

The background of the image is a misty, atmospheric landscape. In the foreground, there are several bare, leafless trees with intricate branch structures. The ground appears to be covered in a layer of grass or low-lying vegetation, which is slightly out of focus. In the background, a bright, hazy light source, possibly the sun or moon, creates a strong glow and lens flare effect, illuminating the scene. The overall color palette is muted, with soft greens, browns, and a pale yellow/white light. The text is centered in the upper half of the image.

*Swift,  
Lord,  
You Are  
Not*

*Kilian McDonnell*

# Swift Lord You Are Not

**Sir Walter Scott**



## **Swift Lord You Are Not:**

**Swift, Lord, You are Not** Kilian McDonnell, 2003 Some poets begin very early to write great poetry Arthur Rimbaud wrote one of his best poems at 15 Percy Shelley published his first book of poetry at 18 But Kilian McDonnell O S B did not start until he was 75 after decades of writing as a professional theologian Now 82 he gives us *Swift Lord You Are Not* poems of the struggle to find God waiting for the silence of God to break He does not write pious verse or inspirational poetry but of wrestling with the illusive God His themes are mostly biblical and monastic He closes with an essay *Poet Can You Start at Seventy Five* in which he describes the literary decisions he makes within the monastic context decisions he needs to make with some dispatch At 75 he does not have decades to mature He writes with a new language Autographed copies of this book are available upon request Please indicate in the comment box when ordering if you would like an autographed copy Kilian McDonnell OSB STD is a priest and monk of St John s Abbey Collegeville Minnesota He is author of *John Calvin The Church and the Eucharist* Princeton and Oxford University Presses and *The Baptism of Jesus in the Jordan* and the forthcoming *The Other Hand of God The Holy Spirit as the Universal Touch and Goal* published by Liturgical Press He served as the Consultor to the Vatican Pontifical Council for Promoting Christian Unity and is the founder and president of the Institute for Ecumenical and Cultural Research in Collegeville Minnesota He is the recipient of the John Courtney Murray Award for Significant Contributions to Theology given by the Catholic Theological Society of America the James Fitzgerald Award for Ecumenism and was the recipient of the papal award for ecumenism from Pope John Paul II Pro Pontifice et Ecclesia

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Inside the covers of this book you will find the Real Scriptures of the Christian churches Many church leaders know that other Christian churches hold to these books but they are only willing to state what they have been brain washed to believe that is about the other inferior books It isn't in the canon of scripture formed of course by the early Catholic Church at various stages and Councils from the fourth century A D therefore no one has the right to change what is in the canon of scripture and the Catholic Church changed it in their councils not in agreement of other Christians but to hide their offence at the words of God They would not even imagine that different churches have different scriptures and assume that the correct canon of scripture must be the one first declared by the Catholic Church and its priests but other priests must be considered demented or apostate but they are not affected by the changes they made to the canon of Scripture over many centuries They will not consider the canons of Orthodox Churches or others because they vary in different regions of the world So is European Christianity based in the Vatican City right about all its holy scriptures while everyone else's church scriptures are false scriptures Ethiopia it seems got most books of scripture right even with their translation into an ancient language The Real Scriptures edited by James Platter above a layman who formerly studied the scriptures for many years with the Baptist Bible Fellowship in San Dimas California in the United States but now rejects the reduced 1627 A D Version of the KJV Bible and formally learned the Greek language of the New Testament at Capernwray Missionary Fellowship Moss Vale N S W Australia under the Reverend Alan Catchpoole in 1973 **Parallel Bible-PR-NASB/Am** Hendrickson Publishers, 2006-07 Precisely Literal Richly Revealing Pairing the most literal English translation available with an illuminating in text exposition of each verse in the Bible this outstanding resource will help strengthen your grasp on God's Word By comparing the precise NASB with the magnified sentence structure of the Amplified Bible readers are better able to appreciate the meaning of the scriptures as understood by their audience in the original languages Known for its word for word literal accuracy the New American Standard Bible updated edition is the 1 choice for in depth inductive Bible study And through its unique use of synonyms and definitions the Amplified Bible both explains and expands the meaning of words in the text by placing amplification in parentheses and brackets after key words or phrases Through multiple expressions greater emphasis is given to the divine message as reflected in the original Greek and Hebrew Now readers can benefit from both translation approaches with this side by side comparison that offers a more enriching experience with God's Word NASB 12 For now we see in a mirror dimly but then face to face now I know in part but then I will know fully just as I also have been fully known 13 But now faith hope love abide these three but the greatest of these is love AMPLIFIED BIBLE 12 For now we are looking in a mirror that gives only a dim blurred reflection of reality in a riddle or enigma but then when

perfection comes we shall see in reality and face to face Now I know in part imperfectly but then I shall know and understand fully and clearly even in the same manner as I have been fully and clearly known and understood by God 13 And so faith hope love abide faith conviction and belief respecting man s relation to God and divine things hope joyful and confident expectation of eternal salvation love true affection for God and man growing out of God s love for and in us these three but the greatest of these is love      **The works of ... Joseph Addison, with notes by R. Hurd** Joseph Addison,1856

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## **Table of Contents Swift Lord You Are Not**

1. Understanding the eBook Swift Lord You Are Not
  - The Rise of Digital Reading Swift Lord You Are Not
  - Advantages of eBooks Over Traditional Books
2. Identifying Swift Lord You Are Not
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Swift Lord You Are Not
  - User-Friendly Interface
4. Exploring eBook Recommendations from Swift Lord You Are Not
  - Personalized Recommendations
  - Swift Lord You Are Not User Reviews and Ratings
  - Swift Lord You Are Not and Bestseller Lists
5. Accessing Swift Lord You Are Not Free and Paid eBooks
  - Swift Lord You Are Not Public Domain eBooks
  - Swift Lord You Are Not eBook Subscription Services
  - Swift Lord You Are Not Budget-Friendly Options

6. Navigating Swift Lord You Are Not eBook Formats
  - ePub, PDF, MOBI, and More
  - Swift Lord You Are Not Compatibility with Devices
  - Swift Lord You Are Not Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Swift Lord You Are Not
  - Highlighting and Note-Taking Swift Lord You Are Not
  - Interactive Elements Swift Lord You Are Not
8. Staying Engaged with Swift Lord You Are Not
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Swift Lord You Are Not
9. Balancing eBooks and Physical Books Swift Lord You Are Not
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Swift Lord You Are Not
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Swift Lord You Are Not
  - Setting Reading Goals Swift Lord You Are Not
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Swift Lord You Are Not
  - Fact-Checking eBook Content of Swift Lord You Are Not
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

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