

The background of the slide is an abstract composition. It features large, overlapping, translucent shapes in shades of green and yellow, which resemble stylized leaves or petals. In the lower right corner, there is a detailed image of a spiral shell, possibly a nautilus, showing its characteristic logarithmic spiral. The overall effect is organic and layered.

HEIDI ANN RUSSELL

# **The Heart of Rahner**

THE THEOLOGICAL  
IMPLICATIONS OF  
ANDREW TALLON'S  
THEORY OF TRIUNE  
CONSCIOUSNESS

# The Heart Of Rahner

**L Reisser**



## **The Heart Of Rahner:**

*The Heart of Rahner* Karl Rahner, John Griffiths, 1980      *The Heart of Rahner* Heidi Russell, 2007      **The Reality of Love** Ingvild Rosok, 2018-01-12 Love is one and love is all we need This book argues against the traditional theological view that God's love differs from human love If God is love and love is one we will find God embodied in all kinds of genuine love experiences By analyzing Karl Rahner's theology of love the author explores how God penetrates and embraces the whole of reality suggesting implications for Christian spirituality and spiritual direction      *The Heart of Rahner* Heidi Russell, 2009

*A Spirituality of Everyday Faith* Declan Marmion, 1998 Because spirituality is such a ubiquitous term today any attempt to elucidate it more fully is only to be welcomed Volume 23 in the LTPM series represents a significant contribution in this regard Beginning with the apostle Paul Declan Marmion shows how the meaning of the term spirituality changed over the centuries He then offers a useful working definition of spirituality and explores the complicated relationship between spirituality academic theology and religious experience In the main body of the book Marmion focuses on the spiritual basis of Karl Rahner's theology Exhibiting a comprehensive knowledge of the primary and secondary literature in this area Marmion uses Rahner's notion of spirituality to treat such important themes as the nature of God mystical experience prayer love of neighbor and more      *The Heart at the Heart of the World* Frohlich, Mary, 2024-04-17 Reflection on the meaning of devotion to the Sacred Heart in light of ecological challenges

**The Mysticism of Ordinary Life** Andrew Prevot, 2023 The *Mysticism of Ordinary Life* presents a new vision of Christian mystical theology offering critical interpretations of the theologians philosophers and intersectional feminists who draw on mystical traditions to affirm ordinary life arguing that everyday experiences of divine grace can be an empowering source of social transformation      *Karl Rahner's Spirituality of the Pierced Heart* Annice Callahan, 1985      *Freedom Made Manifest* Peter Joseph Fritz, 2018-12-12 *Freedom Made Manifest* explicates Rahner's theology of freedom by elucidating its configuration and sources Much of its inquiry centers on the fundamental option each human person's eternal decision made paradoxically in time as a definitive answer to God's personally tailored call to salvation This idea stems from three principal sources Catholic conversations with transcendental idealist philosophy penitential theology and practice and Ignatian spirituality Rahner's unique redeployment of these sources inflects the fundamental option with theologies of concupiscence mercy and forgiveness especially as ecclesially mediated and devotion to Jesus Christ Awareness of these inflections can show how Rahner's theology of freedom may assist in theological reflection on freedom's susceptibility to injury and trauma      *From the Heart of the Church* Judith A. Merkle, 2004 While the social encyclicals of the popes since Leo XIII form a key expression of the social teachings of the Church in the last century this book also explores the roots of these teachings in the life and theology of the Church

**Seeing with the Eyes of the Heart** Elizabeth T. Groppe, 2020-07-03 In an era in which the internet has made pornography readily accessible *Seeing with the Eyes of the Heart* offers a theological critique of pornography and retrieves

from the Christian tradition an alternative visual culture This visual culture is constituted by both the character of the images we behold and the manner in which we see Contributors include psychologists William M Struthers and Jill Manning who address the neurological effects of pornography and its influences on personal familial and social life Their professional analysis is complemented by the testimony of a young man in recovery from pornography addiction In an exposition of Christian visual culture Orthodox iconographer Randi Sider Rose describes the spiritual discipline of icon writing Danielle M Peters S T D surveys the iconography and art of Marian traditions and art historian Dianne Phillips elucidates the meaning of divine desire as evident in Catholic visual culture of the late medieval and early modern periods Catholic theologians Ann W Astell Nathaniel Peters Boyd Taylor Coolman and Nicolas Ogle discuss specific practices and dimensions of the Catholic tradition that can contribute to the cultivation of sacramental vision and David W Fagerberg Kimberly Hope Belcher Jennifer Newsome Martin and John C Cavadini offer reflections on sacramental imagination and the healing of vision Seeing with the Eyes of the Heart is a work of scholarship composed with pastoral care and concern and it will be serviceable to both classroom teachers and pastoral ministers A special feature of the book is an inset of seventy two full color plates featuring both classic and contemporary works of Christian iconography and art The essays and images invite readers to behold in beauty the truth that we are created by the triune God not for sexual objectification but with a sacramental vocation to deification through Christ and the Holy Spirit of love

**Heart of the Redeemer** Timothy Terrance O'Donnell, Timothy T. O'Donnell, 1992 Heart of the Redeemer Timothy O'Donnell, 2017-11-07 In this revised updated edition of Heart of the Redeemer Timothy O'Donnell synthesizes years of research to provide a thorough presentation of devotion to the Sacred Heart of Jesus He examines the doctrinal roots of the devotion in Scripture and in documents from the Apostolic and Patristic Ages charts its growth and development through the Middle Ages explains the enormous contribution of St Margaret Mary Alacoque and presents magisterial teaching on the subject including statements from Vatican Council II recent popes and the Catechism of the Catholic Church The book also includes images illustrating the development of the devotion Devotion to the Sacred Heart is a response to the tremendous love of Christ as symbolized by his human heart pierced on Calvary At the core of Catholic spiritual life the devotion is a key to effective renewal of the Church and the world Those who have not yet embraced this devotion or who want to understand it more deeply and practice it more fully will discover its profound richness and beauty in Heart of the Redeemer

**Head and Heart** Fraser Watts, Geoff Dumbreck, 2013-08-26 Theologians and religious figures often draw a distinction between religion of the head and religion of the heart but few stop to ask what the terms head and heart actually denote Many assume that this distinction has a scriptural basis and yet many Biblical authors used the word heart as a synonym for mind In fact there isn't a strict separation of the two concepts until the modern period as in Pascal's famous claim that the heart has its reasons that reason can not know Since then many other philosophers and theologians have made a similar distinction The fact that this distinction has been so persistent makes it an

important area of study Head and Heart Perspectives from Religion and Psychology takes an inter disciplinary approach linking the thinking of theologians and philosophers with theory and research in present day psychology The tradition of using framing questions that have been developed in theology and philosophy can now be brought into dialogue with scientific approaches developed within cognitive psychology and neuroscience Though these scientific approaches have not generally used the terms head and heart they have arrived at a similar distinction in other ways There is a notable convergence upon the realization that humans have two modes of cognition at their disposal that correspond to head and heart The time is therefore ripe to bring the approaches of theology and science in to dialogue an important dialogue that has been heretofore neglected Head and Heart draws on the unique expertise in relating theology and psychology of the University of Cambridge s Psychology and Religion Research Group PRRG In addition to providing historical and theoretical perspectives the contributors to this volume will also address practical issues arising from the group s applied work in deradicalisation and religious education Contributors include Geoff Dumbreck Nicholas J S Gibson Malcolm Guite Liz Gulliford Russell Re Manning Glendon L Moriarty Sally Myers Sara Savage Carissa A Sharp Fraser Watts Harris Wiseman and Bonnie Poon Zahl

**The Fathers of the Church in Christian Theology** Fedou, 2019-06-26 The main purpose of The Fathers of the Church in Christian Theology is to argue that Patristic studies still has much to contribute to theological reflections in our time Throughout history the reading of the Fathers of the Church has made major contributions to Christian thinking This fecundity was notably verified in the 20th century through the work of theologians like Henri de Lubac and Hans Urs von Balthasar It was as well manifested broadly in the life of the church that with the Vatican II council drew from the patristic tradition a source of inspiration for its own renewal However even though the research and work on early Christianity has experienced considerable growth for several decades Christian theology is today confronted with new questions Thus what status to recognize in the exegesis of the Fathers Has not the distance from the heritage of patristic thinking been widened More radically do not the demands of contextual theologies on diverse continents compel a distancing away from some traditions that formerly were principally limited to Mediterranean and European regions If these questions must be taken into account they nevertheless cannot dispense with Christian theology being today as yesterday inspired and made fecund by the writings of the Fathers Michel F dou attempts to shed light on what in our own era justifies the necessity of a patristic theology He shows how the reading of the Fathers contributes to the understanding of the faith in the different fields of Christian thinking It highlights the importance of their writings for the spiritual life and the valuable nourishment that they thus offer to our times

*Healing Fractures in Contemporary Theology* Peter John McGregor, Tracey Rowland, 2022-01-20 Since Vatican II the key question that has developed in Catholic theology often unstated or unrecognized is what is theology The thesis presented here is that contemporary theologizing is fractured in many places and to varying degrees These fractures can vary in seriousness between theologians and a particular theologian may suffer from

some fractures but not others The fractures addressed here are between theology and spirituality theology and philosophy theology and liturgy the literal and spiritual senses of sacred scripture theology preaching and apologetics theology and ethics theology and social theory dogmatic and pastoral theology theology and the koinonial Christian life theologians and non theologians the generation gap between Gen X and Millennial Post Millennial Catholics and theology and the Magisterium For each of these an attempt is made to examine the symptoms give a diagnosis and write a prescription

**Handbook of Spirituality for Ministers Vol. 2** Robert J. Wicks,2000      **Heart to Heart** Peter John

McGregor,2016-05-13 In Behold the Pierced One Joseph Ratzinger recounts how the composition of a 1981 paper on the Sacred Heart of Jesus had led him to consider Christology more from the aspect of its spiritual appropriation than he had done previously Upon realizing that this same year was the 1300th anniversary of the Third Council of Constantinople he decided to study the pronouncements of this Council and came to believe that the achievement of a spiritual Christology had also been the Council s ultimate goal Ratzinger s conclusion in attempting to define a spiritual Christology was that the whole of Christology our speaking of Christ is nothing other than the interpretation of his prayer the entire person of Jesus is contained in his prayer The spiritual Christology subsequently developed by Ratzinger is one of communio Indeed it is one of theosis Through a personal and ecclesial participation in the prayer of Jesus exercised in purity of heart and consummated in the eucharistic celebration one comes into communion with Jesus Christ and all the members of his Body so that eventually one can say truly It is no longer I who live but Christ who lives in me Gal 2 20      **Vulnerability and Flourishing** Lledo

Gomez, Christina,Sheveland, John N.,2025-04-30      **Sacred Heart Devotion** Franziska Metzger,Stefan

Tertünte,2020-12-14 In an innovative pluri disciplinary approach this volume focuses on how memory in Sacred Heart devotion is created promulgated and transformed The volume with contributions by historians theologians religious scientists and art historians links the dimension of memory to that of iconography language body and ritual practices and sheds light on adaptations transfers contestations and variations in a perspective of longue dur e from the late Middle Ages to the present The first part of the volume develops central axes of analysis which are specifically investigated in the two following parts The contributions of part two intertwine perspectives of cultural social and art history focusing on the multi layered creation public presence and political usage diversity and variations of Sacred Heart iconography and devotion in a long term perspective In depth analyses centre on late medieval northern Italy early modern France and 18th century Switzerland Eidgenossenschaft on France from the 1950s to the 1980s and on Indonesia in the 20th and 21st centuries In a dynamic way the third part combines systematic theological philosophical and didactic reflexions on the Sacred Heart with a focus on imagination embodiment spirituality and memory

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