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TENNYSONIAN LOVE

THE STRANGE DIAGONAL

Gerhard Joseph



Tennysonian Love The Strange Diagonal

Gerhard Joseph



Tennysonian Love The Strange Diagonal:

Tennysonian Love Gerhard Joseph, 1969-04-10 Tennysonian Love was first published in 1969 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In the century or so since Alfred Tennyson's poetry reached the height of its popularity and critical acclaim the pendulum of criticism has swung wide in opposite directions From the earlier idolatry to the later ridicule that pendulum has now settled into a position of qualified and selective praise from which a more thoughtful consideration of the poet is possible Consequently as this critical study suggests new values and dimensions are recognizable in his work Professor Joseph concentrating on the theme of love but involving in his argument other facets of Tennyson's achievement demonstrates the thesis that the poet moved as in a strange diagonal This phrase used as the subtitle of the book comes from Tennyson's poem The Princess in which the narrator moved as in a strange diagonal And maybe neither pleased myself nor them As the author shows Tennyson throughout his work moved between a Platonic conception of love in which the highest kind of spiritual love has disencumbered itself of sense and a Neoplatonic Dantesque one in which sense and soul tend to merge In coming to terms with the nineteenth century form of this divided Western heritage the pietism of the evangelical revival on the one hand and the idealized eroticism of his Romantic predecessors on the other Tennyson became the exemplary poet of Victorian love No other Victorian poet Professor Joseph concludes exhibits quite his representative and successful blending of these clashing strains For while moving between the alternate traditions of Western love Tennyson was able to forge a large body of highly disciplined beautifully wrought and far ranging verse

Tennyson and the Text Gerhard Joseph, 1992-04-09 This 1992 study of Tennyson evolves its themes from the weaving figure of The Lady of Shalott which becomes a kind of parable for the author and his texts Taking its derivation from the Latin *texere* to weave Professor Joseph's focus on poetic texture and a sense of textuality leads to a consciousness of his own critical and interpretative weaving while revealing a pattern in the fabric of Tennyson's work This procedure brings together a theory of perception developed in the first part of this study with an analysis of the gendering of Tennyson's characters in the second part and engages with the methodologies of deconstruction psychoanalysis and gender theory The weaving metaphor also opens up a key theoretical issue regarding Tennyson's poetics is the textual shuttle managed by the controlling hand of a historically definable author or is the poetic weaver cursed like the Lady of Shalott to suffer a mystifying doom at the unseen hand of an all pervasive textuality that occludes authorial intention **Tennyson's**

Characters David Goslee, 1989 **Tennyson's Name** Anna Barton, 2016-12-05 Seeking to understand Tennyson's poetry as the work of a man concerned with making and then living up to one of the most famous names in Victorian literature Anna Barton offers close readings of Tennyson's major works From his obscure beginning as A T one of two anonymous brothers to the height of his success when he held the impressive title Alfred Lord Tennyson DCL Poet Laureate the development of

Tennyson's career took place in a period increasingly aware that a name could command considerable cultural capital. In the marketplace goods were sold on the strength of their brand name; in the press the battle for signed articles was fought and won; and in Victorian drawing rooms young ladies collected the autographs of family and friends and pasted them into scrap books. From his early lyrics to his Arthurian Idylls, Barton argues, the laureate's keen sense of professional identity forced him to grapple with modern concerns about the ethics of print in order to establish his own responsible poetic.

Domestic and Heroic in Tennyson's Poetry Donald S. Hair, 1981-12-15 Tennyson shared the assumptions of his age concerning the value of family life and treated the domestic as the source of the heroic in both action and character. This book provides a critical examination of these major Victorian themes as they appear in Tennyson's poetry and demonstrates how the poet's assumptions illuminate his use of elegy, idyll and epyllion and his treatment of romance. Professor Hair analyses *In Memoriam*, the English Idylls, *The Princess* and *Idylls of the King*; he examines Tennyson's view of the family as the model of social order, a civilizing influence on the nation and a place where the greater man or hero is nurtured, and he reveals how much of Tennyson's poetry explores the link between domestic and heroic. He also discusses the patterns into which these pervasive domestic concerns fall, with emphasis on the most significant separation and reunions. The myth of Demeter and Persephone, the Biblical story of Ruth and the Sleeping Beauty fairy tale are all versions of Tennyson's treatment of this pattern. The English Idylls and other idylls and epyllia are explored as varying combinations of romance, satire, tragedy, comedy and irony, with a detailed analysis of *The Princess*, the most complex of these medleys. *Idylls of the King*, wherein the fate of Camelot rests on the marriage of Arthur and Guinevere, is treated as the fullest exploration of the link between domestic and heroic.

Tennyson's Camelot David Staines, 1982 No detailed description available for Tennyson's Camelot

Tennyson Rebecca Stott, 2014-07-21 Alternative approaches have emerged which have radically altered our understanding of Tennyson's poetry and his relationship to the Victorian age. This text covers the most significant areas of new work on Tennyson, effectively linking feminist and gender studies with deconstructive psychoanalytic and linguistic attention. The Introduction discusses ways in which orthodox critical approaches have dominated readings of Tennyson's poetry and provides a critical overview of the radical reappraisal of his work. It also provides a guide to the varied ways in which these new debates have shaped and are shaping themselves, with a final discussion of the future directions which Tennyson criticism is likely to take. The essays chosen cover and reflect a range of modes of critical enquiry, compelling in themselves.

Tennysonian Love, 1969

Carlyle and Tennyson Michael Timko, 1988-06-18 This study of Carlyle and Tennyson explores their mutual influence and the effect of each on his own time. The author analyzes the specific Carlylean ideas: social, political, religious, aesthetic, and examines the ways in which Tennyson resisted and transformed these ideas and their impact.

Alfred Tennyson Laurence W. Mazzeno, 2004 The poet's reputation has weathered even the most vitriolic attempts to discredit both the man and his writings, and as criticism of the late twentieth century demonstrates, Tennyson's claim to pre-eminence among the Victorians

is now unchallenged **Alfred Tennyson** Alfred Tennyson Baron Tennyson, 2000 Tennyson was acclaimed in his own day as the chief poetic voice of his age and he remains one of the most highly regarded masters of the music and mood of poetry This Oxford Authors edition selects extensively from Tennyson's entire career beginning with his striking juvenilia through his career as Poet Laureate and to the powerful poetry he wrote in his ninth decade It contains over sixty poems including such classics as *The Lady of Shalott* *Morte D'Arthur* *Break Break Break* *Locksley Hall* *Ulysses* *The Charge of the Light Brigade* and *Tears Idle Tears* It also includes in its entirety Tennyson's quasi feminist epic *The Princess* as well as the whole of *In Memoriam* *Maud* *Enoch Arden* and several of the *Idylls of the King* The poems are augmented with a broad selection from Tennyson's letters as well as relevant passages from his son Hallam Tennyson's *Memoir of his father* where Tennyson talks widely about his own poetry and the writing of others The edition as a whole provides the most comprehensive one volume representation of Tennyson's particular genius

A Blueprint of His Dissent Roger S. Platizky, 1989 A systematic examination of five poems by Tennyson revealing a subtle encoding by the poet of a multi level criticism of Victorian mores The dementia of Tennyson's mad speakers is shown to arise from problematic Victorian conflicts about faith duty death and the suppression of desire

Sex and Death in Victorian Literature Regina Barreca, 2016-07-27 *Sex and Death in Victorian Literature* is a landmark collection of 13 previously unpublished essays on nineteenth century British poetry fiction and prose by the most important English and American scholars in the field The volume observes the subject from an unusually wide variety of viewpoints including historical sociological psychoanalytic feminist and mythological There are works central and peripheral to the traditional Victorian canon discussed in *Sex and Death* as such the essays present an unprecedented perspective on the shifts and movements of nineteenth century literature By grouping the essays under the aegis of sexuality and morality the volume allows the authors to explore the most important aspects of the works they discuss

The Role of Memory in the Poetry of Alfred Lord Tennyson Violet E Beasley, 2010-09 By analyzing Tennyson's use of memory in his poetry this study shows Tennyson as the abiding experimentalist in the use of the poetic memory through it he presents his diverse themes in a variety of ways Discussed in this book are selections from his earliest volumes and *Poems* 1842 *In Memoriam* *Maud* and *Idylls of the King* which are chosen not only for their rich illustrative variety in the use of memory but also because they span the whole of his poetic career and therefore attest to his consistent concern with memory

The Post-Romantics Donald Thomas, 2016-04-20 *The Post Romantics* first published in 1990 provides a clear introductory guide to the literary careers and reputations of five major Victorian poets Tennyson Browning Arnold Swinburne and Clough Heirs to the Romantics tradition the predecessors of the moderns This accessible and invaluable guide with help readers to develop an informed individual response to the poetry of the post romantics

Divining Desire James W. Hood, 2017-03-02 This study examines Tennyson's portrayals of the erotic and creative impulses reading the poet's ubiquitous lover artists as tropes that figure the desire for transcending the state of being human a condition of personal fragmentation and limited

knowledge Ostensibly seeking to fulfill erotic wishes construct utopias or create grand artistic works Tennyson's characters engage in a fundamentally spiritual quest yearning to divine desire to eternalize the fulfilment of their deepest wishes Freud revealed how Victorians sublimated sexual desire into religious impulse This book demonstrates however the remarkable way in which Tennyson's poems transact the opposing projection transfiguring spiritual desire into erotic art Brilliantly negotiating a middle ground between scientific skepticism and reactionary religiosity his vastly popular poems suggest that fulfilment of the wish too strong for words to name lies in a sacramentality only as means do art and eros allow transport beyond fragmentation At a deep level the poems conclude that language itself brokers transcendence through its very brokenness

The Lyric in Victorian Memory Veronica Alfano, 2017-11-11 This book is a study of nineteenth century poems that remember yearn for fixate on and forget the past Reflecting the current critical drive to reconcile formalist and historicist approaches to literature it uses close readings to trace the complex interactions between memory as a theme and the often memorable formal traits such as brevity stanzaic structure and sonic repetition that appear in the lyrics examined This book considers the interwoven nature of remembering and forgetting in the work of four Victorian poets It uses this theme to shed new light on the relationship between lyric and narrative on the connections between gender and genre and on the way in which Victorians represented and commemorated the past

Tennyson And T.S. Eliot: A Comparative Study Rajni Singh, 2005 Alfred Tennyson Tennyson 1809 1892 and Thomas Stearns Eliot 1888 1965 English poets

King Arthur Edward Donald Kennedy, 2013-10-18 Examining the origins of the Arthurian legend and major trends in the portrayal of Arthur from the Middle Ages to the present this collection focuses on discussion of literature written in English French Latin and German Its 16 essays four published here for the first time deal with such matters as the search for the historical Arthur the depiction of Arthur in the romances Erec and Iwein of Hartmann von Aue the way Arthur is depicted in 19th century art and the Victorian view of manhood and conceptions of King Arthur in 20th century literature Six of the essays originally published in French and German are translated into English especially for this book Two essays have been substantially revised An introduction offers a general discussion of the development of the legends in the countries of Europe Works discussed include medieval and Renaissance chronicles Geoffrey of Monmouth's *Historia Regum Britanniae* Wace's *Roman de Brut* Polydore Vergil's *Anglica Historia* Scottish vernacular and Latin chronicles medieval romances the *Lancelot en prose* the *Mort Artu* the *Post Vulgate Roman du Graal* and works of Chrétien de Troyes Hartmann von Aue and Sir Thomas Malory Spenser's *Faerie Queene* Tennyson's *Idylls of the King* and T.H. White's *Once and Future King* A bibliography lists selected major secondary studies of King Arthur as well as major reference works

Roman Catholic Saints and Early Victorian Literature Devon Fisher, 2016-04-08 Offering readings of nineteenth century travel narratives works by Tractarians the early writings of Charles Kingsley and the poetry of Alfred Tennyson Devon Fisher examines representations of Roman Catholic saints in Victorian literature to assess both the relationship between conservative thought and liberalism and the emergence

of secular culture during the period The run up to Victoria's coronation witnessed a series of controversial liberal reforms While many early Victorians considered the repeal of the Test and Corporation Acts 1828 the granting of civil rights to Roman Catholics 1829 and the extension of the franchise 1832 significant advances for others these three acts signaled a shift in English culture by which authority in matters spiritual and political was increasingly ceded to individuals Victorians from a variety of religious perspectives appropriated the lives of Roman Catholic saints to create narratives of English identity that resisted the recent cultural shift towards private judgment Paradoxically conservative Victorians handling of the saints and the saints lives in their sheer variety represented an assertion of individual authority that ultimately led to a synthesis of liberalism and conservatism and was a key feature of an emergent secular state characterized not by disbelief but by a range of possible beliefs

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