

# *THE DEVOTION OF THESE WOMEN*



RHODE ISLAND IN  
THE ANTISLAVERY NETWORK



Deborah Bingham Van Broekhoven

# The Devotion Of These Women Rhode Island In The Antislavery Network

**Seth Rockman**



## **The Devotion Of These Women Rhode Island In The Antislavery Network:**

**The Devotion of These Women** Deborah Bingham Van Broekhoven, 2002 This book covers the gamut of antislavery activism from a local perspective and it does so from the perspective of women who have been underrepresented throughout abolitionist history

**Women, Dissent and Anti-Slavery in Britain and America, 1790-1865** Elizabeth J. Clapp, Julie Roy Jeffrey, 2011-04-21 This volume of eight essays examines the role that religious traditions practices and beliefs played in women's involvement in the British and American campaigns to abolish slavery during the late eighteenth and early nineteenth centuries It focuses on women who belonged to the Puritan and dissenting traditions

**A Rhode Island Original** Sarah C. O'Dowd, 2004 The first biography of Frances Whipple writer reformer abolitionist

**Women's Rights and Transatlantic Antislavery in the Era of Emancipation** Kathryn Kish Sklar, James Brewer Stewart, 2007-01-01 Approaching a wide range of transnational topics the editors ask how conceptions of slavery gendered society differed in the United States France Germany Britain

**Antebellum Women** Carol Lasser, Stacey Roberttson, 2023-06-14 How did diverse women in America understand explain and act upon their varied constraints positions responsibilities and worldviews in changing American society between the end of the Revolution and the beginning of the Civil War Antebellum Women Private Public Partisan answers the question by going beyond previous works in the field The authors identify three phases in the changing relationship of women to civic and political activities They first situate women as deferential domestics in a world of conservative gender expectations then map out the development of an ideology that allowed women to leverage their familial responsibilities into participation as companionate co workers in movements of religion reform and social welfare and finally trace the path of those who followed their causes into the world of politics as passionate partisans The book includes a selection of primary documents that encompasses both well known works and previously unpublished texts from a variety of genre

**Elizabeth Buffum Chace and Lillie Chace Wyman** Elizabeth C. Stevens, 2003-01-01 At her death she was hailed as the conscience of Rhode Island Elizabeth Buffum Chace's life 1806 1899 of public activism spanned sixty years Having fought to abolish slavery in the years before the Civil War Chace spearheaded the drive for women's suffrage in Rhode Island in the last decades of the 19th century She was an associate of radical activists William Lloyd Garrison and Lucy Stone and she advocated for the rights of women and children toiling in her husband's factories Her daughter one of ten children Lillie Chace Wyman 1847 1929 was an activist writer and published short stories on social issues in Atlantic Monthly and other periodicals An outspoken advocate of racial equality Wyman kept the legacy of the radical antislavery movement of her mother's generation alive into the twentieth century Since neither Chace nor Wyman left behind a collection of personal papers this mother daughter biography is the product of Stevens extensive research into public and private archives to locate documents that illuminate the lives of these two remarkable women By looking at 19th century American women's history through the lens of this activist pair Stevens reveals some of the connections between the public and private lives of activists

and examines a relationship that was at once nurturing confining stifling and enriching **Empire of Sacrifice** Jon Pahl,2010-01-05 It is widely recognized that American culture is both exceptionally religious and exceptionally violent Americans participate in religious communities in high numbers yet American citizens also own guns at rates far beyond those of citizens in other industrialized nations Since 9 11 United States scholars have understandably discussed religious violence in terms of terrorist acts a focus that follows United States policy Yet according to Jon Pahl to identify religious violence only with terrorism fails to address the long history of American violence rooted in religion throughout the country s history In essence Americans have found ways to consider blessed some very brutal attitudes and behaviors both domestically and globally In *Empire of Sacrifice* Pahl explains how both of these distinctive features of American culture work together by exploring how constructions along the lines of age race and gender have operated to centralize cultural power across American civil or cultural religions in ways that don t always appear to be religious at all Pahl traces the development of these forms of systemic violence throughout American history using evidence from popular culture including movies such as *Rebel without a Cause* and *Reefer Madness* and works of literature such as *The Narrative of the Life of Frederick Douglass* and *The Handmaid s Tale* to illuminate historical events Throughout Pahl focuses an intense light on the complex and durable interactions between religion and violence in American history from Puritan Boston to George W Bush s Baghdad

**Abolitionist Twilights** Raymond James Krohn,2023-10-03 Provides unique insight into Reconstruction s downfall and Jim Crow s emergence In the years and decades following the American Civil War veteran abolitionists actively thought and wrote about the campaign to end enslavement immediately This study explores the late in life reflections of several antislavery memorial and historical writers evaluating the stable and shifting meanings of antebellum abolitionism amidst dramatic changes in postbellum race relations By investigating veteran abolitionists as movement chroniclers and commemorators and situating their texts within various contexts Raymond James Krohn further assesses the humanitarian commitments of activists who had valued themselves as the enslaved people s steadfast friends Never solely against slavery post 1830 abolitionism challenged widely held anti Black prejudices as well Dedicated to emancipating the enslaved and elevating people of color it equipped adherents with the necessary linguistic resources to wage a valiant sustained philanthropic fight *Abolitionist Twilights* focuses on how the status and condition of the freedpeople and their descendants affected book length representations of antislavery persons and events In probing veteran abolitionist engagement in or disengagement from an ongoing African American freedom struggle this ambitious volume ultimately problematizes scholarly understandings of abolitionism s racial justice history and legacy *Young Abolitionists* Michaël Roy,2024-07-02 How children helped abolish slavery

**The Southern Friend** ,2002 [The Oxford Encyclopedia of Women in World History](#) Bonnie G. Smith,2008 The *Encyclopedia of Women in World History* captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text

or reference work has comprehensively covered the role women have played throughout world history. The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe. Historians have investigated women's daily lives in virtually every region and have researched the leadership roles women have filled across time and region. They have found and demonstrated that there is virtually no historical, social, or demographic change in which women have not been involved and by which their lives have not been affected. The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical, social, and demographic changes. The Encyclopedia contains over 1,250 signed articles arranged in an A-Z format for ease of use. The entries cover six main areas: biographies, geography, and history; comparative culture and society; including adoption, abortion, performing arts, organizations, and movements such as the Egyptian Uprising and the Paris Commune; women's and gender studies; and topics in world history that include slave trade, globalization, and disease. With its rich and insightful entries by leading scholars and experts, this reference work is sure to be a valued go-to resource for scholars, college and high school students, and general readers alike.

*The Wild Woman of Cincinnati* Michael D. Pierson, 2023-04-05 Popular entertainment in antebellum Cincinnati ran the gamut from high culture to shows barely above the level of the tawdry. Among the options for those seeking entertainment in the summer of 1856 was the display of a Wild Woman, purportedly a young woman captured while living a feral life beyond the frontier. The popular exhibit, which featured a silent, underdressed woman chained to a bed, was almost assuredly a hoax. Local activist women, however, used their influence to prompt a judge to investigate the display. The court employed eleven doctors who forcibly subdued and examined the woman before advising that she be admitted to an insane asylum. In his riveting analysis of this remarkable episode in antebellum American history, Michael D. Pierson describes how people in different political parties and sections of the country reacted to the exhibit. Specifically, he uses the lens of the Wild Woman display to explore the growing cultural divisions between the North and the South in 1856, especially the differing gender ideologies of the northern Republican Party and the more southern-focused Democrats. In addition, Pierson shows how the treatment of the Wild Woman of Cincinnati prompted an increasing demand for women's political and social empowerment at a time when the country allowed for the display of a captive female without evidence that she had granted consent.

*Rhode Island History*, 2005 **All Bound Up Together** Martha S. Jones, 2009-11-30 The place of women's rights in African American public culture has been an enduring question, one that has long engaged activists, commentators, and scholars. *All Bound Up Together* explores the roles black women played in their communities, social movements, and the consequences of elevating women into positions of visibility and leadership. Martha Jones reveals how, through the nineteenth century, the woman question was at the core of movements against slavery and for civil rights. Unlike white women activists, who often created their own institutions separate from men, black women, Jones explains, often organized within already

existing institutions churches political organizations mutual aid societies and schools Covering three generations of black women activists Jones demonstrates that their approach was not unanimous or monolithic but changed over time and took a variety of forms from a woman's right to control her body to her right to vote Through a far ranging look at politics church and social life Jones demonstrates how women have helped shape the course of black public culture

**Plantation Goods** Seth Rockman, 2024-11-29 A Pulitzer Prize finalist in History this eye opening rethinking of nineteenth century American history reveals the interdependence of the Northern industrial economy and Southern slave labor The industrializing North and the agricultural South that's how we have been taught to think about the United States in the early nineteenth century But in doing so we overlook the economic ties that held the nation together before the Civil War We miss slavery's long reach into small New England communities just as we fail to see the role of Northern manufacturing in shaping the terrain of human bondage in the South Using plantation goods the shirts hats hoes shovels shoes axes and whips made in the North for use in the South historian Seth Rockman locates the biggest stories in American history in the everyday objects that stitched together the lives and livelihoods of Americans white and Black male and female enslaved and free across an expanding nation By following the stories of material objects such as shoes made by Massachusetts farm women that found their way to the feet of a Mississippi slave Rockman reveals a national economy organized by slavery a slavery that outsourced the production of its supplies to the North and a North that outsourced its slavery to the South Melding business and labor history through powerful storytelling *Plantation Goods* brings northern industrialists southern slaveholders enslaved field hands and paid factory laborers into the same picture In one part of the country entrepreneurs envisioned fortunes to be made from planter's hoes and rural women spent their days weaving negro cloth and assembling slave brogans In another enslaved people actively consumed textiles and tools imported from the North to contest their bondage In between merchants marketers storekeepers and debt collectors laid claim to the profits of a thriving interregional trade Examining producers and consumers linked in economic and moral relationships across great geographic and political distances *Plantation Goods* explores how people in the nineteenth century thought about complicity with slavery while showing how slavery structured life nationwide and established a modern world of entrepreneurship and exploitation Rockman brings together lines of American history that have for too long been told separately as slavery and capitalism converge in something as deceptively ordinary as a humble pair of shoes

**Margaret Fuller and Her Circles** Brigitte Bailey, Kathryn P. Viens, Conrad Edick Wright, 2013 Essays on the American Transcendentalist

**Half Slave and Half Free, Revised Edition** Bruce Levine, 2005-05-11 Revised Edition With a New Preface and Afterword In a revised edition brought completely up to date with a new preface and afterword and an expanded bibliography Bruce Levine's succinct and persuasive treatment of the basic issues that precipitated the Civil War is as compelling as ever Levine explores the far reaching divisive changes in American life that came with the incomplete Revolution of 1776 and the development of two distinct social systems one

based on slavery the other on free labor changes out of which the Civil War developed      The Underground Railroad Mary Ellen Snodgrass,2015-03-26 Provides a look at the network known as the Underground Railroad that mysterious system of individuals and organizations that helped slaves escape the American South to freedom during the years before the Civil War This work also explores the people places writings laws and organizations that made this network possible      *Hearts Beating for Liberty* Stacey M. Robertson,2010 Hearts Beating for Liberty Women Abolitionists in the Old Northwest      The Road to Seneca Falls Judith Wellman,2010-10-01 Feminists from 1848 to the present have rightly viewed the Seneca Falls convention as the birth of the women s rights movement in the United States and beyond In The Road To Seneca Falls Judith Wellman offers the first well documented full length account of this historic meeting in its contemporary context The convention succeeded by uniting powerful elements of the antislavery movement radical Quakers and the campaign for legal reform under a common cause Wellman shows that these three strands converged not only in Seneca Falls but also in the life of women s rights pioneer Elizabeth Cady Stanton It is this convergence she argues that foments one of the greatest rebellions of modern times Rather than working heavy handedly downward from their official Declaration of Sentiments Wellman works upward from richly detailed documentary evidence to construct a complex tapestry of causes that lay behind the convention bringing the struggle to life Her approach results in a satisfying combination of social community and reform history with individual and collective biographical elements The Road to Seneca Falls challenges all of us to reflect on what it means to be an American trying to implement the belief that all men and women are created equal both then and now A fascinating story in its own right it is also a seminal piece of scholarship for anyone interested in history politics or gender

## Reviewing **The Devotion Of These Women Rhode Island In The Antislavery Network**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Devotion Of These Women Rhode Island In The Antislavery Network**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://archive.kdd.org/About/publication/index.jsp/The%20Politics%20Of%20Human%20Nature.pdf>

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