

DEATH KINGS



The Death Of Kings

William R. Everdell



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Wertenbaker, 1954 **The Judgment of Whole Kingdoms and Nations, Concerning the Rights ... of Kings and the Rights ... of the People Etc. 8. Ed. Corr** [Anonymus AC09997932], 1713 *The End of Kings* William R.

Everdell, 2000-04-15 Written in clear lively prose The End of Kings traces the history of republican governments and the key figures that are united by the simple republican maxim No man shall rule alone Breathtaking in its scope Everdell's book moves from the Hebrew Bible Solon's Athens and Brutus's Rome to the impeachment trial of Andrew Johnson and the Watergate proceedings during which Nixon resigned Along the way he carefully builds a definition of republic which distinguishes democratic republics from aristocratic ones for both history and political science In a new foreword Everdell addresses the impeachment trial of President Clinton and argues that impeachment was never meant to punish private crimes Ultimately Everdell's brilliant analysis helps us understand how examining the past can shed light on the present An energetic aphoristic wide ranging book Marcus Cunliffe Washington Post Book World Ambitious in conception and presented in a clear and sprightly prose This excellent study is the best statement of the republican faith since Alphonse Aulard's essays almost a century ago Choice A book which ought to be in the hand of every American who agrees with Benjamin Franklin that the Founding Fathers gave us a Republic and hoped that we would be able to keep it Sam J Ervin Jr Malory's history of king Arthur and the quest of the holy grail, from the Morte d'Arthur, ed. by E. Rhys Arthur (king.), 1886 **The Fall of**

Kings and Princes M. Victoria Guerin, 1995 At the heart of the book is Mordred King Arthur's incestuous son shown by Guerin to be an integral part of the Arthurian tradition from the very beginning Mordred is seen as the tangible proof of the king's sin committed in all innocence in his youth but resulting in a living incarnation of evil who will kill his father on Salisbury Plain putting an end to the Arthurian world But in the early stages of Arthurian romance because this story cannot be told without the death of Arthur it cannot be told at all for Arthur's existence is the necessary condition of the genre the story of his death would entail authorial suicide and the impossibility of further literary creation Guerin argues that the authors of the texts examined in this study Chretien de Troyes's Le Chevalier de la Charrete and Le Conte du Graal and the anonymous Middle English Sir Gawain and the Green Knight deliberately use the medieval reader's extra textual knowledge of the Mordred story to create a second level of reading behind Lancelot Perceval and Gawain is the shadowy figure of

Mordred never explicitly mentioned and the modern reader must learn to see this shadow in order fully to appreciate the authors purpose Taking into account this hidden framework not only sheds a surprising new light on these texts it also gives a convincing solution to the much discussed question of why Chretien left two of his romances *Le Chevalier de la Charrete* and *Le Conte du Graal* unfinished The first chapter which deals with Arthurian tragedy in the thirteenth century Prose Cycle is particularly timely as it coincides with the publication of the first English translation of the cycle to which Guerin s study serves as an excellent introduction

The Church Historians of England: pt. 1. History of King Henry the First. The acts of Stephen. Giraldus Cambrensis concerning the instruction of princes. Richard of Devizes. The history of the archbishops of Canterbury, by Gervase. Robert of Gloucester's chronicle. The chronicle of the Isle of Man Joseph Stevenson,1858

The Death of the Red King Paul Doherty,2013-06-11 In 1100 King William II died in a tragic accident or was it murder In *The Death of the Red King* acclaimed historian Paul Doherty investigates the suspicious death of William II in a masterful faction a mix of both fact and fiction Concentrating on both old and new evidence Paul Doherty explores the highly suspicious elements surrounding the death of King William II of England nicknamed Rufus the Red King Through the eyes of the great philosopher Anselm a secret admirer of the Red King a far more chilling interpretation of his death is put forward that challenges everything we think we know What readers are saying about Paul Doherty An interesting look at a little known real life mystery The book is interesting well written fact and fiction coming easily together to form a well argued case Doherty proves that he is a scholar as well as a writer of novels

Mots de L'histoire Jacques Rancière,1994 History in our day is still a story and yet one from which we expect to tell the truth not just the facts the names and events of the past but the invisible order and forces behind them How can the language of history balance these seemingly contrary tasks the narrative the scientific and the political This is the question Jacques Ranciere explores in *The names of history* a meditation on the poetics of historical knowledge In the works of writers from Jules Michelet to Fernand Braudel Ranciere traces an ongoing revolution in historical study a movement that challenged in the practice of language the opposition of science and literature By way of a commentary on Erich Auerbach he shows how fictional narrative intertwines with historical narrative to produce a truth that retains mythical elements The poetics of knowledge Ranciere develops here is an attempt to identify the literary procedures by which historical discourse escapes literature and gives itself the status of a science His book is also an appreciation of Braudel whose work in the *Annales* school greatly advanced this project Ranciere follows and extends Braudel s discursive production of new agencies of history which accounts for both the material conditions in which history takes place and the language in which it is written

The History of King Arthur and the Quest of the Holy Grail Sir Thomas Malory,1887

The Second Book of Kings George Herbert Box,1922

Bibliotheca Britannica: Subjects Robert Watt,1824

The Deaths of Louis XVI Susan Dunn,2008-12-14 The public beheading of Louis XVI was a unique and troubling event that scarred French collective memory for two centuries To

Jacobins the king's decapitation was the people's coronation To royalists it was deicide Nineteenth century historians considered it an alarming miscalculation a symbol of the Terror and the moral bankruptcy of the Revolution By the twentieth century Camus judged that the killing stood at the crux of our contemporary history In this book Susan Dunn investigates the regicide's pivotal role in French intellectual history and political mythology She examines how thinkers on the right and left repudiated regicide and terror while articulating a compassionate humanitarian vision which became the moral basis for the modern French nation Their credo of fraternity and unity however strangely depoliticized this supremely political act of regicide Using theoretical insights from Tocqueville Arendt Rawls Walzer and others Dunn explores the transformation of violent regicidal politics into an apolitical cult of ethical purity and an antidemocratic nationalist religion Her book focuses on the fluidity of political myths The figure of Louis XVI was transmuted into a Joan of Arc and a deified nation and the notion of his sacrifice contributed to the disquieting myth of a mystical community of self sacrificing citizens

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