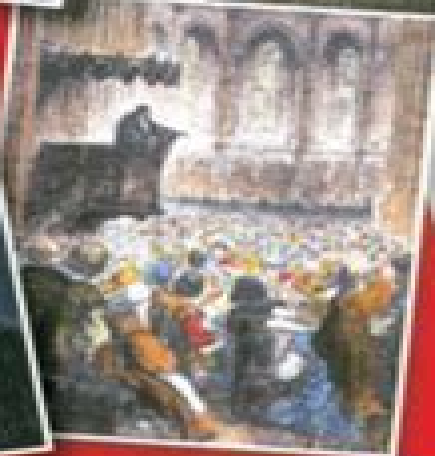
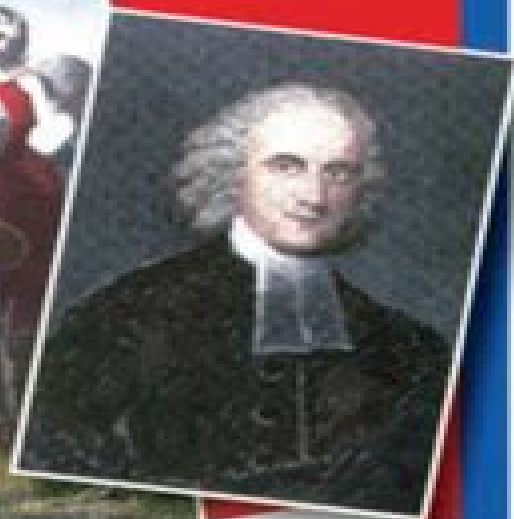


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Christianity in Eurafrica Steven Pass, 2016-10-01 Christianity in Eurafrica is an impressive book meticulously researched and well written by a professional scholar The first chapter includes some valuable historiographical guidelines for writing and understanding the History of the Church In its first part the book traces the history of the Church in the Middle East and Europe explaining the roots of theological diversity to this day In the second part the author narrates how the Faith moved south took root in African soil and grew independently Many pictures and illustrations serve to further enliven the account Steven Paas taught Theology in Malawi for many years He writes from a deep knowledge of and love for the Lord s Church especially in Africa and Europe This textbook on the history of Christianity in two continents fits with the curricula of institutions of theological training in Africa and the West The content is especially aimed at students who prepare for the ministry and for Christian education The book is however also invaluable for all scholars of the History of Christianity

Reformed Evangelicalism and the Search for a Usable Past Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian s reading of the past has been debated thoroughly in various academic periodicals Should historians recognise the role of providence in their accounts of past events Should they sympathise with their subject s theology Can objectivity be lost due to theological bias And last but not least is there a compromise of faith if one writes natural instead of supernatural history Such questions are important for understanding the historian s profession Arnold Dallimore who trained and specialised in pastoral ministry in Canada wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley Edward Irving and Charles Spurgeon How did his Reformed theological perspective impact his historiography How does his work fit into larger historiographical debates concerning the nature of Christian history While other books look at Christian historiography using abstract and methodological approaches this book examines the subject precisely by looking at the life and work of an individual historian It does so by placing

Dallimore in the context of being a minister in twentieth century Canada as well as his role in the development of Reformed Theology in the Anglosphere It also examines the quality of his various biographies focusing on key issues such as the nature of religious revival the problem of Christianity and slavery and the question of charismatic religious experience His study concludes by examining the relationship between the discipline and profession of church history and asking what is required for one to be considered a church historian

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