *Clarel A Poem* and *Pilgrimage in the Holy Land* Martin Kevorkian demonstrates how these authors wrestled with their vocational calling Early in their careers these three authors positioned their literary pursuits as an alternative to the ministry By presenting a new revelation and a new set of gospels for the nineteenth century they sought to usurp the authority of the pulpit Later in life each writer came to recognize the audacity of his earlier work creating what Kevorkian characterizes as a literary aftermath Strikingly each author later wrote about the character of a young divinity student torn by a crisis of faith and vocation *Writing beyond Prophecy* gives a distinctive shape to the late careers of Emerson Hawthorne and Melville and offers a cohesive account of the lingering religious devotion left in the wake of American Romanticism **Hawthorne's Romances** Robert S. Friedman, 2014-02-25 First Published in 2000 Throughout the nineteenth century the study of geometry remained at the core of educational curricula in the United States strongly affecting how educated Americans construed their world This book examines how each of Nathaniel Hawthorne's

romances presents a different geometric figure that becomes representative of the work's themes and narrative designs. These geometric figures when approached from the perspective of Victor Turner's symbolic anthropology serve as cultural mediators combining geometric symbology with a unique narrative perspective to offer metaphors of personal and cultural boundaries. Freidman presents the literary text as the point of intersection among such disciplines as cultural anthropology, history, mathematics, and American literature.

Recent Studies in Myths and Literature, 1970-1990 Bernard

Accardi, 1991-08-14 Despite protestations to the contrary, myth criticism in literature is not dead. Witness the well over 1000 illuminating sources published between 1970 and 1990 selected from thousands more and provided with succinct informative annotations. The modern study of the relation between myths and literature began in the late 19th century with publication of James G. Frazer's *The Golden Bough* and reached a high water mark with Northrop Frye's archetypal criticism beginning in the late 1950s. The end of modernism proclaimed in the late 1960s seemed also to toll the death knell for myth criticism which was denigrated by some new critics of the post-modernist era. Instead, however, the authors here have found a wealth of recent materials, some proceeding from traditional psychological or anthropological stances and others taking new directions studying relationships between myth and language and myth and history, viewing myth as part of the complex fabric of fiction rather than its core and accommodating feminist theory among other approaches. The variety of narratives accorded the status of myth has also prompted inquiries on mythopoesis or the literary creation of myth. The opening chapter surveys work done on the mythic or archetypal approach in general and on such mythic figures in literature as Orpheus, Oedipus, Cain, and Faust. The second chapter covers works on myth in classical literature and the following five chapters correspond to major periods in British and American literature. Included are general studies and studies of particular authors, notably among them such giants of the past as Shakespeare, Milton, Melville, Joyce, and Faulkner, but also including such contemporary writers as Toni Morrison and John Updike. A well-constructed subject index provides access throughout to mythical figures and literary figures as well as major theories and theorists, topics and themes, and an author index accesses the critical studies.

American Literary Scholarship 1984 American Literary Scholarship, 1985-06 Essayists survey the recent thought and research concerning outstanding authors, trends, and movements in American literature.

Studies in the American Renaissance, 1992 Forever Pursuing Genesis Leonard Mustazza, 1990 The title of this book *Forever Pursuing Genesis* derives from a statement that Vonnegut once made about the nature of the universe and humankind's place in it. This study applies that statement to the narrative themes that Vonnegut has treated in his career.

Choice, 1985 Political Mythology and Popular Fiction Ernest J. Yanarella, Lee Sigelman, 1988-01-13 A fascinating contribution to the scholarship of both political science and literature, this book explores eight major genres of contemporary popular fiction generally assumed to be essentially devoid of political content: children's novels, Westerns, middle-class fiction, historical novels, small-town Americana, sports novels, American war fiction, and science fiction. By uncovering the often covert mythical themes and

cultural symbols hidden in the plot formulas of these works many of them bestsellers the essays illustrate the debt of mass market authors to cultural and political traditions that reach back to the origins of the American Republic **The Writers Directory** ,2013 **The British National Bibliography** Arthur James Wells,1968 **Henry James** Judith E. Funston,1991 *Wolfsangel* August J. Nigro,2000 **Studies in Short Fiction** ,1985 1996, 英国文学研究 1996, *Studia Anglica Posnaniensia* ,2012 Humaniora ,2006 *The Cumulative Book Index* ,1985 A world list of books in the English language

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