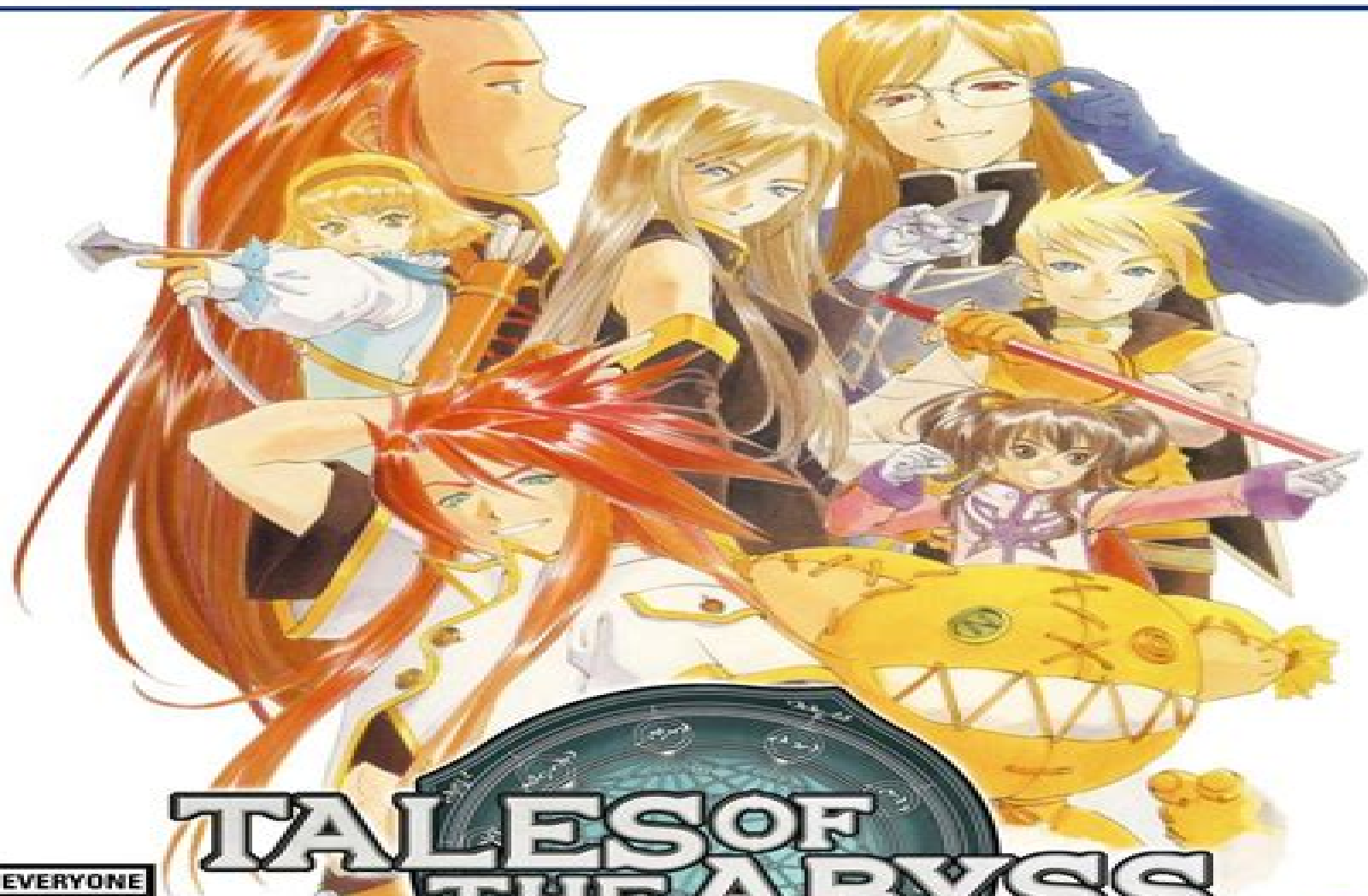


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deeply personal debut from Gabriela Maya Bernadett *Stories My Grandmother Told Me* explores culture race and chosen family set against the backdrop of the twentieth century American Southwest In a hilly Southern California suburb in the late twentieth century Gabriela Maya Bernadett listens as her grandmother tells her a story It s the true story of Esther Small the great granddaughter of slaves who became one of the few Black students to graduate from NYU in the 1940s Having grown up in Harlem Esther couldn t imagine a better place to live especially not somewhere in the American Southwest But when she learns of a job teaching Native American children on a reservation Esther decides to take a chance She soon finds herself on a train to Fort Yuma Arizona unaware that each year the Bureau of Indian Affairs kidnaps the native Tohono O odham children from the reservation and forces them to be educated in the ways of the White man It doesn t take long for Esther to notice how Fort Yuma parallels her own grandmother s story as a slave in the South the native children constantly belittled by teachers and peers are forced to perform manual labor for local farmers One of two Black people in Fort Yuma Esther feels isolated never sure where she belongs in a community deeply divided between the White people and the Tohono O odhams John the school bus driver and Tohono O odham tribe member is one of the only people she connects with Friendship slowly grows into love and together Esther and John navigate a changing America Seamlessly weaving in the present day with the past *Stories My Grandmother Told Me* blends a woman s memory of her life and that woman s granddaughter s memories of how she heard these stories growing up Bernadett s captivating narrative explores themes of identity tradition and belonging showing what it really means to exist in a multicultural America Chelm Stories My Saba Sent Me Yoni Elkins,2015-01-18 The author of this paperback bathroom reader received over the years many Chelm stories written by his grandfather and sent to him by email He decided to compile these stories into a book and send it as a gift to his grandfather as a token of his appreciation to him while putting it together he realized it could actually be a book fit for a bathroom reader that others could enjoy A highly recommended bathroom reader which should be in every home that appreciates Jewish humor **Unity** ,1905 **Stories My Folks Told Me** Susanne Keller,2016-06-16 This is a book of family stories of pioneers who immigrated to central Illinois from a variety of locations in Germany They dared to leave the Old World and seek their fortune in the New World and strove every day of their lives to improve the quality of life for their children and descendants They left a part of Europe Germany comprising a radius of about a hundred miles and settled in America in central Illinois within a radius of about twenty five miles Between 1845 and 1869 some came as families some as individuals but they all chose to inhabit the villages of Danvers Minier Petersburg or the surrounding farmland Of the pioneer generation there were sixteen people whose stories are like little jewels embroidered onto the warp and woof of the historical tapestry of their time The second third and fourth generation folks are likewise described within the context of their times and always leading in a straight line of lineage to Mary and Bill Oehler the authors parents Every life has a story It has been a pleasure to delineate these thirty one lives **Tales of my time** William P. Scargill,1829 *The Storymakers* ,2000 Explore the

lives of 83 of the most talented children's authors writing today Told in the authors own words these lively biographies describe the creative process and offer advice to today's young writers Learn how they create wonderful books where they get their ideas what their desks look like and what their favourite books were when they were growing up **Shapers of Southern History** John B. Boles, 2004 This volume gathers personal recollections by fifteen eminent historians of the American South Coming from distinctive backgrounds traveling diverse career paths and practicing different kinds of history the contributors exemplify the field's richness on many levels As they reflect on why they joined the profession and chose their particular research specialties these historians write eloquently of family and upbringing teachers and mentors defining events and serendipitous opportunities The struggle for civil rights was the defining experience for several contributors Peter H Wood remembers how black fans of the St Louis Cardinals erupted in applause for the Dodgers Jackie Robinson I realized for the first time writes Wood that there must be something even bigger than hometown loyalties dividing Americans Gender equality is another frequent concern in the essays Anne Firor Scott tells of her advisor's ridicule when childbirth twice delayed Scott's dissertation With great effort I managed to write two chapters but Professor Handlin was moved to inquire whether I planned to have a baby every chapter Yet another prominent theme is the reconciliation of the professional and the personal as when Bill C Malone traces his scholarly interests back to the memories of growing up poor on an East Texas cotton farm and finding escape and diversion in the sounds of hillbilly music Always candid and often witty each essay is a road map through the intellectual terrain of southern history as practiced during the last half of the twentieth century

The Best Short Stories of 1919 Edward Joseph Harrington O'Brien, 1920 *The Uncoiling Python* Harold Scheub, 2010-08-10 The oral and written traditions of the Africans of South Africa have provided an understanding of their past and the way the past relates to the present These traditions continue to shape the past by the present and vice versa From the time colonial forces first came to the region in 1487 oral and written traditions have been a bulwark against what became 350 years of colonial rule characterized by the racist policies of apartheid *The Uncoiling Python* South African Storytellers and Resistance is the first in depth study of how Africans used oral traditions as a means of survival against European domination Africans resisted colonial rule from the beginning They participated in open insurrections and other subversive activities in order to withstand the daily humiliations of colonial rule Perhaps the most effective and least apparent expression of subversion was through indigenous storytelling and poetic traditions Harold Scheub has collected the stories and poetry of the Xhosa Zulu Swati and Ndebele peoples to present a fascinating analysis of how the apparently harmless tellers of tales and creators of poetry acted as front line soldiers

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