



# So Thats What God Is Like

**Tobias Bleicker**



## **So Thats What God Is Like:**

A God Like No Other: Depaganizing the God of the Hebrew Bible David A. Brondos, 2024-07-15 For centuries scholars and interpreters of the Hebrew Scriptures or Old Testament have read those Scriptures as if they spoke of a God whose desires concerns and interests were essentially no different than those of the other gods of antiquity known to us Like those gods what the God of Israel supposedly sought above all else was the honor worship and obedience of human beings and their submission to his will as his faithful and devoted servants While he undoubtedly demanded the practice of what was good right and merciful among his people in a way that set him apart from other gods ultimately he did so for his own sake in order to bring about in them the type of behavior that pleased him and compel them to live in conformity with his justice holiness and righteousness Those who sought to enjoy his blessings and avoid his fierce wrath and punishments had no choice but to strive to keep him content by observing all that he had commanded and making atonement for the sins and offenses they committed by offering him the sacrifices that appeased him Although he loved his people deeply his righteous and holy nature placed limits on that love and prevented him from showing them his favor unless the demands of his nature were satisfied When we abandon such an understanding of the God of Israel and instead read the Hebrew Bible on its own terms in order to grasp the logic underlying its narratives however a very different portrait of God emerges The God of whom the biblical texts speak is a God who desires nothing but the good for all those whom he has created and refuses to back down from his efforts to bring them to live in ways that will allow them to enjoy the wholeness and well being he desires for all when they insist on filling their lives with injustice suffering and violence When he demands that they obey all that he has commanded by practicing justice and compassion and avoiding behaviors that do them harm he does so not for his sake but for theirs If he jealously refuses to let his people serve and worship other gods it is only because those gods bring death and destruction rather than the life that is found in him alone While at times he must himself resort to violence and even bring down evil on human beings in order to put a stop to oppression and injustice he does so only because his passionate and unbending commitment to the well being of all of the families of the earth together with his beloved people Israel will not allow him to hold back or relent in his efforts to save them not from him but from themselves Christian and Jewish readers alike will find in the present volume a God who is very different from the God they have been taught to encounter previously in the biblical texts a God whose ultimate concern is not for his own glory honor or worship or for the demands of a righteous and holy nature that holds him captive but for the healing wholeness and well being of all of his creatures Such an understanding of God not only calls into question traditional interpretations of the Hebrew Bible but also lays the basis for a fresh reading of the many difficult passages that have long challenged biblical interpreters due to the violent and troubling image of God that they convey *John Calvin's Bible Commentaries On Jeremiah 48- 52 And The Lamentations* John Calvin, The Commentaries On Jeremiah like those on The Minor Prophets were delivered as Lectures In The Theological School At

Geneva taken down by some of the Pupils and afterwards read to Calvin and corrected We find in them the production of the same vigorous and expansive mind The Divine Oracles are faithfully explained the meaning is clearly stated and such brief deductions are made as the subjects legitimately warrant Though the Lectures were extemporaneously delivered there is yet so much order preserved and such brevity clearness and suitableness of diction are found in them that in these respects they nearly equal the most finished compositions of Calvin as proof that he possessed a mind of no common order The Ministry Of Jeremiah extended over a large space of time from the thirteenth year of Josiah s reign till after the final overthrow of the nation but for how long after that period it is not known Between the thirteenth year of Josiah and the destruction of the city and Temple there were about forty years This was a remarkable period and Jeremiah nearly alone labored among the people Their sins had been for the most part the same for a long time for nearly two centuries as it appears from the testimonies of his predecessors Amos Hosea Isaiah Joel Micah Nahum and Zephaniah for these seven had in this order preceded him

Zephaniah And Habakkuk were probably for a time his contemporaries the first at the commencement and the other near the end of his ministry **Wealth in the Dead Sea Scrolls and in the Qumran Community** Catherine Murphy,2018-12-24

This volume is concerned with exploring sectarian attitudes toward wealth and the economic practices that gave rise to and issued from those attitudes An introductory chapter establishes the state of the question Three subsequent chapters focus on major sectarian texts the Damascus Document the Rule of the Community and 4QInstruction A Other sectarian and non sectarian texts that mention wealth are discussed in a fifth chapter while archaeological evidence from the Qumran region and contemporary documentary texts are introduced in chapters seven and eight Finally ancient secondary testimony on Essene economic practices is discussed The book breaks new ground in arguing for several biblical rationales for the practice of shared wealth Its integration of archaeological and documentary evidence sheds surprising new light on the economic organization of the Qumran community

**The Precious and Sacred Writings of Martin Luther, the Hero of the Reformation, the Greatest of the Teuton Church Fathers, and the Father of Protestant Church Literature. Based on the Kaiser Chronological Ed. with Reference to the Erlangen and Walch Eds** Martin Luther,1904 [A](#)

Commentary on the Books of the Old and New Testament William Dodd,1770 **Every Man's Bible NIV, Deluxe Heritage**

**Edition** Tyndale,2018-05-08 The Bible for every battle every man faces This is a man s type of Bible straight talk about the challenges of life Every Man s Bible has thousands of notes on topics from work sex and competition to integrity and more and trusted advice from the pros just for men Every Man s Bible is written by the best selling author of the Every Man s series Steve Arterburn Features New International Version text Book introductions and 44 charts Study Notes Help you gain a better perspective on a particular verse or passage Men Women and God This feature focuses on two of the most important relationships in every man s life his relationship with God and his relationships with women Someone You Should Know Profiles of men in the Bible and what their lives can teach us about the importance of faith in our own lives What the Bible

Says About Gives insight into the Bible's vital message on all kinds of topics for daily living Perspectives Glean bits of information from great men who have lived through many of the same issues and struggles that you face Personal Gold Sound advice from the pros Henry Blackaby Stuart Briscoe Tony Evans David Jeremiah Gordon MacDonald Bill McCartney J I Packer Joseph Stowell and Chuck Swindoll *The Works of that Eminent Servant of Christ, Mr. John Bunyan: Grace abounding to the chief of sinners. A confession of my faith, and a reason of my practice. Differences in judgment about water-baptism, no bar to communion. Peaceable principles and true. The doctrine of the law and grace unfolded. The pilgrim's progress. The Jerusalem sinner saved. The heavenly footman. Solomon's temple spiritualized. The acceptable sacrifice. Sighs from hell. Come and welcome to Jesus Christ. A discourse upon the Pharisee and the publican. Of justification by an imputed righteousness. Paul's departure and crown. Of the Trinity and a Christian. Of the law and a Christian. Israel's hope encouraged. The life and death of Mr. Badman. The barren fig-tree. An exhortation to peace and unity. One thing is needful* John Bunyan,1767 **A Compleat Body of Speculative and Practical Divinity** Thomas Stackhouse,1743 **The**

**Johannine Writings** Paul W. Schmiedel,2017-03-14 A well thought out treatment of the writings of John in the Bible the author takes all the influences that may have caused John to write the on the topics he did such as the state of the Roman Empire at the time and the rise of Gnosticism which was a major influence in the New Testament world The Analogy of Love Gary Chartier,2015-11-09 This book offers an overview of Christian theology organized around the twin themes of divine and human love The book covers the traditional theological topics as well as basic questions of theological method It seeks to integrate a focus on love throughout While love is regularly canvassed as a dominant theme in Christian thought it has rarely been the focus of Christian theological construction or a constraint on theological formulation The book seeks to suggest chapter by chapter how a given topic relates to the broad theme of love The book is written in a way designed to make it accessible to university students and educated laypersons At the same time it takes positions on controverted scholarly issues and the methodological approach outlined at the beginning will be of interest to academic theologians

Caleb's Eye: a Spy's Journey Through Genesis Carroll W. Boswell,2011-07-19 This book is a commentary in the form of a journal It is meant to be something like a diary kept by a tourist or a spy of his travels in a strange land recording questions and observations and opinions on everything he sees for other travelers on the same road It could be also called a dialogue because the author records the conversation that he has with Genesis as he moves along and the conversation he has with himself in the privacy of his motel room In both ways it is the account of a journey with the idea that it may be of some use to others traveling the same road The author is writing as an amateur to other amateurs He is not a professional theologian nor a biblical scholar and while his intent is to think as deeply and truly as he can he is not doing so as a professional There are several advantages that an amateur may have over a professional in a case like this First the amateur can be much bolder in what he questions and in the answers he considers The professional always has something on the line always something at

risk namely his reputation He cannot venture far off the beaten path without being in some danger of losing his respectability The amateur on the other hand has little respectability to lose and little reputation to risk What Dr Boswell would not be able to risk in mathematical writing he can be quite at liberty to risk in this project It can be exhilarating Secondly the amateur has a much friendlier connection with the average reader The amateur is something of an equal with the average reader though presumably with something to say worth the hearing Since they are introduced as equals the reader can feel safer less threatened more entitled to join in the conversation that the author is trying to create With a professional author there is always the sense of obligation that one should not argue back with the scholar only another scholar has the credentials to join in their conversation and the rest of us must sort it all out as best we can But with this book there is no need of restraint anyone can be drawn in to the discussion anyone can feel entitled to disagree with impunity It can be exhilarating This book is not meant to be a Bible made simple book It is written by someone who loves to think and is written for others who love to think It is written by someone who is not timid about difficult questions and is written for others who have no fear of such things But most of all it is a book written for the pure joy of the thing and for those who might share that joy [NLT Study Bible Large Print](#) Tyndale,2020-11-03 Make Your Study Personal and Your Devotions Serious You study the Bible to connect with God s heart The NLT Study Bible gives you the tools you need to enter the world of the Bible so you can do just that Including over 25 000 study notes plus profiles charts maps timelines book and section introductions and approximately 300 theme notes the NLT Study Bible will make your study personal and your devotions serious This new large print edition features a generous 10 point font The New Living Translation breathes life into even the most difficult to understand Bible passages changing lives as the words speak directly to their hearts **Complete Works of Rev. Thomas Smyth, D. D.** Thomas Smyth,1909 **Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations)** Thomas Aquinas,2013-08-20 This carefully crafted ebook Summa Theologica All Complete Unabridged 3 Parts Supplement Appendix interactive links and annotations is formatted for your eReader with a functional and detailed table of contents This ebook is the best known work of Thomas Aquinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as an instructional guide for moderate theologians and a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa Theologica is divided into three parts and each of these three parts contains numerous subdivisions Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God the Creation angels the work of the six days of Creation the essence and nature of man and divine government Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man habits types of law vices and virtues prudence and justice fortitude and temperance graces and the religious versus the secular life Part 3 deals with Christ and comprises discussions

of 90 questions concerning the Incarnation the Sacraments and the Resurrection Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication indulgences confession marriage purgatory and the relations of the saints toward the damned Scholars believe that Rainaldo da Piperno a friend of Aquinas probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ To this end Aquinas cites proofs for the existence of God and outlines the activities and nature of God Approximately one half of the Summa Theologica then examines the nature and purpose of man Finally Aquinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man Within these broad topical boundaries though Aquinas examines the nature of God and man in exquisite detail His examination includes questions of how angels act on bodies the union of body and soul the cause and remedies of anger cursing and the comparison of one sin with another Aquinas is attempting to offer a truly universal and rational view of all existence Thomas Aquinas O P 1225 1274 also Thomas of Aquin or Aquino was an Italian Dominican priest and an immensely influential philosopher and theologian in the tradition of scholasticism within which he is also known as the Doctor Angelicus Doctor Communis and Doctor Universalis He was the foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy was conceived in development or refutation of his ideas particularly in the areas of ethics natural law metaphysics and political theory

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