

THE UNIVERSITY OF CHICAGO



Tenth Annual Report 1964 1965 Duke Unive

Mark Steyvers



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Information Sur Les Sciences Sociales ,1967 **The Contemporary Family in Singapore** Eddie C. Y. Kuo,Aline K. Wong,1979 Twelve essays on the sociology of the family in Singapore in the modern period **Monthly Catalog of United States Government Publications** ,1966 From Power to Prejudice Leah N. Gordon,2015-05-20 Americans believe strongly in the socially transformative power of education and the idea that we can challenge racial injustice by reducing white prejudice has long been a core component of this faith How did we get here In this first rate intellectual history Leah N Gordon jumps into this and other big questions about race power and social justice To answer these questions From Power to Prejudice examines American academia both black and white in the 1940s and 50s Gordon presents four competing visions of the race problem and documents how an individualistic paradigm which presented white attitudes as the source of racial injustice gained traction A number of factors Gordon shows explain racial individualism s postwar influence individuals were easier to measure than social forces psychology was well funded studying political economy was difficult amid McCarthyism and individualism was useful in legal attacks on segregation Highlighting vigorous midcentury debate over the meanings of racial justice and equality From Power to Prejudice reveals how one particular vision of social justice won out among many contenders Poor Relation Stuart Macintyre,2010-07-01 What are the social sciences What do they do How are they practised in Australia The Poor Relation examines the place of the social sciences from economics and psychology to history law and philosophy in the teaching and research conducted by Australian universities Across sixty years The Poor Relation charts the changing circumstances of the social sciences and measures their contribution to public policy In doing so it also relates the arrangements made to support them and explains why they are so persistently treated as the poor relation of science and technology **Cumulated Index Medicus** ,1965 Perversion for Profit Whitney Strub,2011 While America is not alone in its ambivalence toward sex and its depictions the preferences of the nation swing sharply between toleration and censure This pattern has grown even more pronounced since the 1960s with the emergence of the New Right and its attack on the floodtide of filth that was supposedly sweeping the nation Antipornography campaigns became the New Right s political capital in the 1960s laying the groundwork for the family values agenda that shifted the country to the right Perversion for Profit traces the anatomy of this trend and the crucial function of pornography in constructing the New Right agenda which has emphasized social issues over racial and economic inequality Conducting his own extensive research Whitney Strub vividly recreates the debates over obscenity that consumed members of the ACLU in the 1950s and revisits the deployment of obscenity charges against purveyors of gay erotica during the cold war revealing the differing standards applied to heterosexual and homosexual pornography He follows the rise of the influential Citizens for Decent Literature during the 1960s and the pivotal events that followed the sexual revolution feminist activism the rise of the gay rights movement the porno chic moment of the early 1970s and resurgent Christian conservatism which now shapes public policy

far beyond the issue of sexual decency Strub also examines the ways in which the left failed to mount a serious or sustained counterattack to the New Right's use of pornography as a political tool As he demonstrates this failure put the Democratic Party at the mercy of Republican rhetoric In placing debates about pornography at the forefront of American postwar history Strub revolutionizes our understanding of sex and American politics *Government-wide Index to Federal Research & Development Reports*, 1965-05 *Policy Learning and British Governance in the 1960s* Hugh Pemberton, 2004-07-12 Why did Britain's economic policy revolution in the 1960s achieve so little Drawing on the latest political science theories of policy networks and policy learning Hugh Pemberton outlines a new model of economic policy making and then uses it to interrogate recently released government documents In explaining both the radical shift in policy and its failure to achieve its full potential this book has much to say about the problems of British governance throughout the whole of the postwar period

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Table of Contents Tenth Annual Report 1964 1965 Duke Unive

1. Understanding the eBook Tenth Annual Report 1964 1965 Duke Unive
 - The Rise of Digital Reading Tenth Annual Report 1964 1965 Duke Unive
 - Advantages of eBooks Over Traditional Books
2. Identifying Tenth Annual Report 1964 1965 Duke Unive
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tenth Annual Report 1964 1965 Duke Unive
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tenth Annual Report 1964 1965 Duke Unive
 - Personalized Recommendations
 - Tenth Annual Report 1964 1965 Duke Unive User Reviews and Ratings
 - Tenth Annual Report 1964 1965 Duke Unive and Bestseller Lists
5. Accessing Tenth Annual Report 1964 1965 Duke Unive Free and Paid eBooks
 - Tenth Annual Report 1964 1965 Duke Unive Public Domain eBooks
 - Tenth Annual Report 1964 1965 Duke Unive eBook Subscription Services
 - Tenth Annual Report 1964 1965 Duke Unive Budget-Friendly Options

6. Navigating Tenth Annual Report 1964 1965 Duke Unive eBook Formats
 - ePub, PDF, MOBI, and More
 - Tenth Annual Report 1964 1965 Duke Unive Compatibility with Devices
 - Tenth Annual Report 1964 1965 Duke Unive Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tenth Annual Report 1964 1965 Duke Unive
 - Highlighting and Note-Taking Tenth Annual Report 1964 1965 Duke Unive
 - Interactive Elements Tenth Annual Report 1964 1965 Duke Unive
8. Staying Engaged with Tenth Annual Report 1964 1965 Duke Unive
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tenth Annual Report 1964 1965 Duke Unive
9. Balancing eBooks and Physical Books Tenth Annual Report 1964 1965 Duke Unive
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tenth Annual Report 1964 1965 Duke Unive
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Tenth Annual Report 1964 1965 Duke Unive
 - Setting Reading Goals Tenth Annual Report 1964 1965 Duke Unive
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Tenth Annual Report 1964 1965 Duke Unive
 - Fact-Checking eBook Content of Tenth Annual Report 1964 1965 Duke Unive
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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