

STOLEN DAUGHTERS, VIRGIN MOTHERS



Anglican Sisterhoods in Victorian Britain

SUSAN MUMM

Stolen Daughters Virgin Mothers Anglican Sisterhoods In Victorian Britain

Jeremy Morris



Stolen Daughters Virgin Mothers Anglican Sisterhoods In Victorian Britain:

Stolen Daughters, Virgin Mothers Susan Mumm, 1999-01-01 This book is the first real study of the social history and cultural significance of the sisterhoods which sprang up in Victorian Britain It looks at those women who abandoned the domestic sphere to become the precursors of the modern social worker while pushing back the boundaries of what women could do within the structures of the Anglican Church

The Oxford History of Anglicanism, Volume III Rowan Strong, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse

conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches *Mighty England Do Good* Steven S. Maughan, 2014-08 In late Victorian and Edwardian England says Steven Maughan foreign missions had a broad resonance and significance not adequately explored by historians of English culture *Mighty England Do Good* fills that lacuna by examining the rapid growth of foreign missions in the Church of England between 1850 and 1915 culminating at the height of the missionary enterprise in Britain Maughan's book bridges the gaps between religious cultural and imperial history to give a full picture of the movement's importance Maughan explores Anglicanism as a microcosm of the larger religious culture of Britain particularly in light of the expanding British empire This book provides a multidimensional reassessment of the power that foreign missions had to shape belief institutions culture and practice not only within the Church of England but also in the broader culture of the time **The Church in the Nineteenth Century** Frances Knight, 2008-04-07 The nineteenth century was one of the most fascinating and volatile periods in Christian history It was during this time that Christianity evolved into a truly global religion which led to an ever greater variety of ways for Christians to express and profess their faith Frances Knight addresses the crucial question of how Christianity contributed to individual identity in a context of widespread urbanisation and modernisation She explores important topics such as the Evangelical revival led by the likes of the founder of the Christian Mission later the Salvation Army William Booth the Oxford Movement under Newman Keble and Pusey Mormonism and Protestant revivalism in the USA socialism and the impacts of Karl Marx and anarchism continuing theological divisions between Protestants and Catholics and the development of pilgrimage and devotion at places like Lourdes and Knock Her book also examines the most significant intellectual trends such as the rise of critical approaches to the Bible and the different directions that these took in Britain and America The author's unique emphasis on the ordinary experience of Christians worldwide makes her volume indispensable for students and general readers who will be fascinated by this sensitive twenty first century perspective on the nineteenth century *The Bloomsbury Guide to Christian Spirituality* Peter Tyler, Richard Woods, 2012-08-30 A scholarly yet accessible introduction to Christian Spirituality What is Christian Spirituality How does it relate to non Christian traditions Where does it arise from and where is it going These are some of the key questions addressed in this innovative new guide from Bloomsbury *The Bloomsbury Guide to Christian Spirituality* is written by foremost academics in their fields who distill their knowledge for a wide intelligent audience They do this with huge skill and attention to the needs of modern readers Appealing equally to those studying the tradition for religious formation or those wishing to acquaint themselves with this fascinating subject this guide is destined to become an essential text in the field **Anglican Women Novelists** Judith Maltby, Alison Shell, 2019-06-27 What do the novelists Charlotte Bront Charlotte M Yonge Rose Macaulay Dorothy L

Sayers Barbara Pym Iris Murdoch and P D James all have in common These women and others were inspired to write fiction through their relationship with the Church of England This field defining collection of essays explores Anglicanism through their fiction and their fiction through their Anglicanism These essays by a set of distinguished contributors cover a range of literary genres from life writing and whodunnits through social comedy children s books and supernatural fiction Spanning writers from the nineteenth to the twenty first century they testify both to the developments in Anglicanism over the past two centuries and the changing roles of women within the Church of England and wider society The High Church Revival in the Church of England Jeremy Morris,2016-09-19 In The High Church Revival in the Church of England new insights are opened up into one of the most significant movements of devotional and liturgical revival in the nineteenth and twentieth centuries Attending closely to the social history of the movement as well as to its continental connections and its theological complexity this research re evaluates its historiographical legacy in the light of recent research and controversy Traditional interpretations of High Churchmanship have presented it either as a heroic rediscovery of the real essence of Anglicanism or as an eccentric distortion of it This volume asserts instead its theological creativity and its popular roots as a permanent enrichment of the Anglican tradition whilst also analysing and describing the nature and limits of its growth

Challenging Orthodoxies: The Social and Cultural Worlds of Early Modern Women Melinda S. Zook,2016-04-15 Offering a broad and eclectic approach to the experience and activities of early modern women Challenging Orthodoxies presents new research from a group of leading voices in their respective fields Each essay confronts some received wisdom truth or orthodoxy in social and cultural scientific and intellectual and political and legal traditions to demonstrate how women from a range of social classes could challenge the conventional thinking of their time as well as the ways in which they have been traditionally portrayed by scholars Subjects include women s relationship to guns and gunpowder the law and legal discourse religion public finances and the new science in early modern Europe as well as women and indentured servitude in the New World A testament to the pioneering work of Hilda L Smith this collection makes a valuable contribution to scholarship in women s studies political science history religion and literature Christina Rossetti Emma Mason,2018 Christina Rossetti 1830 94 is regarded as one of the greatest Christian poets to write in English While Rossetti has firmly secured her place in the canon her religious poetry was for a long time either overlooked or considered evidence of a melancholic disposition burdened by faith Recent scholarship has redressed reductive readings of Christian theology as repressive by rethinking it as a form of compassionate politics This shift has enabled new readings of Rossetti s work not simply as a body of significant nineteenth century devotional literature but also as a marker of religion s relevance to modern concerns through its reflections on science and materialism as well as spirituality and mysticism Emma Mason offers a compelling study of Christina Rossetti arguing that her poetry diaries letters and devotional commentaries are engaged with both contemporary theological debate and an emergent ecological agenda In chapters on the Catholic Revival Pre Raphaelite

Brotherhood contemporary debates on plant and animal being and the relationship between grace and apocalypse Mason reads Rossetti's theology as an argument for spiritual materialism and ecological transformation She ultimately suggests that Rossetti's life and work captures the experience of faith as one of loving intimacy with the minutiae of creation a divine body in which all things material and immaterial human and nonhuman divine and embodied are interconnected **Philanthropy**

and the Funding of the Church of England, 1856-1914 Sarah Flew, 2015-10-06 The changing relationship between the church and its supporters is key to understanding changing religious and social attitudes in Victorian Britain Using the records of the Anglican Church's home missionary organizations Flew charts the decline in Christian philanthropy and its connection to the growing secularization of society **The Oxford Handbook of Christian Monasticism** Bernice M. Kaczynski, Thomas Sullivan, 2020 The Oxford Handbook of Christian Monasticism addresses for the first time in one volume multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism

Women and Religion in the Atlantic Age, 1550-1900 Emily Clark, 2016-02-11 Bringing the study of early modern Christianity into dialogue with Atlantic history this collection provides a longue dure investigation of women and religion within a transatlantic context Taking as its starting point the work of Natalie Zemon Davis on the effects of confessional difference among women in the age of religious reformations the volume expands the focus to broader temporal and geographic boundaries The result is a series of essays examining the effects of religious reform and revival among women in the wider Atlantic world of Europe the Americas and West Africa from 1550 to 1850 Taken collectively the essays in this volume chart the extended impact of confessional divergence on women over time and space and uncover a web of transatlantic religious interaction that significantly enriches our understanding of the unfolding of the Atlantic World Divided into three sections the volume begins with an exploration of Old World Reforms looking afresh at the impact of confessional change in the sixteenth and seventeenth centuries upon the lives of European women Part two takes this forward tracing the adaptation of European religious forms within Africa and the Americas The third and final section explores the multifarious faces of the revival that inspired the nineteenth century missionary movement on both sides of the Atlantic Collectively the essays underline the extent to which the development of the Atlantic World created a space within which an unprecedented series of juxtapositions collisions and collusions among religious traditions and practitioners took place These demonstrate how the religious history of Europe the Americas and Africa became intertwined earlier and more deeply than much scholarship suggests and highlight the dynamic nature of transatlantic cross fertilization and influence **Prostitution** Dr Paula Bartley, Paula Bartley, 2012-11-12 Prostitution Prevention and Reform in England 1860 1914 is the first comprehensive overview of attempts to eradicate prostitution from English society including discussion of early attempts at reform and prevention through to the campaigns of the social purists Prostitution looks in depth at the various reform institutions which

were set up to house prostitutes analysing the motives of the reformers as well as daily life within these penitentiaries This indispensable book reveals reformers attitudes towards prostitutes and prostitution daily life inside reform institutions attempts at moral education developments in moral health theories influence of eugenics attempts at suppressing prostitution *Historical Dictionary of Anglicanism* Colin Buchanan,2015-10-22 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire s area of influence extended With a membership estimated at around 80 million members the Anglican Communion is the third largest Christian communion in the world This second edition of Historical Dictionary of Anglicanism covers the history of Anglicanism through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities concepts and institutions rituals and liturgy events and national communities This book is an excellent access point for students researchers and anyone wanting to know more about Anglicanism **Providence and Empire** Stewart Brown,2014-01-09 The 19th century was to a large extent the British century Great Britain was the great world power and its institutions beliefs and values had an immense impact on the world far beyond its formal empire Providence and Empire argues that knowledge of the religious thought of the time is crucial in understanding the British imperial story The churches of the United Kingdom were the greatest suppliers of missionaries to the world and there was a widespread belief that Britain had a divine mission to spread Christianity and civilisation to eradicate slavery and to help usher in the millennium the Empire had a providential purpose in the world This is the first connected account of the interactions of religion politics and society in England Scotland Ireland and Wales between 1815 and 1914 Providence and Empire is essential reading for any student who wishes to gain an insight into the social political and cultural life of this period **Material Setting and Reform Experience in English Institutions for Fallen Women, 1838-1910** Susan Woodall,2023-09-25 Tracing the history of four English case studies this book explores how from outward appearance to interior furnishings the material worlds of reform institutions for fallen women reflected their moral purpose and shaped the lived experience of their inmates Various known as asylums refuges magdalens penitentiaries Houses or Homes of Mercy the goal of such institutions was the moral rehabilitation of unmarried but sexually experienced fallen women Largely from the working classes such women some of whom had been sex workers were represented in contradictory terms Morally tainted and a potential threat to respectable family life they were also worthy of pity and in need of saving from further sin Fuelled by rising prostitution rates from the early decades of the nineteenth century the number of moral reform institutions for fallen women expanded across Britain and Ireland Through a programme of laundry sewing work and regular religious instruction the period of institutionalisation and moral re education of around two years was designed to bring about a change in behaviour readying inmates for economic self sufficiency and re entry into society in

respectable domestic service To achieve their goal institutional authorities deployed an array of ritual material religious and disciplinary tools with mixed results Nursing History Review, Volume 9, 2001 Diane Hamilton, Joan E. Lynaugh, RN, PhD, FAAN, 2000-09-15 Long neglected the history of nursing has recently become the focus of a considerable amount of attention Over the past decade developments in the history of medicine the history of women particularly of women's work and nursing itself have resulted in a new recognition of the importance of the subject As the official journal of the American Association for the History of Nursing Nursing History Review enables those interested in nursing and health care history to trace new and developing work in the field The Review publishes significant scholarly work in all aspects of nursing history as well as reviews of recent books and updates on national and international activities in health care history Under the distinguished editorship of Joan Lynaugh with the Editorial Review Board including such noted nurses as Ellen Baer Susan Baird Olga Maranjian Church Donna Diers Marilyn Flood Beatrice Kalisch The Review provides historical articles historiographic essays discourse on the work of history and multiple book reviews in each annual issue Articles appearing in The Review are indexed abstracted in CINAHL Current Contents Social Science Citation Index Research Alert RNdex Index Medicus MEDLINE Historical Abstracts and America History and Life *The Oxford Handbook of Mary* Chris Maunder, 2019 The Oxford Handbook of Mary offers an interdisciplinary guide to Marian Studies including chapters on textual literary and media analysis theology Church history art history studies on devotion in a variety of forms cultural history folk tradition gender analysis apparitions and apocalypticism Featuring contributions from a distinguished group of international scholars the Handbook looks at both Eastern and Western perspectives and attempts to correct imbalance in previous books on Mary towards the West The volume also considers Mary in Islam and pilgrimages shared by Christian Muslim and Jewish adherents While Mary can be a source of theological disagreement this authoritative collection shows Mary's rich potential for interfaith and interdenominational dialogue and shared experience It covers a diverse number of topics that show how Mary and Mariology are articulated within ecclesiastical contexts but also on their margins in popular devotion Newly commissioned essays describe some of the central ideas of Christian Marian thought while also challenging popularly held notions This invaluable reference for students and scholars illustrates the current state of play in Marian Studies as it is done across the world *Refugee Nuns, the French Revolution, and British Literature and Culture* Tonya J. Moutray, 2016-03-22 In eighteenth century literature negative representations of Catholic nuns and convents were pervasive Yet during the politico religious crises initiated by the French Revolution a striking literary shift took place as British writers championed the cause of nuns lauded their socially relevant work and addressed the attraction of the convent for British women Interactions with Catholic religious including priests and nuns Tonya J. Moutray argues motivated writers including Hester Thrale Piozzi Helen Maria Williams and Charlotte Smith to reevaluate the historical and contemporary utility of religious refugees Beyond an analysis of literary texts Moutray's study also examines nuns' personal and collective narratives as well as news coverage of

their arrival to England enabling a nuanced investigation of a range of issues including nuns displacement and imprisonment in France their rhetorical and practical strategies to resist authorities representations of refugee migration to and resettlement in England relationships with benefactors and locals and the legal status of English nuns and convents in England including their work in recruitment and education Moutray shows how writers and the media negotiated the multivalent figure of the nun during the 1790s shaping British perceptions of nuns and convents during a time critical to their survival

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