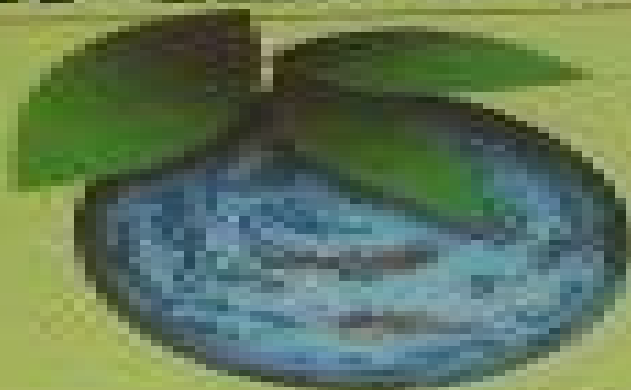


TENDING THE GARDEN



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Tending The Garden Essays On The Gospel And The Earth

Robert R. Gottfried



Tending The Garden Essays On The Gospel And The Earth:

Tending the Garden Wesley Granberg-Michaelson, 1987 *Doctrine in Shades of Green* Andrew J. Spencer, 2022-01-13

How we come to our conclusions about ethical issues matters as much as the specific policies or practices we commend. This book argues that four key doctrines form a theological perspective for environmental ethics. They are the key ideas upon which people build their ethics of the environment. By looking at the doctrines of revelation, creation, anthropology, and eschatology, we can find points of contact to work together more effectively for the common good and have more meaningful debates when our positions differ. This book uses examples from four different theological positions: ecotheology, theological liberalism, fundamentalism, and evangelicalism to show that a creation-positive ethic is possible from all of these positions and it explores why people who stand within various theological streams may engage in environmental issues in diverse ways.

Christianity and Ecological Theology E. M. Conradie, 2006-10-01. There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes, each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature, also in South Africa.

Ecologies of Grace Willis Jenkins, 2013-02-12. Christianity struggles to show how living on earth matters for living with God. While people of faith increasingly seek practical ways to respond to the environmental crisis, theology has had difficulty contextualizing the crisis and interpreting the responses. In *Ecologies of Grace*, Willis Jenkins presents a field-shaping introduction to Christian environmental ethics that offers resources for renewing theology. Observing how religious environmental practices often draw on concepts of grace, Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics. He then uses this new map to explore afresh the ecological dimensions of Christian theology. Jenkins first shows how Christian ethics uniquely frames environmental issues and then how those approaches both challenge and reinhabit theological traditions. He identifies three major strategies for making environmental problems intelligible to Christian moral experience. Each one draws on a distinct pattern of grace as it adapts a secular approach to environmental ethics. The strategies of ecojustice, stewardship, and ecological spirituality make environments matter for Christian experience by drawing on patterns of sanctification, redemption, and deification. He then confronts the problems of each of these strategies through critical reappraisals of Thomas Aquinas, Karl Barth, and Sergei Bulgakov. Each represents a soteriological tradition which Jenkins explores as an ecology of grace, letting environmental questions guide investigation into how nature becomes significant for Christian experience. By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience, Jenkins guides his readers toward a fuller understanding of Christianity and ecology. He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience, prepares fertile ground for

theological renewal **After Nature's Revolt** Dieter T. Hessel, 2003-03-27 Living with the consequences of modern Western abuse of the environment has alerted many to the need to change not simply their habits but also their worldview A true faith centered eco justice ethic assert the contributors to this volume will recognize the intrinsic links between social justice questions and environmental ones It will also demand reassessment of fundamental assumptions many of them from Christian theology that stand behind Western social economic and technological patterns Introduced by Hessel s illuminating assessment of specific environmental challenges the theologians in this volume rethink aspects of Christian doctrines lifestyle and spirituality They tackle key environmental issues And together they pioneer a theological perspective that moves beyond anthropocentrism to a new center in creation itself **Economics, Ecology, and the Roots of Western Faith** Robert R. Gottfried, 1995 Environmentalists have turned to Eastern religion Deep Ecology and Native American religion for alternatives to the Western view that humans should dominate nature In Economics Ecology and the Roots of Western Faith Robert R. Gottfried persuasively demonstrates that the ancient Hebrew worldview found in the Torah and the New Testament is remarkably green Drawing on these insights from ancient Western thought and economic understanding of ecosystems and natural processes Gottfried analyzes the prerequisites for maintaining or improving human welfare and ecological vitality in terms of land economics and management **Old Testament Theology** John Goldingay, 2010-02-08 In the first volume of his three volume Old Testament theology John Goldingay is closely attentive to the First Testament s narrative plot motifs tensions and subtleties Telling the story of Israel s gospel as a series of divine acts he gives readers fresh and challenging perspectives on God and God s ways with Israel and the world **Green Witness** Laura Ruth Yordy, 2010-04-29 A call for the reappraisal of why Christians can and should work towards the wholeness of the biophysical environment Green Witness explores the church s role as exemplar in striving towards the fulfillment of God s promise of peace health and diversity to his Kingdom An insightful work in theological ethics **Environmental Stewardship** Robert James Berry, 2006-03-13 Is stewardship a useful way of regarding our relationship with our environment or is it a dangerous excuse for plunder Is it possible for us to be effective stewards This book gathers together expositions of stewardship with criticisms of the concept and adds other contributions written especially for this collection Encyclopedia of Religion and Nature Bron Taylor, 2008-06-10 The Encyclopedia of Religion and Nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com ern this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses *Christianity and Earthkeeping* Ernst Marais Conradie, 2011-04-01 Why should Christians engage in earthkeeping as Christians and from within Christian communities What is the underlying theological rationale for that In this book some 19 reasons why

Christians may be encouraged to engage in earthkeeping are identified juxtaposed and assessed in order to call for clarity to invite discussion and to elicit creative tensions No single position is advocated it would be helpful if Christians could engage in earthkeeping on the basis of any of these motivations The Blackwell Companion to Modern Theology Gareth Jones,2008-04-15 In this major reference work a team of the world s leading theologians provides a powerful overview of modern theology Covers theology s relation to other disciplines the history of theology major themes key figures and contemporary issues Can be used as the basis for an introductory course or as an essential reference source **Where Sin Abounds** Robert R. Gonzales,2010-01-01 Nearly all scholars divide Genesis into primeval and patriarchal history though they debate the precise point of division One reason advanced to justify the division is a thematic shift In primeval history the narrator focuses on the origin and spread of sin as well as God s consequent curse and judgment on humanity In patriarchal history however the spread of sin theme falls off the radar of most scholars But these analyses of the primeval and patriarchal narratives are simplistic and inaccurate In fact the theme of human sin and the divine curse not only serve as the main themes of the Fall narrative but they also continue to function as major themes in both the primeval and patriarchal narratives that follow More particularly human sin appears to increase at both individual and societal levels Moreover just as the primordial sin threatened to derail the advance of God s kingdom and fulfillment of the creation mandate so the spread of human sin in postlapsarian history threatens to thwart God s redemptive plan which consists in the restoration of his original creational intentions for divine and human eschatological fullness This proves true even in the patriarchal narratives where the sins of God s chosen often threaten the very promise intended for their ultimate good These facts which the author attempts to demonstrate in the monograph not only have important ramifications for the unity of the Genesis corpus but they also have important implications for the doctrines of sin justification and sanctification *Dusty Earthlings* John Mustol,2018-01-01 The Lord God formed a man from the dust of the ground Genesis 2 7 Made of dust we humans are thoroughly physical beings We are dusty earthlings As such we are also ecological beings or rather eco physical beings firmly embedded in and dependent upon God s earthly ecosystems which support and provide for us and constitute our earthly home Today we are living in ways that are damaging our home As Christian dusty earthlings we are called to oversee God s earthly creation and to follow Jesus Christ God incarnated as a dusty earthling How do we do this in the face of the array of ecological problems we face today How can we obey the ecological principles and limits that govern all of life on God s good earth Mustol argues that the virtues of humility voluntary self limitation and the principles of kenosis and justice will help as we seek to follow Jesus as dusty earthlings in today s world Practicing Ministry in the Presence of God John Jefferson Davis,2015-07-13 Practicing Ministry in the Presence of God presents a new paradigm for church ministry one that is based on fundamental truths of the Christian faith such as the Trinity union with Christ and the already presence of the Holy Spirit in the church This new paradigm can help busy pastors avoid burnout in the ministry and model Trinitarian New Testament

patterns of ministry to their people Practicing Ministry in the Presence of God reflects the best of recent New Testament scholarship sensitivity to the contexts of globalized postmodern cultures dominated by digital media and practical applications for Christian life discipleship worship and mission **Creation and the Environment** Calvin

Redekop,2003-04-01 Recent years have seen a shift in the belief that a religious world view specifically a Christian one precludes a commitment to environmentalism Whether as stewards of God s creation or champions of environmental justice church members have increasingly found that a strong pro ecology stand on environmental issues is an integral component of their faith But not all Christian denominations are latecomers to the issue of environmentalism In Creation and the Environment Calvin W Redekop and his co authors explain the unique environmental position of the Anabaptists in particular the Mennonites After a brief survey of the major forces contributing to the world s present ecological crisis Creation and the Environment explores the uniquely Anabaptist view of our relationship to what they see as the created order In rural Amish and Mennonite communities they explain the environment especially the land is considered part of the Kingdom God plans to establish on earth In this view the creation is part of the divine order with the redemption of humankind inextricably linked to the redemption and restoration of the material world The well being a purpose of creation and human history are thus seen as completely interdependent Contributors Donovan Ackley III Claremont Graduate School Kenton Brubaker Eastern Mennonite University Thomas Finger Claremont Graduate School Karen Klassen Harder Bethel College Kansas James Harder Bethel College Kansas Lawrence Hart Cheyenne Cultural Center Clinton Oklahoma Theodore Hiebert McCormick Theological Seminary Karl Keener Pennsylvania State University Walter Klaassen Conrad Grebel College David Kline Holmes County Ohio Calvin W Redekop Conrad Grebel College Mel Schmidt Dorothy Jean Weaver Eastern Mennonite University Michael Yoder Northwestern College Iowa Biodiversity Conservation Ethics in Major Religions H. S. A. Yahya,2010-10-22

Covering three broader issues biodiversity conservation religious doctrine and environment the book Biodiversity Conservation Ethics in Major Religions is the result of a unique approach It attempts to initiate scientific discourse through the fabric of religions Spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation The book promises to be a useful resource for biodiversity students researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology **Ecotheology and Nonhuman Ethics in Society** Melissa Brotton,2016-11-30 This book promotes

Christian ecology and animal ethics from the perspectives of the Bible science and the Judeo Christian tradition In an age of climate change how do we protect species and individual animals Does it matter how we treat bugs How does understanding the Trinity and Christ s self emptying nature help us to be more responsible earth caretakers What do Christian ethics have to do with hunting How do the Foxfire books of Southern Appalachia help us to love a place Does ecology need a place at the pulpit and in hymns How do Catholic approaches past and present help us appreciate and respond to the created world

Finally how does Jesus respond to humans nonhumans and environmental concerns in the Gospel of Mark **Liberating Life** Charles Birch, William Eakin, Jay B. McDaniel, 2007-01-15 Charles Birch is Professor Emeritus at the University of Sydney Australia and the author of *Regaining Compassion for Humanity and Nature* William Eakin is also the coeditor with Paula M Cooley and Jay B McDaniel of *After Patriarchy Feminist Transformations of the World Religions* Jay B McDaniel is Professor of Religion at Hendrix College and the author of *Gandhi's Hope Learning from Other Religions as a Path to Peace* The Greening of Protestant Thought Robert Booth Fowler, 2000-11-09 *The Greening of Protestant Thought* traces the increasing influence of environmentalism on American Protestantism since the first Earth Day which took place in 1970 Robert Booth Fowler explores the extent to which ecological concerns permeate Protestant thought and examines contemporary controversies within and between mainline and fundamentalist Protestantism over the Bible's teachings about the environment Fowler explores the historical roots of environmentalism in Protestant thought including debates over God's relationship to nature and the significance of the current environmental crisis for the history of Christianity Although he argues that mainline Protestantism is becoming increasingly green he also examines the theological basis for many fundamentalists hostility toward the environmental movement In addition Fowler considers Protestantism's policy agendas for environmental change as well as the impact on mainline Protestant thinking of modern eco theologies process and creation theologies and ecofeminism

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