

# TEN CONTEMPORARY THINKERS

Robert Maynard Hutchins × George Orwell × E. M. Forster  
Joseph Wood Krutch × Archibald MacLeish × Carl L. Becker  
Walter Lippmann × C. S. Lewis × Julian Huxley × E. B. White



Edited by Victor E. Amend and Leo T. Hendrick

# Ten Contemporary Thinkers

**Pang-Yuan Chi, David Der-wei Wang**

## Ten Contemporary Thinkers:

Ten Contemporary Thinkers, 1968      Ten Contemporary Thinkers [Rober Maynard Hutchins, George Orwell, E.M. Forster, Joseph Wood Krutch, Archibald Macleish, Carl L. Becker, Walter Lippmann, C.S. Lewis, Julian Huxley, E.B. White], 1964      **Ten Contemporary Thinkers, Edited by Victor E. Amend And Leo T. Hendrick** Leo Thomas Hendrick, Victor Earl Amend, 1964      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      **The Will to Rule by Whose Authority?** Andrei Simov Yakimov, 2018-05-16 The objective of this book is to analyze and evaluate man's will to rule over others its justification's its purpose's objective's and its eventual result's in respect to the civilizing process of man as depicted by our historical evolutionary processes encapsulated by the i rule of faith the divine blessing ii rule by power the might is right iii rule by reason the infallibility of deterministic doctrines and iv rule by the people the undeniable being a human being All this is unfolding in the historical epochs during the time of man's faith imperialism nationalism and of course democracy      **The Letters of Robert Frost** Robert Frost, 2021-04-30 The Letters of Robert Frost Volume 3 collects 601 letters covering 1929 1936 The letters chronicle Frost's negotiation of life as a public figure and as the head of a family enduring tragedy Fully annotated and accompanied by biographical material the letters reveal the mind of an artist at the height of his powers      *Ten great religions* James Freeman Clarke, 1883      **Dancing to the Post-modern Tune** Tobias O. Okoro, 2010 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e.g. revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart      Plato's Parmenides and Its Heritage: Its Reception in Neoplatonic, Jewish, and Christian Texts John Douglas Turner, Kevin Corrigan, 2010      The Ten Commandments in History Paul Grimley Kuntz, 2004 Foreword by Marion Leathers Kuntz Paul Grimley Kuntz was a deeply religious man who not only found religious profundity in the Decalogue but also was convinced that it offers the most reasonable paradigm for a well ordered society Decrying the loss of the true meaning of the Decalogue in modern times Kuntz spent the last decade of his life preparing this book his magnum opus on the Decalogue In his research and writing he left no stone unturned considering the Decalogue and the history of its use from every conceivable angle In *The Ten Commandments in History* Kuntz passionately argues that the Ten Commandments are universal principles of social order that have to be applied in concrete circumstances in order for their meaning to be fully understood In a nearly seamless discourse about the tradition of the Ten Commandments Kuntz engages the thought of more than twenty philosophers from antiquity to modernity showing how great minds adapted the Decalogue to the needs of their particular age Among the figures treated in the book are Philo Aquinas Wycliffe Luther Calvin Hobbes Locke Edwards Kant Jefferson Montaigne Pascal

Hegel and Nietzsche By demonstrating the crucial role of the Decalogue in the history of ideas Kuntz hoped that readers would find a new reverence for the Ten Commandments and once again value their place in civil society

**The Dialectic in Journalism** Carter R. Bryan, John C. Merrill, 1993-08-01 A main intent of this book is to show how freedom relates to ethics in journalism and at the same time to discuss how a number of other contraries or antinomies are unsuitable in the real world of journalism I also hope to demonstrate how a synthesis a position near the Aristotelian Golden Mean is the best solution to many of the problems of mass communication We need to form the habit of thinking dialectically about many of our journalistic problems realizing that a clash of opposing positions is not harmful but useful in the constantly changing world of journalism From the Introduction Over the past thirty years John C Merrill has produced what many critics consider an essential body of writing on the relatedness of journalism and philosophy He speaks with authority for a growing group of scholars who are looking behind the product of journalism for the ideologies that create them His latest work *The Dialectic in Journalism* is an ambitious and comprehensive examination of the forces at work throughout the press The book focuses on two important and timely issues journalistic license and social control or in a larger sense freedom and responsibility What are the just limits of the press Where may libertarians and statists of the press find common ground How do journalists convert the world into the word Merrill places sweeping questions such as these in the context of the Western intellectual tradition Beginning with the Heraclitean observation that reality is constantly changing he traces the development of the dialectic through Plato and Aristotle to Rousseau Spinoza Nietzsche and Hegel Merrill connect these thinkers with many of the problems facing the journalistic community today He uses the Hegelian dialectic to suggest that a moderating force is at work in the contemporary journalism He shows that the tensions created between the concept of freedom of expression and necessity of restraint resolve themselves in a synthesis of social responsibility Readers familiar with Merrill's earlier works will find in this new book the same strong concern for the ethical foundations of journalism *The Dialectic in Journalism* is sufficiently rigorous philosophically that it sustains a close critical reading and yet the general reader will find it straightforward and lucid Journalists will want to read this book to gain new insight into the frequently unexamined philosophy of their trade and the public will profit from a broader understand of the force that plays a central role in shaping our view of the world

*Volume 19, Tome II: Kierkegaard Bibliography* Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII

is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies.

International Handbook of the Religious, Moral and Spiritual Dimensions in Education Marian de Souza, Gloria Durka, Kathleen Engebretson, Robert Jackson, Andrew McGrady, 2007-06-04. Traditionally spirituality has resided and been contained within religious frameworks but while the links between the two areas are still acknowledged by many in the contemporary world spirituality is perceived by some as an aspect of human life that is distinct from religion. Consequently many are searching for meaning within and without religious traditions today and seeking answers to ethical and moral questions that have been generated by the knowledge and technological explosion. One outcome is the renewed interest in the religious spiritual and moral dimensions of education throughout the life cycle. This International Handbook presents the research and professional practice of scholars who are daily engaged in the consideration of these dimensions in education. The result is a collection of essays which reflects the discipline in all of its internationality as it is today. Embedded within the chapters is also an agenda for the future where the religious moral and spiritual dimensions in education are proposed as an exciting and challenging way forward for educators at all levels in society. As well it offers a vision for the emergence of a peaceful and just world.

**91 Political Science** Mocktime Publication, 101-01-01 generated by python docx **Literature and Poverty** David Aberbach, 2019-02-21. Literature and Poverty offers an engaging overview of changes in literary perceptions of poverty and the poor. Part I of the book from the Hebrew Bible to the French Revolution provides essential background information. It introduces the Scriptural ideal of the holy poor and the process by which biblical love of the poor came to be contested and undermined in European legislation and public opinion as capitalism grew and the state took over from the Church. Part II from the French Revolution to World War II shows how post 1789 problems of industrialization, population growth, war and urbanization came to dominate much European literature as poverty and the poor became central concerns of major writers such as Dickens, Dostoyevsky and Hugo. David Aberbach uses literature from the Bible through Shakespeare, Wordsworth, Zola, Pushkin and Orwell to show how poverty changed from being an endemic and unavoidable fact of life to a challenge for equality that might be attainable through a moral and rational society. As a literary and social history of poverty, this book argues for the vital importance of literature and the arts in understanding current problems in International Development.

**Metaphors of Depth in German Musical Thought** Holly Watkins, 2011-09-01. What does it mean to say that music is deeply moving? Or that music's aesthetic value derives from its deep structure? This study traces the widely employed trope of musical depth to its origins in German language music criticism and analysis. From the Romantic aesthetics of E. T. A. Hoffmann to the modernist theories of Arnold Schoenberg, metaphors of depth attest to the cross-pollination of music with discourses ranging from theology, geology and poetics to psychology, philosophy and economics. The

book demonstrates that the persistence of depth metaphors in musicology and music theory today is an outgrowth of their essential role in articulating and transmitting Germanic cultural values While musical depth metaphors have historically served to communicate German nationalist sentiments Watkins shows that an appreciation for the broad connotations of those metaphors opens up exciting new avenues for interpretation *Chinese Literature in the Second Half of a Modern Century* Pang-Yuan Chi, David Der-wei Wang, 2000-09-22 an important contribution to the study of recent Chinese literature Choice This fine scholarly survey of Chinese literature since 1949 discusses such trends as modernism nativism realism root seeking and scar literature misty poets and political feminist and societal issues in modern Chinese literature Library Journal This volume is a survey of modern Chinese literature in the second half of the twentieth century It has three goals 1 to introduce figures works movements and debates that constitute the dynamics of Chinese literature from 1949 to the end of the century 2 to depict the enunciative endeavors ranging from ideological treatises to avant garde experiments that inform the polyphonic discourse of Chinese cultural politics 3 to observe the historical factors that enacted the interplay of literary post modernities across the Chinese communities in the Mainland Taiwan Hong Kong and overseas **Xerox**

**Contemporary High School Library Program** ,1970 Where Has Oprah Taken Us? Stephen Mansfield, 2011-10-10 Reveals the Oprah story no other dares to tell and with a two edged sword that rightly divides the truth from the lies Star Parker nationally syndicated columnist and media commentator New York Times bestselling author Stephen Mansfield traces the fascinating and influential life of Oprah Winfrey profiling her quest for spiritual enlightenment a well publicized journey featuring a caravan of experts mystics and gurus all claiming to have a prescription for inner peace and personal well being Mansfield shows how Oprah s story fits into our larger cultural experience and reveals why her spiritual discoveries have resonated so loudly in today s popular culture In so doing he sheds needed light on the dangers of a spiritual journey fueled solely by a desire for self actualization In the end we find that the story of Oprah is in fact the story of us of a generation searching desperately for something meaningful to believe in Stephen Mansfield offers us an unvarnished account of Winfrey s life and our own spiritual wandering told graciously and irresistibly You will be thrilled disturbed and astounded but ultimately inspired and uplifted Rabbi Daniel Lapin American Alliance of Jews and Christians *Habitation in German Modernism* Meindert Peters, 2024 Joins a growing body of scholarship dealing with the productive relationship between literature and cognitive studies while also positing a new theory of modernism How do we habituate ourselves to environments that are not yet or no longer familiar What is at stake in adapting our behavior to new or changed situations The present study explores these questions by bringing German literature and thought of the early twentieth century a time of immense social and material change in Europe into dialogue with contemporary research in embodied cognition In six close readings of texts by Vicki Baum Walter Benjamin Alfred D oblin Martin Heidegger Georg Kaiser and Rainer Maria Rilke it brings into relief German modernism s concerns over how we adapt our behavior to environments that are new changed

and or changing Rather than emphasizing the alienation and isolation that these texts investigate regarding the modern urban experience as much of the research on literary modernism has traditionally done Meindert Peters s book draws out the more dynamic moments of mastery responsiveness and cooperation that underpin habituation Moreover it extends these questions of habituation to the function of literature itself by showing how modernist forms invite engagement and participation Habituation in German Modernism not only joins a growing body of scholarship dealing with the productive relationship between literature and cognitive studies but also posits a new theory of modernism

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