

STORY *as* TORAH



Reading Old Testament Narrative Ethically

GORDON J. WENHAM

Story As Torah Reading Old Testament Narratives Ethically

Julia Schneider



Story As Torah Reading Old Testament Narratives Ethically:

Story as Torah Gordon Wenham, 2003-11-01 It can sometimes be difficult for the modern reader to know whether the author of an Old Testament book is commending or condemning certain acts Professor Wenham turns to modern literary theory and ethical analysis to show how two quite different books of the Old Testament Genesis and Judges offer ethical models of behaviour He focuses on the attitudes of the authors rather than the morals of the characters in the stories and argues that these models are actually closer to New Testament ideals than has previously been recognised *Old Testament Narratives and Speech Act Theory* Steven T. Mann, 2025-01-15 Old Testament Narratives and Speech Act Theory explores the creative power of words in Old Testament narratives While the most famous example of this phenomenon might involve divine utterances such as Let there be light Gen 1 1 Steven T Mann argues that human characters can also create worlds with their words in an attempt to influence the imaginations and therefore actions of their listeners This study focuses on the performative nature of speeches that are found in several key Old Testament narratives including Genesis 4 1 26 18 16 33 Exodus 1 8 22 32 1 14 Numbers 13 14 2 Samuel 7 1 17 Amos 7 1 6 and Jonah 2 1 10 4 2 3 Within these narratives characters use their words to create competing worlds that clash as they attempt to advance their own agendas The storyteller's portrayal of these narrative worlds invites the audience to incorporate viewpoints of certain characters into their own world

Preaching Old Testament Narratives Benjamin H. Walton, 2019-03-21 There's no question that the Old Testament is foundational for the New Testament church But foundational or not it can be difficult for preachers to pin down useful resources for narrative texts within the Old Testament much less to skillfully preach those passages to their congregations Benjamin Walton provides the practical insight pastors need In one volume he demonstrates both the interpretive and homiletical skills necessary to preach Old Testament narratives well Walton guides the preacher through selecting a text which is a complete unit of thought describing the scene in a coherent way determining the theological message of the text and carefully crafting a meaningful take home truth He doesn't stop with discovering the core message the majority of the book focuses on delivering the message drawn from these narrative texts Walton's approach is not just theoretical It has been read and tested anonymously by groups of pastors and their feedback has been incorporated into the book This valuable resource will help preachers put all the pieces together have confidence in what they're imparting and maximize their preaching potential for Old Testament narratives *Psalms and Poetry in Old Testament Ethics* Dirk J.

Human, 2012-10-25 Questions arise from scholarly debate in Hebrew Bible ethics such as what is Old Testament ethics what is the object of study what are the methods involved and how normative are Old Testament ethics for modern contexts These questions advance crucial issues in the quest for understanding ethics of the ancient Hebrew mind and the problem of how to contextualize them in modern contexts This book begins by exploring the relationship between the Old Testament and Ethics as well as a philosophical discussion on meta ethical presuppositions on divinity and morality in the Psalter The main part of

the book reflects analyses of specific psalms Pss 16 34 50 72 104 and 133 The core of this section reflects an illustration of psalm texts with the thematic focus on Hebrew ethical thinking Included are a few contextual contributions discussing relevant ethical issues in Africa from an African perspective In the final section two exemplary poetic texts from the Pentateuch Deut 32 and the Prophets Jer 5 reverberate ethical thinking from other parts of the Hebrew canon The Art of Preaching Old Testament Narrative Steven D. Mathewson, 2021-06-15 A veteran pastor with thirty years of experience guides readers through a ten step process to preaching Old Testament narratives from text selection to delivery The first edition received a Christianity Today award of merit and a Preaching magazine Book of the Year award This edition now updated and revised throughout for a new generation includes a new chapter on how to preach Christ from the Old Testament and an exemplary sample sermon from Mathewson Foreword by Haddon W Robinson Ethics and Biblical Narrative Sungmin Min Chun, 2014-02 S Min Chun discusses how to read Old Testament narrative from an ethical perspective He employs a linguistic and literary approach to Biblical interpretation using close study of the narrative of Josiah in the book of Kings and argues that such an approach makes the most of the genre characteristics of Old Testament narrative *Ethical Ambiguity in the Hebrew Bible* Shira Weiss, 2018-06-30 In this book Shira Weiss elucidates the moral tradition of the Hebrew Bible by subjecting ethically challenging biblical texts to moral philosophical analysis Examining the most essential questions of Jewish Thought she uses contemporary philosophy to decipher Scriptural ethics as uncovered from a variety of biblical stories Aided by ancient medieval and contemporary resources Weiss presents a comprehensive discussion of enduring ethical questions that arise from biblical narrative and continue to be contested in modern times She shows how such analysis can unsettle assumptions and beliefs as well as foster moral reflection *Ethical Ambiguity in the Hebrew Bible* will be of interest to scholars and students of ethics philosophy Jewish thought biblical theology and exegesis **The Storied Ethics of the Thanksgiving Psalms** Joshua T. James, 2017-08-10 Drawing on research from the field of narrative ethics *The Storied Ethics of the Thanksgiving Psalms* argues that story and storytelling function as important instruments in a given community's ethical shaping While this argument has gained some traction in the field of Old Testament ethics it has yet to inform an ethical reading of non narrative texts such as the Psalter However because the thanksgiving psalms are characterized by their inclusion of the worshipper's story they stand to benefit from the application of a narrative ethical approach In the present study this argument is tested through a close reading of three thanksgivings Psalms 116 118 and 138 each of which clearly demonstrates a didactic concern Yahweh is presented as one who is worthy of trust even in the midst of personal disaster The affirmation of Yahweh's character provides the framework for the community's continued or renewed commitment and trust hope and expectancy The example provided by the worshipper challenges the audience to pray as they prayed to trust as they trust to live with hope as they live with hope In addition these psalms and the stories they retell invite the audience to tell their story when God answers their prayers and to do so in public in corporate worship for

the benefit of the community These intended results prayer commitment trust hope expectancy public storytelling and thanksgiving are not typically pursued in ethical studies but they are clearly part of the Psalter s comprehensive vision of the ethical life and are therefore worthy of careful consideration

Ethics in Ancient Israel John Barton, 2014-11-07 Ethics in Ancient Israel is a study of ethical thinking in ancient Israel from around the eighth to the second century BC The evidence for this consists primarily of the Old Testament Hebrew Bible and Apocrypha but also other ancient Jewish writings such as the Dead Sea Scrolls and various anonymous and pseudonymous texts from shortly before the New Testament period Professor John Barton argues that there were several models for thinking about ethics including a divine command theory something approximating to natural law a virtue ethic and a belief in human custom and convention Moreover he examines ideas of reward and punishment purity and impurity the status of moral agents and patients imitation of God and the image of God in humanity Barton maintains that ethical thinking can be found not only in laws but also in the wisdom literature in the Psalms and in narrative texts There is much interaction with recent scholarship in both English and German The book features discussion of comparative material from other ancient Near Eastern cultures and a chapter on short summaries of moral teaching such as the Ten Commandments This innovative work should be of interest to those concerned with the interpretation of the Old Testament but also to students of ethics

Ethics in the Qur'ān and the Tafsīr Tradition Tareq Moqbel, 2024-06-24 This book is about the articulation of ethics in the Qur n and the tafs r tradition Based on an examination of several apparently problematic Qur nic narrative pericopes and how the exegetes grappled with them the book demonstrates that the moral world of the Qur n is polyvalent and non linear owing above all to its intrinsic ethical antinomies and textual ambiguities That is the book contends that paradox and uncertainty are both constituents of the Qur n s ethical architectonics and that through these constituents the Qur n charts a system of ethics that seeks to tread in the midst of a non ideal world rife with uncertainty The book also argues that the tafs r tradition tends to erode the hermeneutical openness of the Qur n and thereby limits the Qur n s ethical potential The book thus advances our understanding of Qur nic ethics and contributes to the field of tafs r studies and to the scholarship on Qur nic hermeneutics

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