



# THE DEIPNOSOPHISTS

Volume 2

Charles Duke Yonge  
of Naucratis Athenaeus

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Or, Banquet of the Learned, of Athenaeus. Literally Translated  
by C.D. Yonge, B.A. With an Appendix of Poetical Fragments,  
Rendered Into English Verse by Various Authors, and a General  
Index

# The Deipnosophists

**Daniel F McAuley**



## **The Deipnosophists:**

**The Deipnosophists** Athenaeus (of Naucratis.), 1927 Athenaeus AD ca 170 ca 230 a Greek of Naucratis in Egypt lived in Rome and wrote a historical work now lost Of the fifteen books of his surviving Deipnosophists Sophists at Dinner the first two and parts of the third eleventh and fifteenth exist only in summary the rest apparently complete In it he pretends to tell a friend about a banquet at a scholar s house whither the learned guests brought extracts from poetry for recitation and discussion Much of the matter however concerns the food provided and accessories One learns about cooks strange dishes wines menu cards and countless other matters Athenaeus was an antiquarian The whole work which mentions nearly eight hundred writers and two thousand five hundred writings is a large treasury of information not only about table matters but also music dances games and all sorts of literary subjects And it abounds in quotations mostly made direct by Athenaeus himself from authors whose writings have not survived The Loeb Classical Library edition of The Deipnosophists is in seven volumes There is a comprehensive index in the final volume The Deipnosophists Athenaeus (of Naucratis.), 1987 *The Deipnosophists, Or, Banquet of the Learned of Athenaeus* Athenaeus (of Naucratis.), 1854 The author of The Deipnosophists was an Egyptian born in Naucratis a town on the left side of the Canopic Mouth of the Nile The age in which he lived is somewhat uncertain but his work at least the latter portion of it must have been written after the death of Ulpian the lawyer which happened A D 228 Athenaeus appears to have been imbued with a great love of learning in the pursuit of which he indulged in the most extensive and multifarious reading and the principal value of his work is that by its copious quotations it preserves to us large fragments from the ancient poets which would otherwise have perished There are also one or two curious and interesting extracts in prose such for instance as the account of the gigantic ship built by Ptolemy Philopator extracted from a lost work of Callixenus of Rhodes The work commences in imitation of Plato s Phaedo with a dialogue in which Athenaeus and Timocrates supply the place of Phaedo and Echechrates The former relates to his friend the conversation which passed at a banquet given at the house of Laurentius a noble Roman between some of the guests the best known of whom are Galen and Ulpian Athenaeus was also the author of a book entitled On the Kings of Syria of which no portion has come down to us **The Deipnosophists** Ateneu, 1929 **The Deipnosophists** Ateneo, 1927 The Deipnosophists Athenaeus, 1951 *Αθηναίου Ναυκρατίτου Δειπνσοφιστών* Ateneu, 1961 The Deipnosophists in seven volumes Athenaeus, 1970 **The Deipnosophists** Ateneo de Náucratis, 1963 *The Deipnosophists : in seven volumes. 1*, 1951

**The Deipnosophists, Or, Banquet of the Learned of Athenaeus** Athenaeus (of Naucratis.), 1854 The author of The Deipnosophists was an Egyptian born in Naucratis a town on the left side of the Canopic Mouth of the Nile The age in which he lived is somewhat uncertain but his work at least the latter portion of it must have been written after the death of Ulpian the lawyer which happened A D 228 Athenaeus appears to have been imbued with a great love of learning in the pursuit of which he indulged in the most extensive and multifarious reading and the principal value of his work is that by its copious

quotations it preserves to us large fragments from the ancient poets which would otherwise have perished There are also one or two curious and interesting extracts in prose such for instance as the account of the gigantic ship built by Ptolemy Philopator extracted from a lost work of Callixenus of Rhodes The work commences in imitation of Plato's *Phaedo* with a dialogue in which Athenaeus and Timocrates supply the place of *Phaedo* and *Echecrates* The former relates to his friend the conversation which passed at a banquet given at the house of *Laurentius* a noble Roman between some of the guests the best known of whom are *Galen* and *Ulpian* Athenaeus was also the author of a book entitled *On the Kings of Syria* of which no portion has come down to us     *The Deipnosophists* Athenaeus (of Naucratis.),1941     *The Deipnosophists, IV, Books 8-10* Athenaeus,1930 Athenaeus AD ca 170 ca 230 a Greek of Naucratis in Egypt lived in Rome and wrote a historical work now lost Of the fifteen books of his surviving *Deipnosophists* *Sophists at Dinner* the first two and parts of the third eleventh and fifteenth exist only in summary the rest apparently complete In it he pretends to tell a friend about a banquet at a scholar's house whither the learned guests brought extracts from poetry for recitation and discussion Much of the matter however concerns the food provided and accessories One learns about cooks strange dishes wines menu cards and countless other matters Athenaeus was an antiquarian The whole work which mentions nearly eight hundred writers and two thousand five hundred writings is a large treasury of information not only about table matters but also music dances games and all sorts of literary subjects And it abounds in quotations mostly made direct by Athenaeus himself from authors whose writings have not survived The Loeb Classical Library edition of *The Deipnosophists* is in seven volumes There is a comprehensive index in the final volume     *The Deipnosophists* Athenaeus (Naucratis.),1957     **The Deipnosophists in Seven Volumes** Athenaeus Naucratis,1927     **The Deipnosophists** Athēnaios (Naucratis),1967     *Digital Classical Philology* Monica Berti,2019-08-05 Thanks to the digital revolution even a traditional discipline like philology has been enjoying a renaissance within academia and beyond Decades of work have been producing groundbreaking results raising new research questions and creating innovative educational resources This book describes the rapidly developing state of the art of digital philology with a focus on Ancient Greek and Latin the classical languages of Western culture Contributions cover a wide range of topics about the accessibility and analysis of Greek and Latin sources The discussion is organized in five sections concerning open data of Greek and Latin texts catalogs and citations of authors and works data entry collection and analysis for classical philology critical editions and annotations of sources and finally linguistic annotations and lexical databases As a whole the volume provides a comprehensive outline of an emergent research field for a new generation of scholars and students explaining what is reachable and analyzable that was not before in terms of technology and accessibility     *Athenaeus. The Deipnosophists* Athénée,1933     **Brill's Companion to the Reception of Galen** Petros Bouras-Vallianatos,Barbara Zipser,2019-03-27 *Brill's Companion to the Reception of Galen* presents a comprehensive account of the afterlife of the corpus of the second century AD Greek physician *Galen of Pergamum* In 31 chapters written by a range of experts in the field

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