

JEAN-PAUL SARTRE

Situations philosophiques



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S. Baïasu



Situations Philosophiques:

A History of Philosophy in the Twentieth Century Christian Delacampagne, 2001-11-05 In A History of Philosophy in the Twentieth Century Christian Delacampagne reviews the discipline's divergent and dramatic course and shows that its greatest figures even the most unworldly among them were deeply affected by events of their time From Ludwig Wittgenstein whose famous Tractatus was actually composed in the trenches during World War I to Edmund Husserl and Martin Heidegger one who found himself barred from public life with Hitler's coming to power the other a member of the Nazi party who later refused to repudiate German war crimes From Bertrand Russell whose lifelong pacifism led him to turn from logic and mathematics to social and moral questions and Jean Paul Sartre who made philosophy an occasion for direct and personal political engagement to Rudolf Carnap a committed socialist and Karl Popper a resolute opponent of Communism From the Vienna Circle and the Frankfurt School to the contemporary work of philosophers as variously minded as Jacques Derrida Jürgen Habermas and Hilary Putnam The thinking of these philosophers and scores of others cannot be understood without being placed in the context of the times in which they lived **Sartre's Existential Psychoanalysis** Mary Edwards, 2022-10-20 Western philosophical orthodoxy places many aspects of other people's lives outside the scope of our knowledge Demonstrating an alternative to this view however this book argues that Jean Paul Sartre's application of his unique psychoanalytic method to Gustave Flaubert is the culmination of his project to show that it is possible to know everything there is to know about another person It examines how Sartre aims to revolutionize our way of thinking about others by presenting his existential psychoanalysis as the means to knowledge of both ourselves and others By so doing it highlights how his determination to solve the longstanding philosophical conundrum about other minds drives him not only to incorporate insights from Descartes Hegel Husserl Freud Marx and Beauvoir into his philosophy but also to supplement and enhance his philosophy through the development and application of a new form of psychoanalysis Sartre's Existential Psychoanalysis integrates for the first time Sartre's psychoanalysis into his overarching philosophical project By offering a critical interrogation of the role his psychoanalytical studies played in the development of his existentialism Mary Edwards uncovers the overlooked philosophical significance of his existential psychoanalysis and brings it into a new and productive dialogue with current research in the fields of philosophy psychology and psychotherapy **Chiasmi International** 17 Aa. Vv., 2016-10-28 T00:00:00+02:00 Textes de Texts by testi di Renaud Barbaras Dorel Bucur Lamberto Colombo Anna Caterina Dalmasso Caterina di Fazio Claire Dodeman Annabelle Dufourcq Guy Félix Duportail Michaël Foessel Anna Petronella Foultier Jacques Garelli Frédéric Jacquet Randall Johnson Christopher Lapierre Leonard Lawlor Isabelle Letellier Catherine Malabou Rita Messori Ron Morstyn Eugène Nicole Jean Philippe Pierron Gleisson Roberto Schmidt Cognitive Architecture Deborah Hauptmann, Warren Neidich, 2010 Noo politics is most broadly understood as a power exerted over the life of the mind reconfiguring perception memory and attention This volume unites specialists in political and aesthetic philosophy

neuroscience sociology and architecture and presents their ideas for re thinking the city in terms of neurobiology and Noo politics The book examines the relationship between information and communication calling for a new logic of representation and shows how architecture can merge with urban systems and processes to create new forms of network that empower the imagination and change our cultural landscape

Claude Lévi-Strauss Christopher Johnson,2003-02-27 L vi Strauss is one of the major intellectual figures of the twentieth century His theory of structuralism has been influential not only in anthropology but across the entire field of the humanities and social sciences This book looks at the formative period of his career from the 1940s to the early 1960s where he attempts to define both his own place in anthropology and the place of anthropology in the wider context of the human sciences in France Through a close reading of key texts Christopher Johnson provides an introduction to key aspects of L vi Strauss thought at the same time posing more general questions concerning the construction of theory and the different modes of conceptualization that inform theory Johnson looks at the ideological and autobiographical dimensions of L vi Strauss work and demonstrates how the impact of structuralism as an intellectual movement has clearly been greater than the sum of its theoretical parts

"The Useless Mouths" and Other Literary Writings Simone de Beauvoir,2011-10-27 The Useless Mouths and Other Literary Writings brings to English language readers literary writings several previously unknown by Simone de Beauvoir Highlights of the volume include a new translation of the 1945 play The Useless Mouths the unpublished 1965 short novel Misunderstanding in Moscow the fragmentary Notes for a Novel and an eagerly awaited translation of Beauvoir s contribution to a 1965 debate among Jean Paul Sartre and other French writers and intellectuals What Can Literature Do The collection includes critical introductions by Meryl Altman Elizabeth Fallaize Alison S Fell Sarah Gendron Dennis A Gilbert Laura Hengehold Eleanore Holveck Terry Keefe J Debbie Mann Frederick M Morrison Catherine Naji Justine Sarrot Liz Stanley Ursula Tidd and Veronique Zaytzeff

Kant and Sartre S. Baiasu,2011-08-26 This book challenges the view of the relationship between Kant s and Sartre s practical philosophies arguing that Kant was one of Sartre s most significant predecessors The book identifies several fundamental theses of Sartre s practical philosophy and shows Sartre to be closer to Kant in this respect than many contemporary Kantian theories are

Materialism: A Historico-Philosophical Introduction Charles T. Wolfe,2016-01-06 This book provides an overview of key features of philosophical materialism in historical perspective It is thus a study in the history and philosophy of materialism with a particular focus on the early modern and Enlightenment periods leading into the 19th and 20th centuries For it was in the 18th century that the word was first used by a philosopher La Mettrie to refer to himself Prior to that materialism was a pejorative term used for wicked thinkers as a near synonym to atheist Spinozist or the delightful Hobbist The book provides the different forms of materialism particularly distinguished into claims about the material nature of the world and about the material nature of the mind and then focus on materialist approaches to body and embodiment selfhood ethics laws of nature reductionism and determinism and overall its relationship to science For

materialism is often understood as a kind of philosophical facilitator of the sciences and the author wants to suggest that is not always the case. Materialism takes on different forms and guises in different historical, ideological and scientific contexts as well, and the author wants to do justice to that diversity. Figures discussed include Lucretius, Hobbes, Gassendi, Spinoza, Toland, Collins, La Mettrie, Diderot, d'Holbach, and Priestley. Bchner, Bergson, J.J.C. Smart, and D.M. Armstrong.

The Memory of the World Ted Toadvine, 2024-05-14. Advancing a phenomenological approach to deep time. Our imagination today is dominated by the end of the world from sci-fi and climate fiction to actual predictions of biodiversity collapse, climate disruption, and the emergence of the Anthropocene. This obsession with the world's precarity. *The Memory of the World* contends, relies on a flawed understanding of time that neglects the past and present with the goal of managing the future. Not only does this mislead sustainability efforts, it diminishes our encounters with the world and with human and nonhuman others. Here Ted Toadvine takes a phenomenological approach to deep time to show how our apocalyptic imagination forgets the sublime and uncanny dimensions of the geological past and far future. Guided by original readings of Maurice Merleau-Ponty, Emmanuel, Levinas, Jacques Derrida, Jean-Luc Nancy, and others, he suggests that reconciling our embodied lives with the memory of the earth transforms our relationship with materiality, other forms of life, and the unprecedented future. Integrating insights from phenomenology, deconstruction, critical animal studies, and new materialism, *The Memory of the World* argues for a new philosophy of time that takes seriously the multiple pleated and entangled temporal events spanning cosmic, geological, evolutionary, and human durations.

The New Politics of Materialism Sarah Ellen Zweig, John Zammito, 2017-07-14. New materialism challenges the mechanistic models characteristic of early modern philosophy that regarded matter as largely passive and inert. Instead, it gives weight to topics often overlooked in such accounts: agency, vitalism, complexity, contingency, and self-organization. This collection, which includes an international roster of contributors from philosophy, history, literature, and science, is the first to ask what is new about the new materialism and place it in interdisciplinary perspective. Against current theories of new materialism, it argues for a deeper engagement with materialism's history, questions whether matter can be lively, and asks whether new materialism's wish to revitalize politics and the political lives up to its promise.

Contributors: Keith Ansell-Pearson, Sarah Ellen Zweig, Christian J. Emden, N. Katherine Hayles, Jess Keiser, Mogens Laerke, Ian Lowrie, Lenny Moss, Angela Willey, Catherine Wilson, Charles T. Wolfe, Derek Woods, and John H. Zammito.

Discipline Filosofica (2014-2) Luca Vanzago, 2014-09-01. Contents: Luca Vanzago, Introduction; Ted Toadvine, *Tempo naturale e natura immemorabile*; Luca Vanzago, *The Problem of Nature between Philosophy and Science*; Merleau-Ponty's Phenomenological Ontology and its Epistemological Implications; Roberta Lanfredini, *Essenza e Natura*; Husserl e Merleau-Ponty sulla fondazione dell'essere vivente; Christopher Pollard, *Merleau-Ponty and Embodied Cognitive Science*; Gianluca De Fazio, *L'Essere pre-logico. Una lettura ontologica dell'interpretazione di Copenhagen a partire da Merleau-Ponty*; Danilo Manca, *La scienza allo stato nascente*; Merleau-Ponty e Sellars sull'immagine scientifica della natura.

Darian Meacham Sense and Life Merleau Ponty s Philosophy of Nature and Evolutionary Biology Franck Robert Merleau Ponty Whitehead une pens e de la vie Claus Halberg Emergent Life Addressing the Ontological Diplopia of the 21st Century with Merleau Ponty and Deacon Prisca Amoroso Prospettive ecologiche nell opera di Merleau Ponty **Deconstruction and the Reminders of Phenomenology** Tilottama Rajan,2002 This book disentangles two terms that were conflated in the initial Anglo American appropriation of French theory deconstruction and poststructuralism Focusing on Sartre Derrida Foucault and Baudrillard but also considering Levinas Blanchot de Man and others it traces the turn from a deconstruction inflected by phenomenology to a poststructuralism formed by the rejection of models based on consciousness in favor of ones based on language and structure The book provides a wide ranging and complex genealogy of French theory from the 1940s onward placing particular emphasis on the largely neglected early work of the theorists involved and on deconstruction s continuing relevance The author argues that deconstruction is a form of radical antiscientific modernity an interdisciplinary reconfiguration of philosophy as it confronted the positivism of the human sciences in the 1960s By contrast poststructuralism is a type of postmodern theory inflected by changes in technology and the mode of information Inasmuch as poststructuralism is founded upon its constitutive loss of phenomenology in Judith Butler s phrase the author is also concerned with the ways phenomenology particularly Sartre s forgotten but seminal Being and Nothingness is remembered repeated in different ways and never quite worked through in its theoretical successors Thus the book also exemplifies a way of reading intellectual history that is not only concerned with the transmission of concepts but also with the processes of transference mourning and disavowal that inform the relationships between bodies of thought *Society 5.0* Bruno Salgues,2018-10-16 Following the rapid development of connected technologies which are now highly sophisticated and spread across the globe Society 5 0 has emerged and brought with it a dramatic societal shift In 1998 Kodak the world leader in photographic film had 170 000 employees It thus seemed unthinkable that just 3 years later the majority of people would stop taking photographs to paper film and that Kodak would have disappeared These are the stakes of this new society that is taking shape This book which does not seek to critique current politics management or marketing literature aims to fight against the excesses of this often misunderstood Society 5 0 and to present the ideas and associated technologies that comprise it all working towards societal improvement Among these technologies artificial intelligence robotics digital platforms and 3D printing are undoubtedly the most important and thus receive the greatest focus *Heidegger and French Philosophy* Tom Rockmore,2002-09-11 Martin Heidegger s impact on contemporary thought is important and controversial However in France the influence of this German philosopher is such that contemporary French thought cannot be properly understood without reference to Heidegger and his extraordinary influence Tom Rockmore examines the reception of Heidegger s thought in France He argues that in the period after the Second World War due to the peculiar nature of the humanist French Philosophical tradition Heidegger became the master thinker of French philosophy Perhaps most

importantly he contends that this reception first as philosophical anthropology and later as postmetaphysical humanism is systematically mistaken

Person, Society and Value Paulina Taboada, K.F. Cuddeback, P. Donohue-White, 2013-03-14

Besides offering a critical analysis of the WHO definition and a review of both ancient and contemporary conceptions of health the cooperative effort of physicians and philosophers presented in this book works through the challenges which any definition of health faces if it is to be both truly personalist and at the same time operational The overall purpose of this book is to capture the essentials of human health and to propose the outlines for a personalist understanding of this concept i e a conception that does justice to the personal nature of human beings by introducing dimensions that are essential to personal life and well being such as the realms of rationality affectivity and freedom the realms of meaning values morality and spirituality the realms of social and interpersonal relations

Chromatikon 4 Michel Weber, 2008 Le r seau Chromatiques whiteheadiennes a pour objectif premier de f d rer les recherches sur les diff rents aspects nuances et implications de la pens e du philosophe et alg briste britannique Alfred North Whitehead 1861 1947 C est dans ce cadre qu ont t cr s en 2002 l Universit Paris 1 Panth on Sorbonne des s minaires de recherche sur la philosophie organique whiteheadienne L Annuaire de la philosophie en proc s publie les principaux r sultats de ces travaux et offre compl mentairement des tudes critiques et des comptes rendus r cents dans les domaines whiteheadiens et connexes The Chromatiques whiteheadiennes network intends to bring together research on the different aspects nuances and implications of Alfred North Whitehead s 1861 1947 thought Since 2002 the network has fostered in Paris 1 Panth on Sorbonne research seminars on his organic philosophy The Chromatikon yearbook publishes the main results of this work and also offer critical studies and reviews in Whiteheadian and related fields The Chromatikon yearbooks are complementary to the works published in ontos Chromatiques whiteheadiennes and Process Thought series

Comprendre la phénoménologie Natalie Depraz, 2012-10-31 Cet ouvrage devenu r f rence synth tise les multiples sp cificit s de la ph nom nologie dans une logique dynamique en apportant un clairage in dit sur des th mes majeurs la n cessit de la relation l exp rience la description comme mode de formulation philosophique la recherche d une m thode sans pr suppositions Elle permet aux tudians de s approprier cette d marche philosophique dans sa mise l preuve pratique et en relation avec d autres disciplines et champs d exp rience Natalie Depraz est professeur de philosophie l universit de Rouen

Grand Hotel Abyss Vladimir Safatle, 2016-02-01 Originally published in Portuguese as Grande Hotel Abismo In the last two decades recognition arguably one of the most central notions of the dialectical tradition since Hegel has once again become a crucial philosophical theme Nevertheless the new theories of recognition fail to provide room for reflection on transformation processes in politics and morality This book aims to recover the disruptive nature of the dialectical tradition by means of a severe critique of the dominance of an anthropology of the individual identity in contemporary theories of recognition This critique implies a thorough rethinking of basic concepts such as desire negativity will and drive with Hegel Lacan and Adorno being our main guides The Marxist philosopher Gy rgy Luk

cs said that the Frankfurt School Horkheimer Adorno etc left us with nothing but negativity towards the state of the world Their work failed to open up a concrete possibility of practical engagement in this world All too eager to describe the impasses of reason the Frankfurt philosophers remained trapped in a metaphorical Grand Hotel Abyss Grand Hotel Abgrund It was as living and being guardian of lettered civilization in a beautiful and melancholy grand hotel of which the balconies face a gaping abyss But perhaps in this way Lukacs gave and no doubt without realizing it himself a perfect definition of contemporary philosophy namely to confront chaos to peer into what appears to a certain rationality as an abyss and to feel good about it Touching Hegelian dialectics critical theory and psychoanalysis Grand Hotel Abyss gives a new meaning to the notion of negativity as the first essential step for rethinking political and moral engagement **The History and**

Philosophy of Materialism Charles T. Wolfe, John Symons, 2024-11-26 Materialism the view that facts are dependent upon or reducible to physical processes is one of the most long standing and controversial of all philosophical theories Originating in antiquity its proponents include Epicurus Hobbes Diderot Darwin and Marx whilst its impact on modern physics and consciousness debates reverberates strongly today It is also an important yet generally overlooked feature of Indian Chinese and Islamic thought This major collection the first of its kind explores the fascinating philosophical history of materialism from the ancient world to the twenty first century Comprising thirty one chapters by an international team of contributors the volume is divided into six clear parts Ancient Non Western and Medieval Philosophy Renaissance and Early Modern Philosophy Enlightenment Materialisms Nineteenth Century Philosophy Twentieth Century Philosophy Contemporary Philosophy Philosophy of Mind Metaphysics and Critique Within these sections key topics are covered including materialism in classical Greece India and China and Aztec metaphysics Renaissance materialism and anti materialism materialism and Islamic philosophy materialism in the French and German Enlightenment atheism and materialism nineteenth century materialist controversies and debates in physics Marxism and materialism physicalism and the new materialism The History and Philosophy of Materialism is ideal for those studying and researching the history of this vital philosophical movement especially those with an interest in the history and philosophy of science ancient and early modern philosophy and the Enlightenment It will also be valuable reading for those in related disciplines such as history sociology and religion **The**

Passions of the Soul in the Metamorphosis of Becoming Anna-Teresa Tymieniecka, 2013-03-09 Over the millennia philosophy has sought the ultimate understanding of the full human horizon of existence as well as of human destiny and the ultimate sense of it All The innumerable attempts to grasp the answers to these questions each taking its own approach and having its own preconceptions have engendered a range of different philosophical approaches one so broad that seemingly unbridgeable rifts impede possible cross fertilizing communication And yet the themes of all of them e.g the immeasurable cosmos life the individual being bearing life the human person within his or her world and his or her longings to transcend that world the human mind its pragmatic cognitive tools creative speculative pursuits remain constants The logos they all

share is one It is not that no vicarious sharing of intuitive glimpses by the proponents of the varied doctrines and methods in question occurs The history of philosophy is in fact marked by the juxtaposing of theories and approaches having different trajectories and by the mixing of insights the crossing of borders etc However what is greatly needed is in depth comparison of the various doctrines and a reflection on the contrasting opposing clashing perspectives that seeks foundations for all of them in the human creative condition in that microcosm that extends its tentacles toward the two great infinities the external infinity of the cosmos and the internal infinity of transcending destiny

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