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dynamic and shifting views on dramatic theory is also that which continues to resonate with later generations the Hamburg Dramaturgy Hamburgische Dramaturgie 1767 69 This collection of 104 short essays represents one of the eighteenth century s most important critical engagements with the theater and its potential to promote humanistic discourse Lessing s essays are an immensely erudite deeply engaged witty ironic and occasionally scathing investigation of European theatrical culture bolstered by deep analysis of Aristotelian dramatic theory and utopian visions of theater as a vehicle for human connection This is the first complete English translation of Lessing s text with extensive annotations that place the work in its historical context For the first time English language readers can trace primary source references and link Lessing s observations on drama theory and performance not only to the plays he discusses but also to dramatic criticism and acting theory This volume also includes three introductory essays that situate Lessing's work both within his historical time period and in terms of his influence on Enlightenment and post Enlightenment theater and criticism The newly translated Hamburg Dramaturgy will speak to dramaturgs directors and humanities scholars who see theater not only for entertainment but also for philosophical and political debate The Oxford History of Classical Reception in English Literature Patrick Cheney, Philip Hardie, 2015-10-29 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading Parrhesia, 2018-12-10 Freedom of speech is a fundamental right in many societies yet also highly contested As a right it can only be appreciated if its historical development is taken into account Parrhesia offers case studies in freedom of speech its understanding and exercise throughout history They enable researchers and policymakers alike to gain an awareness of the complexities challenges and benefits of freedom of speech The cases that have been selected are from the field of religion and theology yet exemplary in character and able to shed light on freedom of speech in other parts of society

Contributors are Leon van den Broeke Jan Krans Silvia Castelli Bert Jan Lietaert Peerbolte Manfred Lang Bastian Lemitz Nils Neumann Kyriakoula Papademetriou Dirk Jan Schoon and Peter Ben Smit The Cambridge History of English Literature: The end of the middle ages Sir Adolphus William Ward, Alfred Rayney Waller, 1908 Cambridge Greek and Latin Classics Titus Maccius Plautus, 1993-06-03 Menaechmi is one of Plautus liveliest and most entertaining comedies the main inspiration for Shakespeare's The Comedy of Errors Dr Gratwick's edition brings new light to bear on the interpretation of the play and on Plautus place in the development of European comedy Central to his treatment is the fact that Plautus was a dramatist who wrote to be heard rather than to be read The various metres which he subtly and flexibly exploited for musical and dramatic effect are here explained in a way that challenges many received views but also offers the student practical assistance in grappling with the technical problems involved both on stage and in performance The text has been newly constituted on the basis of a complete reappraisal of the manuscript tradition in the light of scholarship since the Renaissance The Cambridge History of English Literature Sir Adolphus William Ward, Alfred Rayney Waller, 1908

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Catalog of the Theatre and Drama Collections New York Public Library. Research Libraries, 1967 The Poetry of John Lydgate Alain Renoir, 2019-06-26 Originally published in 1967 The Poetry of John Lydgate presents a broad discussion of John Lydgate s secular poetry It reassesses much of the poetry through critical examination and suggests that Lydgate was not necessarily the master that the medieval ages proclaimed him to be nor the plain poet that he is often seen as in modern analysis Instead the book suggest that he was a competent poetic craftsman that presents substantial literary form in his poetry The analysis in the book looks at Lydgate as atypical of the Middle Ages instead exhibiting traits currently linked to the Renaissance The book provides a unique perspective on John Lydgate as a poet and will be of interest to medievalist and literary historians alike

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