
SOBERING UP

**From Temperance to
Prohibition in
Antebellum
America, 1800-1860**

IAN R. TYRRELL

Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty

Ying Liu

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Women and Reform in a New England Community, 1815-1860 Carolyn J. Lawes,2021-10-21 Interpretations of women in the antebellum period have long dwelt upon the notion of public versus private gender spheres As part of the ongoing reevaluation of the prehistory of the women s movement Carolyn Lawes challenges this paradigm and the primacy of class motivation She studies the women of antebellum Worcester Massachusetts discovering that whatever their economic background women there publicly worked to remake and improve their community in their own image Lawes analyzes the organized social activism of the mostly middle class urban white women of Worcester and finds that they were at the center of community life and leadership Drawing on rich local history collections Lawes weaves together information from city and state documents court cases medical records church collections newspapers and diaries and letters to create a portrait of a group of women for whom constant personal and social change was the norm Throughout Women and Reform in a New England Community conventional women make seemingly unconventional choices A wealthy Worcester matron helped spark a women led rebellion against ministerial authority in the town s orthodox Calvinist church Similarly a close look at the town s sewing circles reveals that they were vehicles for political exchange as well as social gatherings that included men but intentionally restricted them to a subordinate role By the middle of the nineteenth century the women of Worcester had taken up explicitly political and social causes such as an orphan asylum they founded funded and directed Lawes argues that economic and personal instability rather than a desire for social control motivated women even relatively privileged ones into social activism She concludes that the local activism of the women of Worcester stimulated and was stimulated by their interest in the first two national women s rights conventions held in Worcester in 1850 and 1851 Far from being marginalized from the vital economic social and political issues of their day the women of this antebellum New England community insisted upon being active and ongoing participants in the debates and decisions of their society and nation

Pathways to Prohibition Ann-Marie E. Szymanski,2003-08-21 Szymanski uses the Prohibition movement as an example of the challenges facinbg all social reform movements **The Weston Sisters** Lee V. Chambers,2014-11-15 The Westons were among the most well known abolitionists in antebellum Massachusetts and each of the Weston sisters played an integral role in the family s work The eldest Maria Weston Chapman became one of the antislavery movement s most influential members In an extensive and original look at the connections among women domesticity and progressive political movements Lee V Chambers argues that it was the familial cooperation and support between sisters dubbed kin work that allowed women like the Westons to participate in the political process marking a major change in women s roles from the domestic to the public sphere The Weston sisters and abolitionist families like them supported each other in meeting the challenges of sickness pregnancy child care and the myriad household responsibilities that made it difficult for women to engage in and sustain political activities By repositioning the household and family to a more significant place in the history of American politics

Chambers examines connections between the female critique of slavery and patriarchy ultimately arguing that it was family ties that drew women into the activism of public life and kept them there **Subject Guide to Books in Print** ,1997

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Table of Contents Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty

1. Understanding the eBook Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - The Rise of Digital Reading Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Advantages of eBooks Over Traditional Books
2. Identifying Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty

Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Personalized Recommendations
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty User Reviews and Ratings
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty and Bestseller Lists
- 5. Accessing Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty Free and Paid eBooks
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty Public Domain eBooks
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty eBook Subscription Services
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty Budget-Friendly Options
- 6. Navigating Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty eBook Formats
 - ePUB, PDF, MOBI, and More
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty Compatibility with Devices
 - Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Highlighting and Note-Taking Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Interactive Elements Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty

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8. Staying Engaged with Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
9. Balancing eBooks and Physical Books Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Setting Reading Goals Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Fact-Checking eBook Content of Sobering Up From Temperance To Prohibition In Antebellum America Eighteen Hundred To Eighteen Sixty
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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