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Synopses Of Contemporary Japanese Lit

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Synopses of Contemporary Japanese Literature: 1936-1955 Kokusai Bunka Shinkōkai, 1970 **Synopses of contemporary Japanese literature, 2: 1936-1955** ,1970 **Japanese Women Novelists in the 20th Century** Sachiko Shibata Schierbeck, 1994 It was not until Kawabata Yasunari won the 1968 Nobel Prize for literature that the average Western reader became aware of contemporary Japanese literature A few translations of writings by Japanese women have appeared lately yet the West remains largely ignorant of this wide field In this book Sachiko Schierbeck profiles the 104 female winners of prestigious literary prizes in Japan since the beginning of the century It contains summaries of their selected works and a bibliography of works translated into Western languages from 1900 to 1993 These works give insight into the minds and hearts of Japanese women and draw a truer picture of the conditions of Japanese community life than any sociological study would present Schierbeck s 104 biographies constitute a useful reference work not only to students of literature but to anyone with an interest in women s studies history or sociology **Introduction to Contemporary Japanese Literature** ,1900 **Synopses of Contemporary Japanese Literature: 1936-1955** Kokusai Bunka Shinkōkai, 1958 **Synopses of Contemporary Japanese Literature** 辞書館, 1970 *Encyclopedia of Library and Information Science* Allen Kent, Harold Lancour, Jay E. Daily, 1977-05-01 The Encyclopedia of Library and Information Science provides an outstanding resource in 33 published volumes with 2 helpful indexes This thorough reference set written by 1300 eminent international experts offers librarians information computer scientists bibliographers documentalists systems analysts and students convenient access to the techniques and tools of both library and information science Impeccably researched cross referenced alphabetized by subject and generously illustrated the Encyclopedia of Library and Information Science integrates the essential theoretical and practical information accumulating in this rapidly growing field

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not merely a thematic study but an analysis of the literary phenomena that appear in those novels where the sense of guilt is controversially subjective or so collective as to be perceived as universal as is often the case with war and postwar literature Di Gennaro goes beyond the analysis of explicit rewritings of the story of Cain in order to uncover the monomyth through its rhetorical structures and mythical methods The wasteland with no religion the lost abandoned garden the classical and religiously corrupted city and the tropical cannibalistic island at war are the respective settings of these narratives where the issue is neither homelessness nor journeying but rather the desperate and futile movement toward self consciousness or self destruction After the Second World War much was silenced rather than left unsaid This study retraces those silent cries over history through the powerful literary marks of myths **Modern Japanese Literature in Western Translations** ,1972

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