

The Day The Dancers Came

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The Day The Dancers Came Selected Prose Works

Gémino H. Abad



The Day The Dancers Came Selected Prose Works:

The Day the Dancers Came Bienvenido N. Santos, 1967 *The Day the Dancers Stayed* Theodore S. Gonzalves, 2009-09-25 Pilipino Cultural Nights at American campuses have been a rite of passage for youth culture and a source of local community pride since the 1980s Through performances and parodies of them these celebrations of national identity through music dance and theatrical narratives reemphasize what it means to be Filipino American In *The Day the Dancers Stayed* scholar and performer Theodore Gonzalves uses interviews and participant observer techniques to consider the relationship between the invention of performance repertoire and the development of diasporic identification Gonzalves traces a genealogy of performance repertoire from the 1930s to the present Culture nights serve several functions as exercises in nostalgia celebrations of rigid community entertainment and occasionally forums for political intervention Taking up more recent parodies of Pilipino Cultural Nights Gonzalves discusses how the rebellious spirit that enlivened the original seditious performances has been stifled

Upon Our Own Ground: 1965 to 1972 Gémino H. Abad, 2008 **Upon Our Own Ground: 1956 to 1964** Gémino H. Abad, 2008 Scent of Apples Bienvenido N. Santos, 2015-09-01 Winner of the Before Columbus Foundation s American Book Award This collection of sixteen stories brings the work of a distinguished Filipino writer to an American audience Scent of Apples contains work from the 1940s to the 1970s Although many of Santos s writings have been published in the Philippines Scent of Apples is his only book published in the United States Replaces ISBN 9780295956954

The Columbia Companion to the Twentieth-Century American Short Story Blanche H. Gelfant, 2004-04-21 Esteemed critic Blanche Gelfant s brilliant companion gathers together lucid essays on major writers and themes by some of the best literary critics in the United States Part 1 is comprised of articles on stories that share a particular theme such as Working Class Stories or Gay and Lesbian Stories The heart of the book however lies in Part 2 which contains more than one hundred pieces on individual writers and their work including Fitzgerald Hemingway Richard Ford Raymond Carver Eudora Welty Andre Debus Zora Neal Hurston Anne Beattie Bharati Mukherjee J D Salinger and Jamaica Kincaid as well as engaging pieces on the promising new writers to come on the scene

Asian American Literature Elaine Kim, 1982 An introduction to the literary works of Chinese Americans Japanese Americans Filipino Americans and Korean Americans this book focuses on the self images and social contexts of the nineteenth century immigrants their descendants and the Americanized writers of today Although the book examines the novels autobiographies poems and plays themselves the social history of Asians in American is a significant backdrop as Maxine Hong Kingston herself argues it should be These racially distinctive Americans have confronted in their lives and writings American stereotypes of the Oriental racial discrimination and the cultural gulf between East and West After a chapter on Fu Manchu Charlie Chan and other Anglo American caricatures of Asians the author turns to a discussion of the first immigrant writers many of whom were educated aristocrats playing the role of cultural ambassadors and then to the less privileged more

socially critical generations of writers who followed From works like Flower Drum Song Eat a Bowl of Tea The Woman Warrior China Men and a host of lesser known writings the author shows how portrayals of Chinatown the Japanese American family and the roles of all the Asian American women and men have changed Drawing on her personal interviews with Asian American writers Kim also conveys their attitudes towards their own group other Asian Americans other racial minorities and white Americans a complex mix of bitterness acceptance and militance Author note Elaine H Kim is Associate Professor of Ethnic Studies at the University of California Berkeley She directs the Korean Community Center of Oakland and Asian Women United California

An Interethnic Companion to Asian American Literature King-Kok Cheung,1997 A survey of Asian American literature *Reading Bienvenido* N. Santos Isagani R. Cruz,David Jonathan Bayot,1994

Musical Renderings of the Philippine Nation Christi-Anne Castro,2011-05-05 The first cultural history of the Philippines during the twentieth century Musical Renderings of the Philippine Nation focuses on the relationships between music performance and ideologies of nation Spanning the hundred years from the Filipino American War to the 1998 Centennial celebration of the nation s independence from Spain the book has added emphasis on the period after World War II Author Christi Anne Castro describes the narratives of nation embedded in several major musical genres such as classical music and folkloric song and dance and enacted by the most well known performers of the country including Bayanihan The Philippine National Dance Company and the Philippine Madrigal Singers Castro delves into the ideas and works of prominent native composers from the popular art music of Francisco Santiago and Lucio San Pedro to the People Power anthem of 1986 by Jim Paredes of the group Apo Hiking Society Through both archival research and ethnographic fieldwork Castro reveals how individuals and groups negotiate with and contest the power of the state to define the nation as a modern and hybrid entity within a global community

Asian-American Writers Harold Bloom,2009 Presents critical perspectives on the works of Asian American writers including Gish Jen Cheng rae Lee and Maxine Hong Kingston *Five Faces of Exile* Augusto Fauni Espiritu,2005 Five Faces of Exile is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America

Foreign Influences on the Filipino Short Story in English, 1948-1968 Lydia R. Castillo,1971 *Letters* Bienvenido N. Santos,2017-12-02 This is a book of personal letters that continue to tell the story of my life Letters tell stories too Written words can move hearts From the multi awarded Asian American writer comes a new collection of personal letters that captured long lasting memories Just like its predecessor Letters Book 1 this companion is a non fiction that continues the life story of Bienvenido N Santos Follow the exhilarating undertakings of the pioneering Asian American writer one letter at a time

Firewalkers Leonard Casper,1987 *SSML Newsletter* Society for the Study of Midwestern Literature (U.S.),1981

Essays on Literature and Society in Southeast Asia Tham (Seong Chee),1981 *The Publishers Weekly* ,1968

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Madsen,2005 Presents career biographies and criticism of Asian American writers from the late 19th century up to the current time Many works focus on the experience of Asians living in the United States Philippine Fiction Joseph A. Galdon,1972

Decoding **The Day The Dancers Came Selected Prose Works**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Day The Dancers Came Selected Prose Works**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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