

# *Stories of* INDEPENDENCE

Identity, Ideology, and History in  
Eighteenth-Century America



P E T E R C . M E S S E R

# Stories Of Independence Identity Ideology And History In Eighteenth Century America

**Hussin A.Rothana**



## **Stories Of Independence Identity Ideology And History In Eighteenth Century America:**

*Stories of Independence* Peter C. Messer, 2005 Peter C Messer demonstrates that a strong sense of a shared past transformed British subjects into American citizens He traces the emergence of distinctively American attitudes about society politics and government through the written history of the American experience *Stories of Independence* argues that the way early Americans wrote about their own history from colonial times to the heady days of the Revolution to the uneasy decades following independence helped shape the future of this young nation Differences between American colonists and the British government became increasingly contentious over the course of the eighteenth century as distinctive American identities emerged among the colonists Grounded in common values and the shared experiences of creating communities in a new world these identities would eventually liberate Americans to declare their independence and experiment with new forms of government During the colonial period provincial historians celebrated the autonomous origins and local institutions of their communities as a way of arguing for greater independence from Great Britain Imperial historians on the other hand stressed allegiance to the mother country and the English institutions that continued to sustain them When relations with Britain reached a crisis these visions of provincial pride and imperial loyalty came into open and irreconcilable conflict The resulting debate produced not only a declaration of independence but a new political order grounded on the provincial vision of the origins and progress of America When the political turmoil of the 1780s and 1790s threatened to fragment the new republic historians turned to the provincial vision of history to fashion a past for their nation from which they could create a unifying national identity Their stories of the drive for independence and the founding of the United States helped both cement and limit the innovations in political thought produced by their provincial and revolutionary predecessors [Reading History in Britain and America, c.1750 – c.1840](#) Mark Towsey, 2019-05-02 Presents a dramatic account of how readers across the English speaking world used history to understand the Age of Enlightenment and Revolutions **The Enlightenment in America, 1720-1825 Vol 1** Jose R Torre, 2024-10-28 Aims to modify the periodization for the American Enlightenment Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton This collection highlights the functional nature of the Enlightenment in America *Books on Early American History and Culture, 2001-2005* Raymond D. Irwin, 2013-01-03 This volume offers a complete listing and description of books published on early America between 2001 and 2005 An extraordinary research tool *Books on Early American History and Culture 2001 2005* An Annotated Bibliography is part of a series listing materials on the history of North America and the Caribbean from 1492 to 1815 This volume includes monographs reference works exhibition catalogs and essay collections published between 2001 and 2005 Each entry provides the name of the work its author s or editor s publisher date of publication ISBN and or OCLC number s and the Library of Congress call number Following each detailed citation there is a brief summary of the work and a list of journals in which it has been reviewed Organized thematically the book covers among many other topics exploration

and colonization maritime history environment Native Americans race gender and ethnicity migration labor and class business families religion material culture science education politics and military affairs      An Empire of Print Steven Carl Smith, 2017-06-20 Home to the so called big five publishers as well as hundreds of smaller presses renowned literary agents a vigorous arts scene and an uncountable number of aspiring and established writers alike New York City is widely perceived as the publishing capital of the United States and the world This book traces the origins and early evolution of the city's rise to literary preeminence Through five case studies Steven Carl Smith examines publishing in New York from the post Revolutionary War period through the Jacksonian era He discusses the gradual development of local regional and national distribution networks assesses the economic relationships and shared social and cultural practices that connected printers booksellers and their customers and explores the uncharacteristically modern approaches taken by the city's preindustrial printers and distributors If the cultural matrix of printed texts served as the primary legitimating vehicle for political debate and literary expression Smith argues then deeper understanding of the economic interests and political affiliations of the people who produced these texts gives necessary insight into the emergence of a major American industry Those involved in New York's book trade imagined for themselves like their counterparts in other major seaport cities a robust business that could satisfy the new nation's desire for print and many fulfilled their ambition by cultivating networks that crossed regional boundaries delivering books to the masses A fresh interpretation of the market economy in early America An Empire of Print reveals how New York started on the road to becoming the publishing powerhouse it is today      Encyclopedia of the American Enlightenment Mark G. Spencer, 2015-01-01 The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays      Atlantic Environments and the American South Thomas Blake Earle, D. Andrew Johnson, 2020-03 There is clear overlap in interests and influences for the fields of Atlantic environmental and southern history but scholarship in them has often advanced on parallel tracks This anthology places itself at the intersection pushing for a new confluence Editors Thomas Blake Earle and D Andrew Johnson provide a lucid introduction to this collection of essays that brings these disciplines together With this volume historians explore crucial insights into a self consciously Atlantic environmental history of the American South touching on such topics as ideas about slavery gender climate colonial ecological revolution manipulation of the landscape infrastructure resources and exploitation By centering this project on a region the American South defined as the southeastern reaches of North America and the Caribbean the authors interrogate how European colonizers Native Americans and Africans interacted in and with the sub tropics a place foreign to Europeans Challenging the concepts of Atlantic and southern and their intersection with environments is a discipline defining strategy at the leading edge of emerging scholarship Taken collectively this book should encourage more readers to reimagine this region its time periods climate's and ecocultural networks      **Past and Prologue** Michael D. Hattem, 2020-11-24 How American colonists reinterpreted their British and colonial histories to help establish

political and cultural independence from Britain In *Past and Prologue* Michael Hattem shows how colonists changing understandings of their British and colonial histories shaped the politics of the American Revolution and the origins of American national identity Between the 1760s and 1800s Americans stopped thinking of the British past as their own history and created a new historical tradition that would form the foundation for what subsequent generations would think of as American history This change was a crucial part of the cultural transformation at the heart of the Revolution by which colonists went from thinking of themselves as British subjects to thinking of themselves as American citizens Rather than liberating Americans from the past as many historians have argued the Revolution actually made the past matter more than ever *Past and Prologue* shows how the process of reinterpreting the past played a critical role in the founding of the nation

*Enlightenment Orientalism in the American Mind, 1770-1807* Matthew H. Pangborn, 2018-09-07 This study engages with the emerging field of energy humanities to provide close readings of several early American oriental observer tales The popular genre of orientalism offered Americans a means to critique new ideas of identity history and nationality accompanying protoindustrialization and a growing consumerism The tales thus express a complex self reflection during a time when America's exploitation of its energy resources and its engagement in a Franco British world system was transforming the daily life of its citizens The genre of the oriental observer this study argues offers intriguing glimpses of a nation becoming strange in the eyes of its own inhabitants **A Global History of History** Daniel Woolf, 2011-02-17 An illustrated survey of global historical scholarship from the ancient world to the present for courses in theory and historiography *The Bloomsbury Encyclopedia of the American Enlightenment* Mark G. Spencer, 2015-01-01

**Historiography: An Introductory Guide** Eileen Ka-May Cheng, 2012-03-29 The essential primer on the complexities of history writing and writing history **The Enlightenment in America, 1720-1825 Vol 4** Jose R Torre, 2024-08-01 Aims to modify the periodization for the American Enlightenment Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton This collection highlights the functional nature of the Enlightenment in America *Thomas Jefferson, Legal History, and the Art of Recollection* Matthew Crow, 2017-03-17 In this innovative book historian Matthew Crow unpacks the legal and political thought of Thomas Jefferson as a tool for thinking about constitutional transformation settler colonialism and race and civic identity in the era of the American Revolution Thomas Jefferson's practices of reading writing and collecting legal history grew out of broader histories of early modern empire and political thought As a result of the peculiar ways in which he theorized and experienced the imperial crisis and revolutionary constitutionalism Jefferson came to understand a republican constitution as requiring a textual material culture of law shared by citizens with the cultivated capacity to participate in such a culture At the center of the story in *Thomas Jefferson Legal History and the Art of Recollection* Crow concludes we find legal history as a mode of organizing and governing collective memory and as a way of instituting a particular form of legal subjectivity Networks American Philosophical

Society,2022-01-01 Inspired by the American Philosophical Society's digitization of Benjamin Franklin's postal records and by its involvement in The Cybernetics Thought Collective Initiative A History of Science and Technology Portal Project this book is based on a symposium that considered the different ways that social scientific and intellectual networks have influenced the pursuit of useful knowledge The symposium was held in Benjamin Franklin Hall in Philadelphia on June 6 7 2019 Illus

**The Old Faith in a New Nation** Paul J. Gutacker,2023 Conventional wisdom holds that tradition and history meant little to nineteenth century American Protestants who relied on common sense and the Bible alone The Old Faith in a New Nation challenges this portrayal by recovering evangelical engagement with the Christian past Even when they appeared to be most scornful toward tradition most optimistic and forward looking and most confident in their grasp of the Bible evangelicals found themselves returning time and again to Christian history They studied religious historiography reinterpreted the history of the church and argued over its implications for the present Between the Revolution and the Civil War American Protestants were deeply interested in the meaning of the Christian past Paul J Gutacker draws from hundreds of print sources sermons books speeches legal arguments political petitions and more to show how ordinary educated Americans remembered and used Christian history While claiming to rely on the Bible alone antebellum Protestants frequently turned to the Christian past on questions of import how should the government relate to religion Could Catholic immigrants become true Americans What opportunities and rights should be available to women To African Americans Protestants across denominations answered these questions not only with the Bible but also with history By recovering the ways in which American evangelicals remembered and used Christian history The Old Faith in a New Nation shows how religious memory shaped the nation and interrogates the meaning of biblicism

**The Oxford History of Historical Writing** José Rabasa,Masayuki Sato,Edoardo Tortarolo,Daniel Woolf,2012-03-29 Volume III of The Oxford History of Historical Writing contains essays by leading scholars on the writing of history globally during the early modern era from 1400 to 1800 The volume proceeds in geographic order from east to west beginning in Asia and ending in the Americas It aims at once to provide a selective but authoritative survey of the field and where opportunity allows to provoke cross cultural comparisons This is the third of five volumes in a series that explores representations of the past from the beginning of writing to the present day and from all over the world

*Revolution as Reformation* Peter C. Messer,William Harrison Taylor,2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age Revolution as Reformation Protestant Faith in the Age of Revolutions 1688 1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an

improved vision of reformed religion The editors and contributors define faith broadly they incorporate individuals as well as specific sects and denominations and as much of life experience as possible not just life within a given church In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society The wide ranging essays highlight the exchange of Protestant thinkers traditions and ideas across the Atlantic during this period These perspectives reveal similarities between revolutionary movements across and around the Atlantic The essays also emphasize the foundational role that religion played in people s attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics These efforts produced novel theories of government encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society

**Handbook of Historical Studies in Education** Tanya Fitzgerald,2020-04-03 This book offers an in depth historiographical and comparative analysis of prominent theoretical and methodological debates in the field Across each of the sections contributors will draw on specific case studies to illustrate the origins debates and tensions in the field and overview new trends directions and developments Each section includes an introduction that provides an overview of the theme and the overall emphasis within the section In addition each section has a concluding chapter that offers a critical and comparative analysis of the national case studies presented As a Handbook the emphasis is on deeper consideration of key issues rather than a more superficial and broader sweep The book offers researchers postgraduate and higher degree students as well as those teaching in this field a definitive text that identifies and debates key historiographical and methodological issues The intent is to encourage comparative historiographical perspectives of the nominated issues that overview the main theoretical and methodological debates and to propose new directions for the field

*Thomas Paine* J. C. D. Clark,2018-03-16 Thomas Paine 1737 1809 was England s greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of Common Sense and Rights of Man No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine s own and detaches him from a number of causes including anti slavery women s emancipation and class action with which he was once associated Paine s formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than

to the writings of a few individuals who framed lasting and eventually triumphant political discourses



## Adopting the Melody of Appearance: An Emotional Symphony within **Stories Of Independence Identity Idology And History In Eighteenth Century America**

In a world used by screens and the ceaseless chatter of fast connection, the melodic elegance and psychological symphony created by the written term usually diminish in to the back ground, eclipsed by the relentless sound and disturbances that permeate our lives. Nevertheless, nestled within the pages of **Stories Of Independence Identity Idology And History In Eighteenth Century America** a marvelous fictional prize overflowing with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that charming masterpiece conducts viewers on a psychological trip, well unraveling the hidden melodies and profound impact resonating within each cautiously crafted phrase. Within the depths with this touching assessment, we shall explore the book is key harmonies, analyze its enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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