

Symbolizing America By

Hodder Michael Westropp

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Symbolizing America Hervä Varenne, 1986-01-01 Anthropologists since Franz Boas and Margaret Mead have traditionally gone off to study primitive cultures This collection of original essays breaks new ground in showing how anthropological theories and techniques can be applied to the culture of contemporary middle class Americans InSymbolizing America ten well known anthropologists pursue self and identity as cultural rather than psychological matters Looking homeward they ask What Is American about America How do we know and What difference does it make They analyze such aspects of American culture as advertising mass audience movies patriotic and ethnic parades church minutes college parties greetings and the dilemmas of adolescent sexuality Concerned with familiar interactions they arrive at new insight into the experience of daily life in America In their symbolic and semiotic approaches the authors express the variety yet surprising unity of a dynamic American culture Chapters include Creating America Doing the Anthropology of America and Drop in Anytime Community and Authenticity in American Everyday Life by the editor Herv Varenne Teachers College Columbia University Freedom to Choose Symbols and Values in American Advertising by William O Beeman Brown University The story of James Bond by Lee Drummond McGill University The Melting Pot Symbolic Ritual or Total Social Fact by Milton Singer University of Chicago The Los Angeles Jews Walk for Solidarity Parade Festival Pilgrimage by Barbara Myerhoff and Stephen Mongulla University of Southern California History Faith and Avoidance by Carol Greenhouse Cornell University The Discourse of the Dorm Race Friendship and Culture among College Youth by Michael Moffatt Rutgers University Why a Slut is a Slut Cautionary Tales of American Middle Class Teenage Girls Morality by Joyce Canaan Centre for Contemporary Cultural Studies and an epilogue on the Anthropology of America by John Caughey University of Maryland American Wildlife in Symbol and Story Angus K. Gillespie, 2003-03 Seven folklorists demonstrate how Americans use distinctively American wild animals to express national attitudes about such crucial matters as politics race gender sex and danger The seven folklorists in this volume examine the symbolic use of one animal turkey rattlesnake alligator armadillo bear fox or coyote drawing on sources from Chaucer to early colonial texts The United Symbolism of America Robert Hieronimus, 2008-04-15 The historian author of Founding Fathers Secret Societies offers a revealing analysis of America's many symbols icons and monuments America is young but its symbols are old Many of them from the stars and stripes in the American flag to the strange images on our currency have become so familiar that most of us don't give them a second thought In United Symbolism of America Robert R Hieronimus will help you see the symbolic messages encoded for us by our Founding Fathers in the symbols they chose Unlike other writers on this topic Hieronimus discusses the historical background and artistic influences behind the design of our symbols and landmarks United Symbolism of America includes revealing information about the symbolism embedded in The Statue of Liberty the Liberty Bell and many of the monuments found in Washington D C Putting to rest the erroneous notion that our country's symbolism is rooted in Satanism Hieronimus demonstrates that the

symbols that have become our national icons represent hope growth and opportunity Mark Gruenwald and the Star Spangled Symbolism of Captain America, 1985-1995 Jason Olsen, 2021-05-21 From 1985 to 1995 Mark Gruenwald was the head writer for Captain America During this decade Gruenwald wrote some of the most essential stories in Captain America s history and guided the comic through an eventful period of both world history and comic book history. This book dissects the influence of the world at large on Gruenwald's stories and the subsequent influence of Gruenwald's work on the world of comics The book s ten chapters discuss a wide range of topics including the generational tensions inherent in a comic about a G I Generation hero written by a baby boomer for an audience of Gen Xers the enduring threat of the Red Skull and the never ending aura of World War II the rising popularity of vigilante characters during the 90s and how Captain America fits into the war on drugs and its just say no mentality Set against the declining American patriotism of the 1980s and 1990s this book places special emphasis on the symbolism of the most American of superheroes **Buffalo Nation** Valerius Geist, 1996 Photographs and text trace the cultural and natural history of the North American bison looking at how the U S government practically eliminated the buffalo in the mid 1880s in an attempt to force Native Americans onto reservations and discussing later conservation efforts Provided by publisher The Code of Federal Regulations of the United States of America, 2001 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government The American antiquarian and oriental journal ,1886

Unbecoming British Kariann Akemi Yokota, 2010-11-23 From household objects to maps and ideas of race Kariann Yokota examines early US history through the lens of postcolonial theory While its leaders went to great lengths to establish their civility what really distinguished the new nation were its unlimited natural resources slavery and the displacement of native societies America in Literature and Film Ahmed Elbeshlawy, 2011 Utilizing Lacan's psychoanalytic theory and i ek s philosophical adaption of it this book brings into dialogue a series of literary works films and critical theory that are concerned with defining America Elbeshlawy demonstrates that texts which particularly focus on explaining how other texts about America communicate an unreliable message themselves communicate an untrustworthy message Writers and films discussed include Adorno Kafka Sontag Said Hassan Dogville and Birth of a Nation **How Do We Make the Greatest America** Dok Kyu Pak, 2019-12-09 There is a crime and a social disorder in any nation s society But I hope the first class countries like America do not have that This book tries to cultivate conflicts disputes in the great America These are the result of redistributing social production cleansing political power and re arranging people s duties and rights Conflicts disputes reproduce and develop all human social cultural and economic values These raise awareness of human ethics and moral norms and challenge existing forms This challenge is human life force Conflicts disputes criticize social cultural artistic social order and values and seek higher values in all sectors Therefore this book wants to be positive romantic and future oriented Therefore there is a contention in this book that conflicts with American law tradition or social practice but it is

motivated by conflict I have not escaped from the intention of building the great America under any circumstances Logical contradictions also have a productive purpose Because this book is dialectic **Ancient Symbol Worship** Hodder M Westropp, C L Wake, 1996-09 1875 Influence of the Phallic Idea in the Religions of Antiquity Contents Preface Introduction Phallic Worship Influence of the Phallic Idea in the Religions of Antiquity Appendix The Meaning of Technology. Selected Readings from American Sources Montserrat Ginés Gibert, 2010-09 The significance of technology has been subject of continuous discussion This selection of readings ranging from primary sources to scholarly and critical works and literary renderings is intended to furnish elements for that discussion The history of the United States began with the advent of the industrial revolution which in turn became an integral part of American national and cultural identity Accordingly that country provides an appropriate setting in which to examine the debate on technology The reader is asked to relate the selected views herein included to his or her own notion of technology and progress as they both relate to the also controversial terms of culture ideology nature and gender Code of Federal Regulations United States. President, 2015 Code of Federal Regulations ,1995 The End of Meaning William A. Special edition of the Federal register Sikes, 2024-04-04 Towards the end of the twentieth century books proclaiming the closing of America's mind the collapse of her communities and the end of her art literature education and more began appearing with regularity. The underlying theme in all such works is the loss of those experiences that give our lives meaning In The End of Meaning Cultural Change in America Since 1945 readers learn to recognize these experiences realize how prominent they were in the postwar period c 1945 65 understand the forces that have brought about their extraordinary decline in our families and communities universities and religious institutions films and popular music fine arts labor and more and realize the implications of this loss for our society and our humanity In doing so the book provides a way of thinking about a vital subject one which despite its enormous importance has never been examined in a broad and systematic way capable of generating real understanding discussion and debate Ancient Symbol Worship. Influence of the Phallic Idea in the Religions of Antiquity Hodder Westropp, 2025-07-20 Reprint of the original first published in 1874 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Experimental Americans** George L. Hicks, 2001 Founded in 1937 by Arthur Morgan first chairman of the Tennessee Valley Authority Celo pronounced see lo established its own rules of land tenure and taxation conducted its internal business by consensus and did not require its members to accept any particular ideology or religious creed Drawing on extensive fieldwork in Celo and among its local neighbors consultation of Celo's documentary records and interviews with ex members Hicks traces the Community's ups and downs Attacked for its opposition to World War II Celo was revived by pacifists released from prisons and Civilian Public Service camps after the war debilitated in the 1950s by bitter feuds with ex members it was buoyed up in the 1960s by the radical enthusiasm of new currents in the nation **BOOK JACKET** Weekly Compilation of Presidential Documents ,1995 **Ancient symbol worship: influence of** the phallic idea in the religions of antiquity [2 papers] by H.M. Westropp and C.S. Wake. With an intr. [&c.] by A. **Wilder** Hodder Michael Westropp, 1874 Musicians' Migratory Patterns: The African Drum as Symbol in Early America Christopher Johnson, 2019-10-16 Musicians Migratory Patterns The African Drum as Symbol in Early America questions the ban that was placed on the African drum in early America It shows the functional use of the drum for celebrations weddings funerals religious ceremonies and nonviolent communication The assumption that drums and horns were used to communicate in slave revolts is undone in this study Rather this volume seeks to consider the social place of the drum for both blacks and whites of the time using the writings of Europeans and colonial era Americans the accounts of African American free persons and slaves the period instruments and numerous illustrations of paintings and sculpture The image of the drum was effectively appropriated by Europeans and Americans who wrote about African American culture particularly in the nineteenth century and re appropriated by African American poets and painters in the early twentieth century who recreated a positive nationalist view of their African past Throughout human history cultural objects have been banned by one group to be used another objects that include books religious artifacts and ways of dress This study unlocks a metaphor that is at the root of racial bias the idea of what is primitive while offering a fresh approach by promoting the construct of multiple points of view for this social historical presentation

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