ed the organization, it forestm/tows the fact that the Fames Foresic would later on survive the worst me disintegration which destroyed many order [13] (an example property of garizations, and was later able to grow with the arrival of a large number of Frielian immigrants in the 1950s.

What makes this volume expectably appealing is its effective synthesis of information taken. From a wide timbe of sources, from relevant newspaper articles to original interviews with community protaganists and their relatives and friends, hence providing a sense of how the same events were perceived by different onlockers. More detaiched and "othroal" accounts characterosing species published in Canadian maur scream newspapers are ununterpoised with personal anecdates recounted by members. of the community. At the beginning of the book we are introduced to the associational life in the Italian column scennings to a social historical approach, and later we become lamphar with the lives of the association's badlers and organizars, or well as of post encembers, who have a significant contribution to second social and recognized intitiosives undertaken by the Fance. The constination of the informal accounts with the more formal cases into one single narration restifies how, "era qualiforpation it vitasana, semplico e fancesa che accumunava i filiulani ai siciliani, o gli uni e gli bitti si: calabresi, ai toscapi, agh abruggesi, ai campani, ai piomontesi, etc. Ero questo dimensione di vita, provinciale e, moglio, pre-industriale, che accumunava yli emigrandi della diversa racioni d'India, come cami delle stesse tranca. Negli anni treatu i si Fauter Furlance [...] dol suo svijuppo organizzativo e le sue actività socio-culturali in sanso spectamento regionale siusel meglio di quelle organizzazioni che estentavano l'italianità a conservare viva la coltura dell'Italia resle: contadin**a e operzia, lab**oriusz. e esiasta" (45-46).

The origins of the Enrace Furlanc me represented by the strong willed determined people who sturred it individuals who laid the foundature of communal life for the Friedrians and ser the mould for future endeavours by Inflowing generations of Considers of Friedrian origin.

MOYSICA STELLIN Conversity of Toronto

Patricia Biznehi, Nicola De Bizsi and Rija Librardi, *Storio della lingua a Napoli*: e in Camponia, Fine vervia parla, Napoli: Tultio Pirenti, 1993, Pp. 402.

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