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# The Davenport Conspiracy Revisited

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# The Davenport Conspiracy Revisited

**Carolyn D. Dillian, Charles A. Bello**



## **The Davenport Conspiracy Revisited:**

**The Davenport Conspiracy Revisited** Marshall Bassford McKusick, 1991      Secrets of Ancient America Carl Lehrburger, 2015-01-02 The real history of the New World and the visitors from both East and West who traveled to the Americas long before 1492 Provides more than 300 photographs and drawings including Celtic runes in New England Gaelic inscriptions in Colorado and Asian symbols in the West Reinterprets many archaeological finds such as the Ohio Serpent Mound Reveals Celtic Hebrew Roman early Christian Templar Egyptian Chinese and Japanese influences in North American artifacts and ruins As the myth of Columbus discovering America falls from the pedestal of established history we are given the opportunity to discover the real story of the New World and the visitors from both East and West who traveled there long before 1492 Sharing his more than 25 years of research and travel to sites throughout North America Carl Lehrburger employs epigraphy archaeology and archaeoastronomy to reveal extensive evidence for pre Columbian explorers in ancient America He provides more than 300 photographs and drawings of sites relics and rock art including Celtic and Norse runes in New England Phoenician and Hebrew inscriptions in the Midwest and ancient Shiva linga and Egyptian hieroglyphs in the West He uncovers the real story of Columbus and his motives for coming to the Americas He reinterprets many well known archaeological and astronomical finds such as the Ohio Serpent Mound America's Stonehenge in New Hampshire and the Crespi Collection in Ecuador He reveals Celtic Hebrew Roman early Christian Templar Egyptian Chinese and Japanese influences in famous stones and ruins reconstructing the record of what really happened on the American continents prior to Columbus He also looks at Hindu influences in Mesoamerica and sacred sexuality encoded in archaeological sites Expanding upon the work of well known diffusionists such as Barry Fell and Gunnar Thompson the author documents the travels and settlements of trans Atlantic and trans Pacific explorers miners and settlers who made it to the Americas and left their marks for us to discover Interpreting their sacred symbols he shows how their teachings prayers and cosmologies reveal the cosmic order and sacred landscape of the Americas      **Hoax: A History of Deception** Ian Tattersall, Peter Néraumont, 2018-03-20 An entertaining collection of the most audacious and underhanded deceptions in the history of mankind from sacred relics to financial schemes to fake art music and identities World history is littered with tall tales and those who have fallen for them Ian Tattersall a curator emeritus at the American Museum of Natural History has teamed up with Peter Néraumont to tell this anti history of the world in which Michelangelo fakes a masterpiece Arctic explorers seek an entrance into a hollow Earth a Shakespeare tragedy is rediscovered a financial scheme inspires Charles Ponzi a spirit photographer snaps Abraham Lincoln's ghost people can survive ingesting only air and sunshine Edgar Allen Poe is the forefather of fake news and the first human was not only British but played cricket Told chronologically HOAX begins with the first documented announcement of the end of the world in 2800 BC and winds its way through controversial tales such as the Loch Ness Monster and the Shroud of Turin past proven fakes such as the Thomas Jefferson's ancient wine and the Davenport Tablets built by a lost race and

explores bald faced lies in the worlds of art science literature journalism and finance

### **The Life and Work of W. B.**

**Nickerson (1865-1926)** Ian Dyck,2016-11-02 During his spare time William Baker Nickerson investigated sites from New England to the Midwest and into the Canadian Prairies In the course of exploration he created an elegant and detailed record of discoveries and developed methods which later archaeologists recognized as being ahead of their time By middle age he was en route to becoming a professional contract archaeologist However after a very good start during World War I archaeological commissions disappeared and failed to recover for many years afterward Consequently in spite of heroic efforts Nickerson was unable to restore his scientific career and died in obscurity His life story spans the transition of North American archaeology from museums and historical societies to universities throwing light on a phase of history that is little known During his spare time William Baker Nickerson investigated sites from New England to the Midwest and into the Canadian Prairies In the course of exploration he created an elegant and detailed record of discoveries and developed methods which later archaeologists recognized as being ahead of their time By middle age he was en route to becoming a professional contract archaeologist However after a very good start during World War I archaeological commissions disappeared and failed to recover for many years afterward Consequently in spite of heroic efforts Nickerson was unable to restore his scientific career and died in obscurity His life story spans the transition of North American archaeology from museums and historical societies to universities throwing light on a phase of history that is little known Published in English

**Encyclopedia of Dubious Archaeology** Kenneth L. Feder,2010-10-11 This book provides a fascinating encyclopedic antidote for the mysticism and pseudoscience surrounding well known or highly publicized archaeological and anthropological discoveries Archaeology attempts to answer the question where do we come from in the broadest sense possible as a result it is a highly interesting topic for all mankind When did human beings first walk the earth How did civilization develop What compelled our human ancestors to build things like the pyramids the Great Sphinx or Monk s Mound This book presents the widely unknown scientific facts behind the most popular and enthralling mysteries of our world from an expert archaeological perspective and lays out the information and research in a manner that is approachable engaging and entertaining for any reader Encyclopedia of Dubious Archaeology From Atlantis to the Walam Olum contains detailed and highly descriptive definitions for and explanations of terms related to extraordinary claims about human antiquity and its study Some of the terms in this extensive list of topics relate to archaeological hoaxes Many of the entries relate to dubious interpretations of the human past some of the terms relate to far fetched arguments that actually have produced evidence in support of their veracity *Relic Hunters* James E. Snead,2018-08-30 Relic Hunters is a study of the complex relationship between the people of 19th century America with the material antiquities of North America s indigenous past As scholars struggled to explain their existence farmers in Ohio were plowing up arrowheads building their houses atop burial mounds and developing their own ideas about antiquity They experienced the new country as a place with

history reflected in material traces that became important touch points for scientific knowledge but for American cultural identity as well. *Relic Hunters* traces the encounter with American antiquities from 1812 to 1879. This encompasses the period when archaeology took root in the United States; it also spans the deep settlement of the Midwest and sectional strife both before and after the Civil War. At the center of the story is the first iconic find of American archaeology known as the Kentucky Mummy. Discovered deep in a cavern, this dessicated burial became the subject of scholarly competition, traveling exhibitions, and even poetry. The book uses the theme of the Kentucky Mummy to structure the broader story of the public and American antiquities: a tour that leads through rural museums, mound excavations, lecture tours, shady deals, and ultimately into the famous attic of the Smithsonian Institution. Ultimately, *Relic Hunters* is a story of the American landscape and of the role of archaeology in shaping that place. Derived from letters, memoranda, and reports found in more than a dozen archives, this is a unique account of a critical encounter that shaped local and national identity in ways that are only now being explored.

**Iowa's Archaeological Past** Lynn M. Alex, 2010-09-13 Iowa has more than eighteen thousand archaeological sites, and research in the past few decades has transformed our knowledge of the state's human past. Drawing on the discoveries of many avocational and professional scientists, Lynn Alex describes Iowa's unique archaeological record as well as the challenges faced by today's researchers armed with innovative techniques for the discovery and recovery of archaeological remains and increasingly refined frameworks for interpretation. The core of this book, which includes many historic photographs and maps as well as numerous new maps and drawings and a generous selection of color photos, explores in detail what archaeologists have learned from studying the state's material remains and their contexts. Examining the projectile points, potsherds, and patterns that make up the archaeological record, Alex describes the nature of the earliest settlements in Iowa, the development of farming cultures, the role of the environment and environmental change, geomorphology, and the burial of sites, interaction among native societies, tribal affiliation of early historic groups, and the arrival and impact of Euro-Americans. In a final chapter, she examines the question of stewardship and the protection of Iowa's many archaeological resources.

**Fakes and Forgeries of Written Artefacts from Ancient Mesopotamia to Modern China** Cécile Michel, Michael Friedrich, 2020-11-23 Fakes and forgeries are objects of fascination. This volume contains a series of thirteen articles devoted to fakes and forgeries of written artefacts from the beginnings of writing in Mesopotamia to modern China. The studies emphasise the subtle distinctions conveyed by an established vocabulary relating to the reproduction of ancient artefacts and production of artefacts claiming to be ancient: from copies, replicas, and imitations to fakes and forgeries. Fakes are often a response to a demand from the public or scholarly milieu, or even both. The motives behind their production may be economic, political, religious, or personal, aspiring to fame or simply playing a joke. Fakes may be revealed by combining the study of their contents, codicological, epigraphic, and palaeographic analyses, and scientific investigations. However, certain famous unsolved cases still continue to defy technology today, no matter how advanced it is.

Nowadays one can find fakes in museums and private collections alike they abound on the antique market mixed with real artefacts that have often been looted The scientific community s attitude to such objects calls for ethical reflection

*American Antiquities* Terry A. Barnhart,2015 Writing the history of American archaeology especially concerning eighteenth and nineteenth century arguments is not always as straightforward or simple as it might seem Archaeology s trajectory from an avocation to a semi profession to a specialized self conscious profession was anything but a linear progression The development of American archaeology was an organic and untidy process which emerged from the intellectual tradition of antiquarianism and closely allied itself with the natural sciences throughout the nineteenth century especially geology and the debate about the origins and identity of indigenous mound building cultures of the eastern United States Terry A Barnhart examines how American archaeology developed within an eclectic set of interests and equally varied settings He argues that fundamental problems are deeply embedded in secondary literature relating to the nineteenth century debate about Mound Builders and American Indians Some issues are perceptual others contextual and still others basic errors of fact Adding to the problem are semantic and contextual considerations arising from the accommodating indiscriminate and problematic use of the term race as a synonym for tribe nation and race proper a concept and construct that does not in all instances translate into current understandings and usages *American Antiquities* uses this early discourse on the mounds to frame perennial anthropological problems relating to human origins and antiquity in North America

**Misadventures in Archaeology** Carolyn D. Dillian,Charles A. Bello,2020-03-13 A comprehensive portrait of the controversial self taught archaeologist C C Abbott In the late nineteenth century Charles Conrad Abbott a medical doctor and self taught archaeologist gained notoriety for his theories on early humans He believed in an American Paleolithic represented by an early Ice Age occupation of the New World that paralleled that of Europe a popular scientific topic at the time He attempted to prove that the Trenton gravels glacial outwash deposits near the Delaware River contained evidence of an early primitive population that pre dated Native Americans His theories were ultimately overturned in acrimonious public debate with government scientists most notably William Henry Holmes of the Smithsonian Institution His experience and the rise and fall of his scientific reputation paralleled a major shift in the field toward an increasing professionalization of archaeology and science as a whole This is the first biography of Charles Conrad Abbott to address his archaeological research beyond the Paleolithic debate including his early attempts at historical archaeology on Burlington Island in the Delaware River and prehistoric Middle Woodland collections made throughout his lifetime at Three Beeches in New Jersey now the Abbott Farm National Historic Landmark It also delves into his modestly successful career as a nature writer As an archaeologist he held a position with the Peabody Museum at Harvard University and was the first curator of the American Section at the Penn Museum He also attempted to create a museum of American archaeology at Princeton University Through various sources including archival letters and diaries this book provides the most complete picture of the quirky and

curmudgeonly C C Abbott      *Frederick Starr* Donald McVicker,2012-11-10 This definitive detail packed biography is the first of Frederick Starr 1856 1933 a founding father of American anthropology at the University of Chicago It presents a major reevaluation of Starr s place as the missionizer of anthropology illuminates the consequences of the professionalization of anthropology and yields a greater understanding of the United States as it moved into a position of global power Donald McVicker considers Frederick Starr s colorful life in the context of the times In many respects Starr s early career paralleled that of Franz Boas the architect of American anthropology Nonetheless as Boas led professional anthropology into the twentieth century in the United States Starr the popularizer increasingly fell behind Today if Starr is remembered at all he is usually described in terms of his intellectual professional and ethical failings Yet his collections publications and photographic and paper archives provide a rich set of resources for archaeologists ethnologists folklorists and historians McVicker argues that Starr s mission to bring anthropology to the public and enlighten them was as valid a goal during his career as was Boas s goal to professionalize the field

**Coming of Age in Chicago** Ira Jacknis,Donald McVicker,James Snead,2016-02 *Coming of Age in Chicago* explores a watershed moment in American anthropology when an unprecedented number of historians and anthropologists of all subfields gathered on the 1893 Chicago Columbian Exposition fairgrounds drawn together by the fair s focus on indigenous peoples Participants included people making a living with their research sporadic backyard diggers religiously motivated researchers and a small group who sought a scientific understanding of the lifeways of indigenous peoples At the fair they set the foundation for anthropological inquiry and redefined the field At the same time the American public became aware through their own experiences at the fair of a global humanity with reactions that ranged from revulsion to curiosity tolerance and kindness Curtis M Hinsley and David R Wilcox combine primary historical texts modern essays and rarely seen images from the period to create a volume essential for understanding the significance of this event These texts explore the networking of thinkers planners dreamers schemers and scholars who interacted in a variety of venues to lay the groundwork for museums academic departments and expeditions These new relationships helped shape the profession and the trajectory of the discipline and they still resonate more than a century later

*Anthropology Goes to the Fair* Nancy J. Parezo,Don D. Fowler,2007-01-01 As scientists claiming specialized knowledge about indigenous peoples especially American Indians anthropologists used expositions to promote their quest for professional status and authority This title shows how anthropology showcased itself to show each half of the world how the other half lives

*Life of the Indigenous Mind* David Martínez,2019-08-01 2019 Choice Outstanding Academic Title In *Life of the Indigenous Mind* David Martínez examines the early activism life and writings of Vine Deloria Jr 1933 2005 the most influential indigenous activist and writer of the twentieth century and one of the intellectual architects of the Red Power movement An experienced activist administrator and political analyst Deloria was motivated to activism and writing by his work as executive director of the National Congress of American Indians and he came to view discourse on tribal self

determination as the most important objective for making a viable future for tribes In this work of both intellectual and activist history Mart nez assesses the early life and legacy of Deloria s Red Power Tetralogy his most powerful and polemical works Custer Died for Your Sins 1969 We Talk You Listen 1970 God Is Red 1973 and Behind the Trail of Broken Treaties 1974 Deloria s gift for combining sharp political analysis with a cutting sense of humor rattled his adversaries as much as it delighted his growing readership Life of the Indigenous Mind reveals how Deloria s writings addressed Indians and non Indians alike It was in the spirit of protest that Deloria famously and infamously confronted the tenets of Christianity the policies of the Bureau of Indian Affairs and the theories of anthropology The concept of tribal self determination that he initiated both overturned the presumptions of the dominant society including various Indian experts and asserted that tribes were entitled to the rights of independent sovereign nations in their relationship with the United States be it legally politically culturally historically or religiously

**Collaboration in Archaeological Practice** T. J. Ferguson, 2008 In Collaboration in Archaeological Practice prominent archaeologists reflect on their experiences collaborating with descendant communities peoples whose ancestors are the subject of archaeological research They offer philosophical and practical advice on how to improve the practice of archaeology by actively involving native peoples and other interested groups in research

**Repatriation Reader** Devon Abbott Mihesuah, 2000-10-01 Offers various opinions on the ethical legal and cultural issues regarding the rights and interests of Native Americans including discussion on the Native American Graves Protection and Repatriation Act

Mima Mounds Jennifer L. Horwath Burnham, Donald Lee Johnson, 2012-01-01 Papers mostly from Geological Society of America Annual Meetings and field trips held in Houston Texas October 4 9 2008

**Norse America** Gordon Campbell, 2021-03-25 The story of the Vikings in North America as both fact and fiction from the westward expansion of the Norse across the North Atlantic in the tenth and eleventh centuries to the myths and fabrications about their presence there that have developed in recent centuries Tracking the saga of the Norse across the North Atlantic to America Norse America sets the record straight about the idea that the Vikings discovered America The journey described is a continuum with evidence based history and archaeology at one end and fake history and outright fraud at the other In between there lies a huge expanse of uncertainty sagas that may contain shards of truth characters that may be partly historical real archaeology that may be interpreted through the fictions of saga and fragmentary evidence open to responsible and irresponsible interpretation Norse America is a book that tells two stories The first is the westward expansion of the Norse across the North Atlantic in the tenth and eleventh centuries settling in Greenland and establishing a shore station at L Anse aux Meadows in Newfoundland to which a chapter of the book is devoted and ending but not culminating in a fleeting and ill documented presence on the shores of the North American mainland The second is the appropriation and enhancement of the westward narrative by Canadians and Americans who want America to have had white North European origins who therefore want the Vikings to have discovered America and who in the advancement of that



thesis have been willing to twist and manufacture evidence in support of claims grounded in an ideology of racial superiority

*Tennessee Anthropologist*, 1992      **Across Before Columbus?** Donald Y. Gilmore, Linda S. McElroy, 1998 Indice

Section 1 Artifacts sites and archaeoastronomy Section 2 Botany biology and people Section 3 Linguistics inscriptions and glyphs Section 4 Diffusion and voyages

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