



J. RUSSELL MAJOR

The Deputies to the
Estates General in
Renaissance France

The Deputies To The Estates General In Renaissance France

James B. Collins



The Deputies To The Estates General In Renaissance France:

The Deputies to the Estates General in Renaissance France James Russell Major,1960 **The Monarchy, the Estates and the Aristocracy in Renaissance France** J. Russell Major,2024-10-28 Professor Major's aim in these articles has been to stimulate new assessments of the political constitutional and social history of France in the 15th 17th centuries The first group examines the nature of the Renaissance monarchy its strengths and its weaknesses and lack of effective controls The next group explores the issue of why the Estates General and some of the provincial estates failed to develop in France in marked contrast to the triumph of representative government in England Finally the author turns to the question of how the nobles succeeded in remaining the dominant social class On the one hand he traces the evolution of a patron client relationship which compensated for the decay of the feudal ties of the Middle Ages on the other he challenges assumptions made of a decline in nobles incomes and contends that so long as they held on to their lands and could escape the depredations of war for most of the period they actually benefited from a marked increase in real income

The Deputies to the Estates General in Renaissance France James Russell Major (historien.),1960 **Power and Politics in Old Regime France, 1720-1745** Peter Campbell,2003-10-04 First Published in 2004 Power and Politics in Old Regime France is a major history of the politics of the first half of the reign of Louis XV It is based on exhaustive archival research and offers the first comprehensive analysis of the neglected ministries of the duc de Bourbon and the cardinal de Fleury Peter R Campbell deals first with court faction and policy A second section offers new interpretations of the crises provoked by Jansenism and the Paris parlement By contrasting the methods and practices of political management in this period of successful government with the crisis of the old regime in the 1780s he illuminates the underlying character of politics in the old regime and raises new questions about its collapse An unusually substantial bibliography represents an invaluable resource to the researcher

From Renaissance Monarchy to Absolute Monarchy J. Russell Major,1997-05-29 Evans classics U of British Columbia examines the history of the great emperor whose reign marks the transition between Late Antiquity and the Byzantine period including what is presently known about his life the social structure of the empire its relations with its neighbors and naturally its wars It also examines theological issues which split the empire and left deep divisions after Justinian's death Annotation copyright by Book News Inc Portland OR [Hero or Tyrant? Henry III, King of France, 1574-89](#) Robert J. Knecht,2016-04-22 King Henry III of France has not suffered well at the hands of posterity Generally depicted as at best a self indulgent ineffectual ruler and at worst a debauched tyrant responsible for a series of catastrophic political blunders his reputation has long been a poor one Yet recent scholarship has begun to question the validity of this judgment and look for a more rounded assessment of the man and his reign For as this new biography of Henry demonstrates there is far more to this fascinating monarch than the pantomime villain depicted by previous generations of historians and novelists Based upon a rich and diverse range of primary sources this book traces Henry's life from his birth in 1551 the sixth child of

Henri II and Catherine de Medici It following his upbringing as the Wars of Religion began to tear France apart his election as king of Poland in 1573 and his assumption of the French crown a year later following the death of his brother Charles IX The first English language biography of Henry for over 150 years this study thoroughly and dispassionately reassesses his life in light of recent scholarship and in the context of broader European diplomatic political and religious history In so doing the book not only provides a more nuanced portrait of the monarch himself but also helps us better understand the history of France during this traumatic time *Political Representation in the Ancien Régime* Joaquim Albareda, Manuel Herrero Sánchez, 2018-09-03 What kind of political representation existed in the Ancien R gime Which social sectors were given a voice and how were they represented in the institutions These are some of the issues addressed by the authors of this book from different institutional angles monarchies and republics parliaments and municipalities from various European territories and finally from a connected and comparative perspective The aim is twofold analyse the different mechanisms of political representation before Liberalism their strengths and limitations value the processes of oligarchisation and the possible mismatch between a libertarian model and a reality which was far from its idealised image The Rise of Majority Rule in Early Modern Britain and its Empire William J. Bulman, 2021-04 Explores the emergence of majority rule in the elected assemblies of early modern Britain and its Atlantic colonies over two centuries **Students and Society in Early Modern Spain** Richard L. Kagan, 2019-12-01 Originally published in 1974 The close connection between universities and bureaucratic institutions such as church and state was perhaps first noticed by Max Weber Such institutions he observed require a dependable source of cadres to run them Thus the size and composition of university enrollments are often a function of bureaucratic needs Richard Kagan examines the dynamics of this relationship historically by racing the growth and decline of the university system in Castile the heart of the Spanish monarchy between 1500 and 1809 This period marked the emergence of a strong Habsburg state and a militant Catholic church both of which looked to the universities for educated men Accordingly the universities grew rapidly and by 1600 Castile was perhaps the best educated kingdom in Europe But this did not last Jobs were increasingly filled through nepotism causing students to abandon the universities in search of other careers By 1700 the universities were small backward institutions Kagan begins by examining the nature and position of primary secondary and university institutions in Hapsburg Spain concentrating on the extent and purpose of literacy In Part II Kagan discusses the growth and development of the ruling hierarchies in the bureaucratic world and gives special consideration to the criteria used to recruit officials The author concludes with an assessment of the impact of bureaucratic changes in church and state on the universities of Castile The data he collects on changes in the curriculum the professorate and the social and geographical backgrounds of the students are used to support hypotheses about the spectacular rise and collapse of university education in Spain the process of modernization the development of bureaucracies and the crisis of the Spanish monarchy *Students and Society in Early Modern Spain* demonstrates that institutions of higher learning often

collapse when they become over professionalized and fail to respond to changing conditions Thus Kagan provides a study of education and social change of why educational institutions are central to a society in one century but only peripheral to it in the next The author casts new light not only on the short lived educational revolution of the sixteenth century but also on education in other societies both past and present

The French Civil Wars, 1562-1598 R. J. Knecht, 2014-07-22 The French Wars of Religion tore the country apart for almost fifty years They were also part of the wider religious conflict between Catholics and Protestants which raged across Europe during the 16th century This new study by a major authority on French history explores the impact of these wars and sets them in their full European context

Huguenot Heartland Philip Conner, 2017-03-02 In the immediate years and months before the outbreak of religious war in 1562 the growth of Protestantism in France had gone unchecked and an overriding sense of Protestant triumphalism emerged in cities across the land However the wars unleashed a vigorous Catholic reaction that extinguished Protestant hopes of ultimate success This offensive triggered violence across the provinces paralysing Huguenot communities and sending many Protestant churches in northern France into terminal decline But French Protestantism was never a uniform phenomenon and events in southern France took a rather different course from those in the north This study explores the fate of the Huguenot community in the area of its greatest strength in southern France The book examines the Protestant ascendancy in the Huguenot stronghold of Montauban through the period of the religious wars laying open the impact that the new religion had upon the town and its surrounding locality and the way in which the town related to the wider political and religious concerns of the Protestant south In particular it probes the way in which the town related to the nobility the political assemblies Henry of Navarre and the wider world of international Calvinism reflecting upon the distinctive cultural elements that characterised Calvinism in southern France

Active and Passive Citizens Richard Tuck, 2024-04-30 The idea that democracy rests ultimately on majority voting plays remarkably little part in most current theories of democracy Instead modern theories stress the importance of deliberation of bodies of rights which constrain democratic legislation or of sortition rather than election as a means of choosing delegates to an assembly Even when majority voting is defended as it is by the so called epistemic democrats it is only as a means to an end rather than an end in and of itself This would have astonished the early theorists of modern democracy in the 18th century to whom universal suffrage and majoritarian voting were the sole criteria for democratic politics Based on his Tanner Lectures given at Princeton in 2019 historian of political thought Richard Tuck defends this old view and shows that democratic politics is essentially a matter of individual agency of citizens rather than representation In making his case he draws on the distinction the French Revolution era political thinker Abb Siey s made between active citizens the electorate and passive citizens those who enjoyed all other legal rights who could make their views known and who were represented by the institutions of the state Modern theories of democracy Tuck argues have turned us all in this sense effectively into passive citizens and the time has come for refreshing the idea of a

majoritarian democracy and utilizing its full potential as active citizens As the book is based on the Tanner Lectures it follows the format of other Tanner Lectures and include an introduction by Stephen Macedo of the politics department and Center for Human Values at Princeton University It also includes the comments by the four commentators which immediately followed each of the two lectures Simone Chambers University of California Irvine John Ferejohn NYU Law Melissa Schwarzberg NYU and Joshua Cohen Stanford all prominent political theorists Lastly the volume includes a substantive response to the commentators by Tuck which will also address suggestions raised by the reviewers *France in the Age of Louis XIII and Richelieu* Victor L. Tapié, 1984-07-12 The French Monarchical Commonwealth, 1356-1560 James B.

Collins, 2022-05-19 How does authority become power How does power justify itself to achieve its ends For over two hundred years the Valois kings relied on a complex mixture of ideologies ruling a monarchical commonwealth with a coherent theory of shared governance Forged in the Hundred Years War this commonwealth built on the defense of the public good bien public came undone both practically and theoretically during the Wars of Religion Just as certain kings sought to expand the royal prerogative so too elites fought to preserve their control over local government Using town archives from more than twenty cities to complement traditional sources of political theory The French Monarchical Commonwealth 1356 1560 establishes the relationship between seemingly theoretical constructs like the Salic Law and the reality of everyday politics

Selling and Rejecting Politics in Early Modern Europe Martin Gosman, Joop W. Koopmans, 2007 Power in the early modern age as in the present age is an important subject for debate What is power Who has it or should have it What are the underlying reasons for this And especially how is this power exercised legitimised and accepted The issue of power in Europe in the early modern age is all the more significant because the demarcation line between the worldly and the religious component of power is not always clearly drawn The fact is that power can only exist in a structured context where there is a measure of approval and consensus on the way that power is constituted and exercised It is actually about the relationship between those who have or crave power and those who find themselves in subordinate positions Many means of persuasion are deployed in propaganda mechanisms to underscore the rightness or superiority of this relationship The reverse side of this phenomenon is equally important the extent to which criticism is being voiced and other opinions are being proclaimed is at least as relevant to an evaluation of the relationship between both groups i.e. rulers and subordinates In societies where pomp and circumstance bear the brunt of the persuasive process since not everyone can read or write visual elements are crucial painting sculpture architecture urban planning court parties and ceremonies play a major role as do all the products issued by the printing presses tracts and pamphlets illustrated or unillustrated The essays in this volume deal not so much with theories of power but rather with the ways that rulers attempt to motivate the legitimation of their power and convey their own superiority be it genuine or spurious They focus on the persuasive production emanating from governments as well as on the reactions of other parties which show both confirmative and contesting tendencies **Montaigne** Philippe

Desan,2019-01-29 A definitive biography of the great French essayist and thinker One of the most important writers and thinkers of the Renaissance Michel de Montaigne 1533 92 helped invent a literary genre that seemed more modern than anything that had come before But did he do it as he suggests in his Essays by retreating to his chateau and stoically detaching himself from his violent times Philippe Desan overturns this long standing myth by showing that Montaigne was constantly connected to and concerned with realizing his political ambitions and that the literary and philosophical character of the Essays largely depends on them Desan shows how Montaigne conceived of each edition of the Essays as an indispensable prerequisite to the next stage of his public career It was only after his political failure that Montaigne took refuge in literature and even then it was his political experience that enabled him to find the right tone for his genre The most comprehensive and authoritative biography of Montaigne yet written this sweeping narrative offers a fascinating new picture of his life and work *Power Elites and State Building* Wolfgang Reinhard,1996 The Origins of the Modern State in Europe series arises from an important international research programme sponsored by the European Science Foundation The aim of the series which comprises seven volumes is to bring together specialists from different countries who reinterpret from a comparative European perspective different aspects of the formation of the state over the long period from the beginning of the thirteenth to the end of the eighteenth century One of the main achievements of the research programme has been to overcome the long established historiographical tendency to regard states mainly from the viewpoint of their twentieth century borders The modern European state defined by a continuous territory with a distinct borderline and complete external sovereignty by the monopoly of every kind of legitimate use of force and by a homogeneous mass of subjects each of whom has the same rights ad duties is the outcome of a thousand years of shifting political power and developing notions of the state This major study sets out to examine the processes of state formation and the creation of power elites A team of leading European historians explores the dominant institutions and ideologies of the past and their role in the creation of the contemporary nation state 1789: The French Revolution Begins Robert H. Blackman,2019-08 The first comprehensive study of the complex events and debates through which the 1789 French National Assembly became a sovereign body *Western Europe, Great Britain and Canada* ,1964 External Research. ER List United States. Department of State. External Research Division,1958

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