



Talitha Cum

**Susan E. Myers**



## **Talitha Cum:**

*Jesus Framed* George Aichele, 2020-10-28 Biblical Limits is a new series which brings to the traditional field of Biblical Studies literary criticism anthropology and gender based approaches thus reaching new ways of understanding Biblical texts *Jesus Framed* is a collection of essays on reading the gospel of Mark It uses literary theory most notably the writings of Roland Barthes to examine some of the difficulties in the text of Mark A series of close readings of the gospel of Mark is compared to similar texts both biblical and otherwise Drawing on Mark's famous phrase that to those who are outside all comes through parables Mark 4 11 12 *Jesus Framed* explores the boundaries between insiders and outsiders those who can and those who cannot find a meaning in the text *Nehanda Mwale, Nelly, Gabaitse, Rosinah, Kobo, Fundiswa, Tembo, Dorothy*, 2024-07-01 **Jairus's Daughter and the Haemorrhaging Woman** Arie W. Zwiep, 2019-06-05 In this work Arie W Zwiep examines the gospel stories of the raising of Jairus's daughter and the healing of the haemorrhaging woman Mark 5 21 43 Matt 9 18 26 Luke 8 40 56 from a plurality of sometimes conflicting interpretive strategies to demonstrate the need and fruitfulness of a multi-perspectival exegetical approach Among the various diachronic and synchronic methods that are being applied in this study are philological criticism form criticism and structural analysis tradition and redaction criticism orality studies and performance criticism narrative analysis textual criticism and the study of intertextuality Such a comprehensive approach it is argued leads to an increased knowledge and a deepened understanding of the ancient texts in question and to a sharpened awareness of the applicability of current scholarly research instruments to unlock documents from the past **African Christian Theology, Volume 1, Number 2, September 2024** Joshua Robert Barron, 2024-12-20 African Christian Theology is the academic journal of the Association for Christian Theological Education in Africa ACTEA The mission of ACTEA is to strengthen theological education through accreditation scholarship and support services to serve the church and transform society The journal is one way in which ACTEA engages theological educators and church leaders in addressing relevant issues facing the church and society in Africa African Christian Theology serves the whole of Africa and provides a venue for conversations between different regions of Africa as well as an organ through which African voices can address World Christianity at large Following in the footsteps of Kwame Bediako Byang Kato K Mana Lamin Sanneh Andrew F Walls and Isaac Zokou the journal promotes World Christianity perspectives through deep engagement with African contextual realities Articles are published in English French and Portuguese each article has a trilingual abstract in those languages ACTEA was founded in 1976 by the Theological and Christian Education Commission of the Association of Evangelicals in Africa AEA Under its continued sponsorship ACTEA operates with internal autonomy in the accreditation of programmes of theological education throughout Africa in order to stimulate the improvement and standardization of such programmes and in order to secure academic recognition for such programmes wherever possible especially among the constituencies of these institutions in Africa and among similar institutions and their constituencies overseas *Heretic for*

*a Loving God* Marthe G. Walsh, 2012-07-01 The illusion of certainty in faith may be the last unnamed sin the lack of it the stuff of poetry the struggle to know to feel to believe a wholly holy pursuit even by those brave enough to admit we do not know only try

*A Christian and African Ethic of Women's Political Participation* Léocadie W. Lushombo, 2022-11-30 This book surveys a broad panorama of Christian and African traditions to discover and assess the components that will illuminate and motivate a Christian and African ethic of women's political participation The author's primary lens for diagnosing the problems faced by women in Africa is Engelbert Mveng's concept of anthropological poverty that results from slavery and colonialism It affects women in unique ways and is exacerbated by the religious and cultural histories of women's oppression The author advocates an interplay between the sacredness of every individual's life a salient principle of Christian ethics and the collective consciousness of solidarity distinctive to African cultures This interplay can in turn foster a more enlightened approach to African masculinity Using a sophiological hermeneutic this in depth study undertakes a moral imagination through narrative criticism It argues that the existential reality of African women must be addressed as an essential element in the development of Christian socio political ethic The righteous solidaristic and resistant anger of women can transform patriarchy and inform Catholic social teaching The author draws on The Circle of concerned African women theologians postcolonial theorists inculturation theology African males and Jon Sobrino's liberation theology to present an innovative Christian ethic that will radically affect the lives of African women and inform feminist theology

Talitha Cum! Nyambura J. Njoroge, Musa W. Dube Shomanah, 2001 This volume highlights some of the Circle of Concerned African Women Theologians strategies Circle ways of doing theology seek to confront all the factors that deny African women their human rights and dignity It offers penetrating critiques of widely accepted theological frameworks showing how embedded they are in colonial and patriarchal discourses Pledges contained to transforming power come through the framework of Talitha Cum the little girl who was called back to the circle of life

**Pronunciation Guide for the Sunday Lectionary** Susan E. Myers, 1998-09 This handy inexpensive pocket guide useful for proclaimers of the word in the Sunday assembly includes the words and names used in the readings for Sunday Mass and feast days Helps lectors to proclaim the word with ease and confidence

*African Women's Liberating Philosophies, Theologies, and Ethics* Beatrice Okyere-Manu, Léocadie Lushombo, 2024-05-02 This volume explores the ethical and philosophical paradigms presented by most of the influential Matriarchs of the Circle of African Women Theologians It critically evaluates the effectiveness of their ethical and philosophical theories models and frameworks in pursuing justice and liberation for women in Africa and globally The authors address critical questions How have African women theologians reimagined existing ethical paradigms What original ethical and philosophical ideas have they generated How have their ethical frameworks influenced the theologies and interpretations they have developed What purposes do their ethical and philosophical paradigms serve How do these renderings intersect with various social categories including gender race class sexuality capitalism and colonialism What

liberating frameworks do they propose The volume further explores the dialogue between distinct African contexts and universal experiences and values It explores how universal themes such as humanity human dignity rights justice motherhood and more can coexist with communal African concepts and themes It contemplates how embracing African approaches engages these themes more globally bringing together particular African contexts of women and the universal ethical philosophical and theological theories models and frameworks to advance the cause of justice and liberation for African women and women worldwide into the future

**African Women, Religion, and Health** Isabel Apawo

Phiri, Sarojini Nadar, 2012-03-01 Mercy Amba Oduyoye from Ghana founded the Circle of Concerned African Women Theologians and is the first African woman from south of the Sahara to have served as deputy general secretary of the World Council of Churches The essays in this volume describe the key contributions she has made to African theology in our time and then apply her insights to issues of scripture health and poverty and women as peacemakers Contributors Denise M Ackermann South Africa Dorcas Olubanke Akintunde Nigeria Dorothy B E A Akoto Ghana Elizabeth Amoah Ghana Sophia Chirongoma Zimbabwe Musa W Dube Botswana Musimbi R A Kanyoro Kenya Ogbu U Kalu Nigeria M Bernadette Mbuy Beya Congo Fulata Lusungu Moyo Malawi Nyambura J Njoroge Kenya Susan Rakoczy USA and Letty M Russell USA *Big Lessons from Little Places* Kay Collier McLaughlin, 2015-04 Churchwide discussions on structure and growth tend to focus on the importance of increasing butts in the pews and bucks in the plates Suggestions have been made on merging smaller dioceses to create larger ones and closing the doors of congregations which do not have Sunday attendance of at least 200 This is a model of scarcity without consideration of the value and abundance to be found in small churches Discover the roles possibilities promise and potential of being a small church Travel with Kay Collier McLaughlin as she takes the back roads and byways of the United States visiting small churches that are making a difference in their community Each chapter tells a story about an example of faithfulness in the life of a small congregation and relates that story to the essentials of faithful living and being church The book challenges the decision makers in the Episcopal Church to think beyond traditional measures and shortterm economic fixes to discover the life giving opportunities and models presented by the smallest congregations Global Christianity, 2007-01-01 In 2002 Philip Jenkins wrote *The Next Christendom* Over the past half century the centre of gravity of the Christian world has moved decisively to the global South says Jenkins Within a few decades European and Euro American Christians will have become a small fragment of world Christianity By that time Christianity in Europe and North America will to a large extent consist of Southern derived immigrant communities Southern churches will fulfil neither the Liberation Dream nor the Conservative Dream of the North but will seek their own solutions to their particular problems Jenkins book evoked strong reactions a bit to his own surprise as the book contained little new In the United States of America the prospect of a more biblical Christianity caused reactions of alarm in liberal circles In contrast conservatives were delighted by the same prospect In Europe the book landed in the middle of the debate on Europe

as an exceptional case It was detested by those who stick to the theory of ongoing and irreversible secularisation and welcomed by those who see a resurgence of religion also in Europe In the present volume scholars of religion and theologians assess the global trends in World Christianity as described in Philip Jenkins book It is the outcome of an international conference on Southern Christianity and its relation to Christianity in the North held in the Conference Centre of Radboud University Nijmegen the Netherlands Power, Agency, and Women in the Mission of God Susan L.

Maros,Vince L. Bantu,Kirsteen Kim,2024-05-10 This volume fulfills the need for an accessible academic book that addresses the gender issues that women face as Christian disciples whether in formal leadership roles or engaging leadership in informal means and considers these issues in the context of world Christianity In an era in which mission is from everywhere to everywhere when local churches strive to be missional and when Christians are engaged in intercultural ministry this book invites a scholar practitioner conversation engaging multiple disciplines and perspectives to explore the role of women in the mission of God An interdisciplinary and intercultural conversation about women will enrich the church s ongoing effort to be faithful to God s call to women and men to participate in God s work in the world African Feminist Theology and Baptist

Pastors' Wives in Malawi Molly Longwe,2019-05-09 This book presents a story of the experiences of being church of the pastors wives within the Baptist Convention of Malawi BACOMA Formed in 1970 out of the missionary endeavours of the North American based Southern Baptist Convention SBC BACOMA is a voluntary national association of Baptist churches Molly Longwes book presents a concise picture of African Feminist Theology and to relates it to the lived experiences of pastors wives in the Baptist Convention of Malawi **Radical Christian Voices and Practice** Zoë Bennett,David B.

Gowler,2012-01-26 On the margins of the biblical canon and on the boundaries of what are traditionally called mainstream Christian communities there have been throughout history writings and movements which have been at odds with the received wisdom and the consensus of establishment opinion If one listens carefully these dissident voices are reflected in the Bible itself whether in the radical calls for social change from the Hebrew Bible prophets with Jesus the apocalyptic prophet who also demanded social and economic justice for his oppressed people or perhaps from the apocalyptic tradition s millenarian visions The use of the Bible has been fertile ground throughout Christian history for prophetic calls for radical change within society as a whole and the church in particular The essays contained in this volume examine aspects of this radical tradition its doctrine hermeneutics pedagogy and social action They offer a sustained development of the theme of the Bible and its reception and appropriation in the context of radical practices and an exposition of the imaginative possibilities of radical engagement with the Bible in inclusive social contexts Part 1 treats New Testament texts directly the Lukan writings Paul and the Book of Revelation Part 2 explores some examples of reception history and of radical appropriation of the Bible in history and literature Part 3 addresses contemporary issues in liberation theology and public theology This book is a Festschrift in honour of Professor Christopher Rowland the Dean Ireland s Professor of the Exegesis of Holy Scripture in

the University of Oxford      **The ^ANew Faces of Christianity** Philip Jenkins, 2006-09-01 Named one of the top religion books of 2002 by USA Today Philip Jenkins's phenomenally successful *The Next Christendom* permanently changed the way people think about the future of Christianity In that volume Jenkins called the world's attention to the little noticed fact that Christianity's center of gravity was moving inexorably southward to the point that Africa may soon be home to the world's largest Christian populations Now in this brilliant sequel Jenkins takes a much closer look at Christianity in the global South revealing what it is like and what it means for the future      *Mother Earth, Mother Africa and Biblical Studies* Berman, Sidney K., Leshota, Paul L., Dunbar, Ericka S., Dube, Musa W., 2021-07-14      **The Bible and the Hermeneutics of Liberation** Alejandro F. Botta, Pablo R. Andiñach, 2009      *Gender and African Indigenous Religions* Musa W. Dube, Telesia K. Musili, Sylvia Owusu-Ansah, 2024-03-04 Focusing on the work of contemporary African women researchers this volume explores feminist perspectives in relation to African Indigenous Religions AIR It evaluates what the Circle of Concerned African Women Theologians research has achieved and proposed since its launch in 1989 their contribution to the world of knowledge and liberation and the potential application to nurturing a justice oriented world The book considers the methodologies used amongst the Circle to study African Indigenous Religions the AIR sources of knowledge that are drawn on and the way in which women are characterized It reflects on how ideas drawn from African Indigenous Religions might address issues of patriarchy colonialism capitalism racism tribalism and sexual and disability based discrimination The chapters examine theologies of specific figures The book will be of interest to scholars of religion gender studies Indigenous studies and African studies      *Transforming Masculinities in African Christianity* Adriaan van Klinken, 2016-02-17 Studies of gender in African Christianity have usually focused on women This book draws attention to men and constructions of masculinity particularly important in light of the HIV epidemic which has given rise to a critical investigation of dominant forms of masculinity These are often associated with the spread of HIV gender based violence and oppression of women Against this background Christian theologians and local churches in Africa seek to change men and transform masculinities Exploring the complexity and ambiguity of religious gender discourses in contemporary African contexts this book critically examines the ways in which some progressive African theologians and a Catholic parish and a Pentecostal church in Zambia work on a transformation of masculinities

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