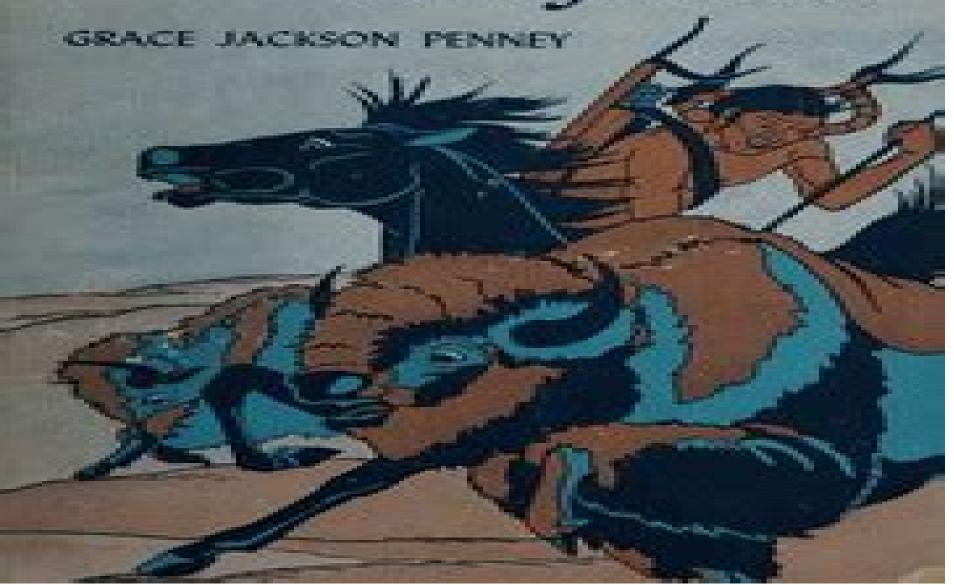
Tales of the Cheyennes



Tales Of The Cheyennes

James N. Leiker, Ramon Powers

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Tales of the Cheyennes Grace Jackson Penney,1953 A retelling of some of the traditional tales of the Cheyenne Indians Grades 5 6 The Ghostly Tales of Cheyenne Mary Kay Carson,2025-01-22 Ghost stories from Cheyenne Wyoming have never been so creepy fun and full of mystery The haunted history of the Magic City of the Plains comes to life even when the main players are dead Visit the Plains Hotel to catch a glimpse of the spirits who checked in but never checked out Or look for the ghosts of cowboys at the town s Wrangler Store Dive into this spooky chapter book for suspenseful tales of bumps in the night paranormal investigations and the unexplained just be sure to keep the light on Mochi's War Chris Enss, Howard Kazanjian, 2015-06-15 As with many incidents in American history the victors wrote the first version of history turning the tragedy of the Sand Creek Massacre into a heroic feat by the Colorado militia tasked with moving the Cheyenne onto reservations The truth of those events has made Colonel John Chivington's name infamous in Colorado and American history and this dramatic and poignant reflection on the events leading to the tragic events of the massacre and the ensuing years of violence offers new perspectives with the hindsight of more than a century and a half of repercussions by telling the story of one of the women a Cheyenne named Mochi who became swept up in the cycle of war and vengeance that ensued

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The Cheyenne Indians, Their History and Ways of Life George Bird Grinnell, 1923

The Cheyenne Indians James Mooney,1905 Blackfoot Lodge Tales George Bird Grinnell,2022-11-21 In Blackfoot Lodge Tales George Bird Grinnell presents a profound collection of Native American folklore woven together with ethnographic observations that serve to illuminate the Blackfoot culture The tales narrated in the rich oral tradition are infused with vibrant imagery and interspersed with Grinnell's insightful commentary on Blackfoot life and beliefs His literary

style is both lyrical and precise capturing the essence of the stories while grounding them within the broader context of American history at a time when Indigenous cultures faced profound transformations The tales not only serve as entertainment but also as a repository of cultural wisdom ethical teachings and ecological knowledge integral to the Blackfoot identity Born in 1849 Grinnell was a pioneering American anthropologist and naturalist whose passion for the Wild West and its indigenous peoples shaped his career His extensive fieldwork among the Blackfoot Nation provided him a unique lens through which he could appreciate and portray their narratives A staunch advocate for the preservation of Native American culture Grinnell's commitment to documenting these stories reflects his belief in the importance of cultural heritage which was increasingly threatened during his lifetime Blackfoot Lodge Tales is indispensable for scholars educators and anyone interested in Native American history and mythology It invites readers to engage with the deep narratives that form the backbone of Blackfoot identity and heritage enriching our understanding of the complex tapestry of American cultural history By immersing yourself in these tales you will not only learn about the Blackfoot people but also gain insights into universal human experiences Blackfoot Lodge Tales George Bird Grinnell, 1920 A collection of thirty nine folktales told by three tribes of the Blackfoot Indians **Chevenne Indians** George Bird Grinnell,1972 The Chevenne Indians George Bird Grinnell,1923 Tales from the West Ad. H. Gibson, 1900 The Chevenne Indians: Their History and Ways of Life George Bird Grinnell, 1972-01-01 The Cheyenne Indians Their History and Their Ways of Life is a classic ethnography originally published in 1928 that grew out of George Bird Grinnell's long acquaintance with the Cheyennes Volume I looks at the tribe's early history and migrations customs domestic life social organization hunting amusements and government In a second volume Grinnell would consider its warmaking and warrior societies healing practices and responses to European diseases religious beliefs and rituals and legends and prophecies surrounding the culture hero Sweet Medicine The **Cheyenne and Arapaho Ordeal** Donald J. Berthrong, 1976 This book recounts the reservation period of the Cheyennes and the Arapahoes in western Oklahoma and the following fifteen years It is an investigation and an indictment of the assimilation and reservation policies thrust upon them in the latter half of the nineteenth century policies that succeeded only in doing enormous damage to sturdy vital people Confined to a reservation in the Indian Territory in 1875 the Southern Cheyennes and their neighbors the Arapahoes traditionally hunting and mobile societies were forced into the federal government's image of educated Christian farmer citizens Lacking the support of adequate appropriations or protective legislation the Cheyennes lives were dominated by hunger disease and despair Continuing niggardliness on the part of Congress in providing adequate agricultural equipment and instruction and an environment hostile to cultivation made agricultural self sufficiency all but impossible The continued reduction of their land base through allotments under the 1887 Dawes Act and later leasing and sale of land to whites further eroded the Indians meager sources of income and security An educational policy that left Cheyenne children without hope of jobs the banning of traditional religious ceremonies the

prejudice of white citizens and institutions and the undermining of the roles of head men and medicine men led to further despair But as the author demonstrates despite these crushing burdens and in the face of the slow and inevitable changes in the society the Southern Cheyennes retained their identity a testimony to their courage and character This well documented compassionate account of the ordeal of the two tribes serves as a classic example of what happened to America's Indians at the hands of the whites The Destruction of the Bison Andrew C. Isenberg, 2000 This study first published in 2000 examines the cultural and ecological causes of the near extinction of the bison **Chevenne Memories** John Stands In Timber, Margot Liberty, Robert M. Utley, 1998-01-01 An oral history of the Cheyenne Indians from legendary times to the early The Chevenne Indians George Bird Grinnell, Joseph A. Fitzgerald, 2008-08-29 This beautiful book reservation years takes Grinnell's classic work on the Cheyenne Indians and condenses it into 240 fully illustrated pages of his most essential writings During his career as editor of Field Stream magazine Grinnell documentedseveral tribes of the Old West including this vivid account The Northern Chevenne Exodus in History and Memory James N. Leiker, Ramon Powers, 2012-11-09 The exodus of the Northern Cheyennes in 1878 and 1879 an attempt to flee from Indian Territory to their Montana homeland is an important event in American Indian history It is equally important in the history of towns like Oberlin Kansas where Chevenne warriors killed more than forty settlers The Chevennes in turn suffered losses through violent encounters with the U S Army More than a century later the story remains familiar because it has been told by historians and novelists and on film In The Northern Cheyenne Exodus in History and Memory James N Leiker and Ramon Powers explore how the event has been remembered told and retold They examine the recollections of Indians and settlers and their descendants and they consider local history mass media treatments and literature to draw thought provoking conclusions about how this story has changed over time The Cheyennes journey has always been recounted in melodramatic stereotypes and for the last fifty years most versions have featured noble savages trying to reclaim their birthright Here Leiker and Powers deconstruct those stereotypes and transcend them pointing out that history is never so simple The Cheyennes flight they write had left white and Indian bones alike scattered along its route from Oklahoma to Montana In this view the descendants of the Chevennes and the settlers they encountered are all westerners who need history as a way of explaining the bones and arrowheads that littered the plains Leiker and Powers depict a rural West whose diverse peoples Euro American and Native American alike seek to preserve their heritage through memory and history Anyone who lives in the contemporary Great Plains or who wants to understand the West as a whole will find this book compelling **Bulletin** University of Northern Colorado, 1924

Myths and Legends of Colorado Vera Campbell,1924 Corn Among the Indians of the Upper Missouri George Francis Will, George E. Hyde,1917 Corn occupied an important place in the lives of many Native communities that lived along the Upper Missouri River In this landmark book George F Will and George E Hyde introduce readers to some fifty varieties of native corn discovered in the Missouri Valley Equally important they provide an indispensable overview of Indian agricultural

techniques there including methods of harvesting and storing the crop the preparation of corn for food and the role of the crop in intertribal and Indian white trade Corn was not only grown traded and eaten it also had spiritual significance A final contribution of this book is a discussion of the presence and value of corn in American Indian myth religion and ritual

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