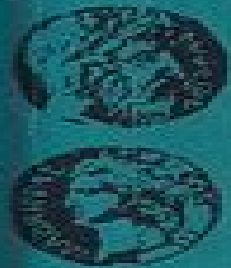


STOICISM AND ITS INFLUENCE

# STOICISM AND ITS INFLUENCE



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# Stoicism And Its Influence

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**Ages** Marcía L. Colish,1990

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years Aimed at readers new to Stoicism and to ancient philosophy it outlines the central philosophical ideas of Stoicism and introduces the reader to the different ancient authors and sources that they will encounter when exploring Stoicism The range of sources that are drawn upon in the reconstruction of Stoic philosophy can be bewildering for the beginner Sellars guides the reader through the surviving works of the late Stoic authors Seneca and Epictetus and the fragments relating to the early Stoics found in authors such as Plutarch and Stobaeus The opening chapter offers an introduction to the ancient Stoics their works and other ancient authors who report material about ancient Stoic philosophy The second chapter considers how the Stoics themselves conceived philosophy and how they structured their own philosophical system Chapters 3 5 offer accounts of Stoic philosophical doctrines arranged according to the Stoic division of philosophical discourse into three parts logic physics and ethics The final chapter considers the later impact of Stoicism on Western philosophy At the end of the volume there is a detailed guide to further reading [The Corinthian Dissenters and the Stoics](#) Albert V.

Garcilazo,2007 This book focuses on the controversy recorded in 1 Corinthians 15 regarding the denial of the resurrection of the dead Many attempts and proposals have been made to understand the background of Paul s opponents By focusing on the possible impact of Stoicism Albert V Garcilazo argues that the internal evidence of the letter indicates that some of the Corinthians had adopted a realized eschatology as well as an antisomatic view of the resurrection which in turn prompted them to reject the future resurrection of the dead Garcilazo suggests that the higher status members of the congregation were influenced by the cosmological anthropological and ethical teachings of the Stoa especially the tenets of the Roman Stoics He demonstrates this possibility by first considering the similarities between the doctrines of the Corinthian dissenters and the teachings of the Stoic philosophers particularly the teachings of Seneca Following a brief overview of Stoicism the author concentrates on some of the theological issues revealed in the letter and examines how other scholars have interpreted 1 Corinthians 15 Finally he provides a detailed analysis of 1 Corinthians 15 12 49 In short Garcilazo argues that the philosophy of the Stoics seemingly contributed to the resurrection controversy recorded in 1 Corinthians 15 *A Guide*

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The Stoic Tradition from Antiquity to the Early Middle Ages Marcia l. Colish,1985 Anglican Theological Review Samuel Alfred Browne Mercer,Leicester Crosby Lewis,1926 A New Testament bibliography for 1914 to 1917 inclusive by

Frederick C Grant v 1 p 58 91      **A Guide to Stoicism** St. George Stock,Sheba Blake,2022-01-10 One of the most influential schools of classical philosophy stoicism emerged in the third century BCE and later grew in popularity through the work of proponents such as Seneca and Epictetus This informative introductory volume provides an overview and brief history of the stoicism movement      **Stoicism and Its Influence** R. M. Wenley,2013-10 This is a new release of the original 1924 edition      *Neo-Stoicism and Skepticism in Part One of Don Quijote* Daniel Lorca,2016-07-15 This book explains how Cervantes took advantage of neo stoicism and skepticism to remove the authority of the Romances of Chivalry which was a popular genre during his time It also explains why his strategy which would have been instantly recognizable during the period is no longer effective our current moral systems are significantly different from the moral systems that were influential during Cervantes time and consequently what used to be self evident is no longer the case Therefore this book may be useful to the literary critic interested in the philosophical foundations of Don Quijote to the moral philosopher interested in the differences between pre enlightenment virtue ethics and current moral systems and also in the field of the history of ideas Don Quijote offers a unique opportunity to observe changes in moral thinking throughout time because it is a universal book discussed extensively throughout out the centuries and therefore the on going discussion offers strong evidence to discover how morality has changed and continues to change through time      *A Little Book of Stoicism* St. George William Joseph Stock,2020-09-28 Among the Greeks and Romans of the classical age philosophy occupied the place taken by religion among ourselves Their appeal was to reason not to revelation To what asks Cicero in his Offices are we to look for training in virtue if not to philosophy Now if truth is believed to rest upon authority it is natural that it should be impressed upon the mind from the earliest age since the essential thing is that it should be believed but a truth which makes its appeal to reason must be content to wait till reason is developed We are born into the Eastern Western or Anglican communion or some other denomination but it was of his own free choice that the serious minded young Greek or Roman embraced the tenets of one of the great sects which divided the world of philosophy The motive which led him to do so in the first instance may have been merely the influence of a friend or a discourse from some eloquent speaker but the choice once made was his own choice and he adhered to it as such Conversions from one sect to another were of quite rare occurrence A certain Dionysius of Heraclea who went over from the Stoics to the Cyrenaics was ever afterward known as the deserter It was as difficult to be independent in philosophy as it is with us to be independent in politics When a young man joined a school he committed himself to all its opinions not only as to the end of life which was the main point of division but as to all questions on all subjects The Stoic did not differ merely in his ethics from the Epicurean he differed also in his theology and his physics and his metaphysics Aristotle as Shakespeare knew thought young men unfit to hear moral philosophy And yet it was a question or rather the question of moral philosophy the answer to which decided the young man s opinions on all other points      *A Companion to the Neronian Age* Emma Buckley,Martin Dinter,2013-05-03 An authoritative overview and helpful

resource for students and scholars of Roman history and Latin literature during the reign of Nero The first book of its kind to treat this era which has gained in popularity in recent years Makes much important research available in English for the first time Features a balance of new research with established critical lines Offers an unusual breadth and range of material including substantial treatments of politics administration the imperial court art archaeology literature and reception studies Includes a mix of established scholars and groundbreaking new voices Includes detailed maps and illustrations Stoic Studies A. A. Long, 2001-08-14 Long s discussions enjoy consistently thorough contextualization psychology cannot be understood without natural philosophy nor dialectic without ethics and Long s case studies show both that and how that is the case in persuasive detail and with enviable clarity The pieces fall into three subject areas intellectual and cultural inheritance ethics and psychology Catherine Atherton New College Oxford A A Long s Stoic Studies does far more than bring together a set of important papers on Stoicism Read together the papers in this collection paint two pictures One is of the author and his broad minded pursuit of an intellectual fascination a pursuit carried out with historical and literary rigour as well as considerable philosophical ingenuity The other is of the Stoic school itself emerging from a passion for Socratic arguments It is a long and remarkably rich philosophical history and Tony Long has done a very great deal to help others feel its fascination Brad Inwood University of Toronto Long writes in a lucid engaging way even when treating difficult subjects or referring to complex scholarly and philosophical debates He has a special gift for combining in thirty pages or so an illuminating survey of a topic with at least one sustained analysis of a key text or theory As a result this collection has a coherence and internal development that makes it comparable with a good monograph Christopher Gill University of Exeter

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