



# The Darker Vision of the Renaissance

Beyond the Fields of Reason

Edited by

Robert S. Kinsman

# The Darker Vision Of The Renaissance Beyond The Fields Of Reason

**Phyllis Mack, Margaret C. Jacob**



## **The Darker Vision Of The Renaissance Beyond The Fields Of Reason:**

**The Darker Vision of the Renaissance** Robert S. Kinsman, 2022-03-25 The Darker Vision of the Renaissance explores political literary social religious medical and artistic events between 1300 and 1670 that led beyond the bounds of reason into the nonrational irrational and suprarational phenomena of the European Renaissance Robert S Kinsman's introduction examines Renaissance uses of ratio fancy and folly melancholy anxietas and alienation Lynn White Jr presents the essential thesis of the collection in his view that the years 1300 1650 constituted one of the most psychically disturbed eras ever in European history The world alienation of the period is analyzed by Donald R Howard illustrated by two poems of the late fourteenth century Gawain and the Green Knight and Toilus and Criseyde The flourishing of hermetic magical cabalistic and astrological practices in the Renaissance is described by John G Burke The gentleman and courtier's physical and psychological tensions resulting from literal exile or from psychic alienation from his lesser fellows are investigated by Lauro Martines An analysis of the structures of Renaissance mysticism is provided by Kees W Bolle Gilbert Reaney's essay examines ratio as the basis for the measured music of the fourteenth century against which the newer duple and triple rhythms that came into prominence in the later half of the century were assessed An essay by Marc Bensimon concerns itself with Renaissance modes of perception as illustrated in works of art of literature and of philosophic speculation that seem shaped by primordial anxieties caused by the passing of time and the fear of death The reflections of theological notions about the dreadful hidden will of God in such pieces as Marlowe's Dr Faustus are given full background and perceptive treatment by Paul R Sellin Robert Kinsman concludes with his study Folly Melancholy and Madness Shifting Styles of Medical Analysis and Treatment 1450 1675 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974 **The History and Theory of Rhetoric** James A.

Herrick, 2017-09-22 By tracing the traditional progression of rhetoric from the Greek Sophists to contemporary theorists The History and Theory of Rhetoric illustrates how persuasive public discourse performs essential social functions and shapes our daily worlds Students gain a conceptual framework for evaluating and practicing persuasive writing and speaking in a wide range of settings and in both written and visual media This new 6th edition includes greater attention to non Western studies as well as contemporary developments such as the rhetoric of science feminist rhetoric the rhetoric of display and comparative rhetoric Known for its clear writing style and contemporary examples throughout The History and Theory of Rhetoric emphasizes the relevance of rhetoric to today's students *Civil Idolatry* Richard F. Hardin, 1992 This book discusses the tensions in major Renaissance literary texts between the cult of monarchy and its subversions by Christianity It corrects some modern scholars' assumptions of a prevailing divine right theory of monarchy A recurring theme from the

English mystery plays to Milton proposes an inherent tendency of monarchy toward idolatry The chapter on Erasmus makes a case for a strong tradition of political libertarianism that became a notable emphasis in English humanism Then follow three essays on Spenser especially *Faerie Queene* V and *View* Shakespeare especially the political plays of the late 1590s and Milton political writings *Paradise Lost* *Paradise Regained* *Ozment* and others have shown that the Reformation fostered the desacralizing of secular life an impulse that Schneidau has seen as central to the Hebrew Christian tradition Texts like the infamous *Vindiciae contra Tyrannos* support this interpretation as regards monarchy rather than the received views of Kantorowicz which are perhaps more relevant to the Continent The king figure in the English mystery plays is often the butt of satire in contrast to his more dignified counterpart in some Continental drama The king figure enters the morality play tradition as the pride of life a transition observed in the hybrid play *Mary Magdalene* Erasmus's writings develop from a unified political and religious sensibility in accord with what Mesnard calls his *evangelisme politique* For Erasmus order is not an end in itself but serves the ends of peace which in turn allow the human soul the optimum liberty to choose or reject the virtuous life Thomas More's earlier agreement with and later departure from Erasmus's views on political authority are related to the Henrician political crisis Spenser's anti absolutism and Erasmus like concept of peace order and liberty are disclosed in explications of the Isis Temple Souldan Gerioneo and Grantorto episodes of *Faerie Queene* V These and other writings show the poet's belief in the need for aristocracy to act in the service of truth Shakespeare's second tetralogy moves toward Henry V's renouncing idol ceremony in contrast to Julius Caesar which presents a model of disordered polity Civil idolatry Milton's phrase in that play and in Milton's long poems leads to tyranny and ritualism accompanied by fear and awe This logic is woven into the texture of hell in *Paradise Lost* *Paradise Regained* advances the position through its redefinition of conquest and fatherhood in response to the conquest theory and patriarchalism with which monarchists justified their cause Ultimately Milton places the blame for civil idolatry on the majority who prefer a condition of subservience and awe because as Shakespeare's Henry V declared it relieves them of the responsibilities of consciousness The epilogue glances at new directions in a comparison of the coronations of Charles II and of William and Mary

*Spirituality and the Occult* Brian Gibbons, 2013-07-04 *Spirituality and the Occult* argues against the widely held view that occult spiritualities are marginal to Western culture Showing that the esoteric tradition is unfairly neglected in Western culture and that much of what we take to be modern derives at least in part from this tradition it casts a fresh intriguing and persuasive perspective on intellectual and cultural history in the West Brian Gibbons identifies the influence and continued presence of esoteric mystical movements in disciplines such as medicine science philosophy Freudian and Jungian psychology radical political movements imaginative literature

*Art and Dis-illusion in the Long Sixteenth Century* Larry Silver, 2023-04-12 Whereas entire libraries discuss the religious and political history of the sixteenth century in Northern Europe focused on the Reformation and the rise of nation states Larry Silver uniquely traces the dramatic even traumatic changes of the Reformation era discernible in

the visual arts especially paintings and the new medium of prints Among the subjects and themes he explores are the destruction of church images witchcraft reactions to new voyages of exploration and issues of vision itself in an age when moral codes and the nature of sin and death were being re examined      Sorrow and Consolation in Italian Humanism George W. McClure,2014-07-14 George McClure offers here a far reaching analysis of the role of consolation in Italian Renaissance culture showing how the humanists interest in despair and their effort to open up this realm in both social and personal terms signaled a shift toward a heightened secularization in European thought Analyzing works by fourteenth and fifteenth century writers from Petrarch to Marsilio Ficino McClure examines the treatment of such problems as bereavement fear of death illness despair and misfortune These writers who evinced a belief in the legitimacy of secular sadness tried to forge a wisdom that in their view dealt more realistically with the art of living and dying than did the disputations of scholastic philosophy and theology Arguing that consolatory concerns helped spur the revival of classical schools of psychological thought McClure reveals that the humanists sought comfort from once neglected troves of Stoic Peripatetic Epicurean Platonic and Christian thought He contends that the humanists pursuit of solace and their duty as consolers provided not only a forum but perhaps also an incentive for the articulation of prominent Renaissance themes concerning immortality the dignity of man and the sanctity of worldly endeavor Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Medieval English Drama** Sidney E. Berger,2019-07-05 Originally published in 1990 Medieval English Drama is an exhaustive bibliography of scholarship on medieval English drama Each item has been annotated in the bibliography with considerable care these annotations are descriptive rather than critical and give a clear synopsis of the content of each reference the texts with which it deals and a brief indication of its critical position The bibliography is divided into two sections editions and collections of plays and critical works The bibliography is exhaustive rather than selective and provides English annotations for foreign language works as well as a list of reviews for most books The book covers liturgical and folk drama other forms of entertainment and related material useful to researchers in the field The book provides an update of sources not listed in Carl J Stratman s comprehensive Bibliography of Medieval Drama published in 1972      **After the Reformation** Barbara C. Malament,2016-11-11 Civilization and madness community and class bureaucracy corruption and revolution these essays range from social history to political history and the history of ideas All take a strong interpretive stand in the manner of the man to whom they are dedicated Together they make a major contribution to the scholarship on sixteenth century and seventeenth century Europe In the presentation of these original essays it is justly noted that J H

Hexter served as the conscience of his fellow scholars for over thirty years a distinguished tribute accompanied by the best work by the best people in the field Former students are among the contributors as are some of J H Hexter s colleagues and friends including two that he frequently engaged in debate Geoffrey Elton and Lawrence Stone Born in Memphis Tennessee J H Hexter received his B A degree from the University of Cincinnati and his Ph D degree from Harvard University From 1939 to 1957 he taught at Queens College CUNY He then spent seven years as a member of the faculty of Washington University to which he returned on his retirement from Yale University where he taught from 1964 to 1978 Among his numerous awards are two Guggenheim Fellowships a Fulbright Fellowship a fellowship from the Ford Foundation and one from the Institute for Advanced Study

*The Copernican Achievement* Robert Westman, 2023-11-15 The Copernican Achievement captures the pivotal discussions and insights from the 1973 symposium at UCLA commemorating the profound influence of Nicolaus Copernicus on science and thought This volume presents papers from leading scholars in history and philosophy of science including lively and incisive debates among renowned figures such as Imre Lakatos and Stephen Toulmin Organized by John G Burke with contributions from scholars like Edward Rosen and Julian Schwinger the conference delved into the transformative impact of Copernican theory and its enduring legacy Supported by UCLA s Department of History and College of Letters and Sciences The Copernican Achievement showcases an engaging blend of historical perspective and philosophical rigor With diverse and often controversial perspectives this collection explores how Copernicus s revolutionary ideas reshaped scientific paradigms and human understanding of the cosmos Ideal for historians philosophers and students of science this volume offers fresh insights into the Copernican revolution and its continued relevance to scientific inquiry This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1975

*Popes, Church, and Jews in the Middle Ages* Kenneth Stow, 2023-05-09 The theme uniting the essays reprinted here is the attitude of the medieval Church and in particular the papacy toward the Jewish population of Western Europe Papal consistency sometimes sorely tried in observing the canons and the principles announced by St Paul that Jews were to be a permanent if disturbing part of Christian life helped balance the anxiety felt by members of the Church Clerics especially feared what they called Jewish pollution These themes are the focus of the studies in the first part of this volume Those in the second part explore aspects of Jewish society and family life as both were shaped by medieval realities

*Experiencing Nature* P. Theerman, Karen Hunger Parshall, 1997-04-30 This volume honoring the renowned historian of science Allen G Debus explores ideas of science experiences of nature from within a historiographical tradition that Debus has done much to define As his work shows the sciences do not develop exclusively as a result of a progressive and inexorable logic of discovery A wide variety of extra scientific factors deriving from changing intellectual contexts and

differing social milieus play crucial roles in the overall development of scientific thought These essays represent case studies in a broad range of scientific settings from sixteenth century astronomy and medicine through nineteenth century biology and mathematics to the social sciences in the twentieth century that show the impact of both social settings and the cross fertilization of ideas on the formation of science Aimed at a general audience interested in the history of science this book closes with Debus s personal perspective on the development of the field Audience This book will appeal especially to historians of science of chemistry and of medicine

Fifty Years of Medieval Technology and Social Change Steven A. Walton, 2019-08-22 This volume brings together a series of papers at Kalamazoo as well as some contributed papers inspired by the fiftieth anniversary of the publication of Lynn White Jr s *Medieval Technology and Social Change* 1962 a slim study which catalyzed the study of technology in the Middle Ages in the English speaking world While the initial reviews and decades long fortune of the volume have been varied it is still in print and remains a touchstone of an idea and a time The contributors to the volume therefore both investigate the book itself and its fate and look at new research furthering and inspired by White s work The book opens with an introduction surveying White s career with a bibliography of his work as well as some opening thoughts on the study of medieval technology in the last fifty years Three papers then deal explicitly with the reception and longevity of his work and its impact on medieval studies more generally Then five papers look at new cast studies areas where White s work and approach has had a particular impact namely medieval technology studies and medieval rural ecological studies

**Landscapes of Fear** Yi-Fu Tuan, 2013-04-01 To be human is to experience fear but what is it exactly that makes us fearful *Landscapes of Fear* written immediately after his classic *Space and Place* is renowned geographer Yi Fu Tuan s influential exploration of the spaces of fear and of how these landscapes shift during our lives and vary throughout history In a series of linked essays that journey broadly across place time and cultures Tuan examines the diverse manifestations and causes of fear in individuals and societies he describes the horror created by epidemic disease and supernatural visions of witches and ghosts violence and fear in the country and the city fears of drought flood famine and disease and the ways in which authorities devise landscapes of terror to instill fear and subservience in their own populations In this groundbreaking work now with a new preface by the author Yi Fu Tuan reaches back into our prehistory to discover what is universal and what is particular in our inheritance of fear Tuan emphasizes that human fear is a constant it causes us to draw what he calls our circles of safety and at the same time acts as a foundational impetus behind curiosity growth and adventure

Mind and Modality Vesa Hirvonen, Toivo Holopainen, Miira Tuominen, 2006-05-01 This volume offers a wide ranging and profound collection of essays on philosophical psychology and conceptions of modality from antiquity to the present day with some essays on the philosophy of religion as well The contributions deal with mind s cognitive and emotional functions the modal notions and the philosophical approaches to religion as well as logical semantic and epistemological issues concerning them Of twenty one contributions six focus on ancient thought nine on medieval thought

and six on modern and contemporary thought The book illustrates how philosophical theories of mind and modalities developed through the centuries in western philosophy It is particularly useful for those interested in the analysis of emotions their cognitive bearing and ethical significance Contributors include Lilli Alanen Jo l Biard David Charles Ingolf U Dalferth Sten Ebbesen Eyj lfur Kjalar Emilsson Jaakko Hintikka Vesa Hirvonen Toivo J Holopainen Heikki Kirjavainen Taneli Kukkonen Henrik Lagerlund Ilkka Niiniluoto C G Normore Martha C Nussbaum Marco M Olivetti Risto Saarinen Juha Sihvola Miira Tuominen Reijo Ty rinoja and Mikko Yrj nsuuri Publications by Simo Knuuttila Duns Scotus and the Foundations of Logical Modalities in Ludger Honnefelder Rega Wood and Mechthild Dreyer eds John Duns Scotus Metaphysics and Ethics ISBN 978 90 04 10357 3 Necessities in Buridan s Natural Philosophy in J M M H Thijssen and Jack Zupko eds Metaphysics and Natural Philosophy of John Buridan ISBN 978 90 04 11514 9

Martin Luther's Understanding of God's Two Kingdoms William J. Wright, 2010 A leading Reformation scholar historically reassesses the original breadth of Luther s theology of the two kingdoms and the cultural contexts from which it emerged *English Dramatic Interludes, 1300-1580* Darryll Grantley, 2004-04-05 Darryll Grantley has created a comprehensive guide to the interlude the extant non cycle drama in English from the late fourteenth century up to the period in which the London commercial theatre began As precursors of seventeenth century drama not only do these interludes shed important light on the technical and literary development of Shakespearean theatre but many are also works of considerable theatrical or cultural interest in themselves This accessible reference guide provides an entry for each of the extant interludes and fragments c 100 typically containing an account of early editions or manuscripts authorship and sources modern editions plot summary and dramatis personae list of social issues present in the plays verbal and dramaturgical features songs and music allusions and place names stage directions and comments on staging and modern productions among other valuable and informative details There are full bibliographies indexes of characters and songs and appendices

The Ludic Self in Seventeenth-Century English Literature Anna K. Nardo, 1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation *Politics and Culture in Early Modern Europe* Phyllis Mack, Margaret C. Jacob, 1987 Essays taking up themes that have resonated through Professor Koenigsberger s lectures seminars and public writings

**Myōe the Dreamkeeper** George J. Tanabe, Jr., 2020-05-11 In the Kamakura period Myoe Shonin 1173 1232 was a leader of Nara Buddhists who sought to revitalize traditional Buddhism in Japan In his teaching Myoe specially emphasized the value of the visions that could be achieved through meditation and in his practice he kept and occasionally illustrated a diary of his own visions and significant night dreams The autograph copy of this remarkable document still exists although



some pages have been scattered among collectors George J Tanabe Jr here presents in English the most comprehensive compilation of the diary in any language Moreover his study of Myoe s life and teachings provides both a context within which the diary can be understood and a view of the often doctrinally contentious world of Kamakura Buddhism The Measure of Reality Alfred W. Crosby, 1997-12-13 This 1997 book discusses the shift to quantitative perception which made modern science technology business practice and bureaucracy possible

## **The Darker Vision Of The Renaissance Beyond The Fields Of Reason** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **The Darker Vision Of The Renaissance Beyond The Fields Of Reason**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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