



Fiction from the Oral Tradition  
of a Black South African People

# TALES FROM THE BASOTHO

By MINNIE POSTMA

Translated from Afrikaans  
by Susie McDermid

# Tales From The Basotho

**Peter D. Quella**



## **Tales From The Basotho:**

**Tales from the Basotho** Minnie Postma,1974 *Fearless Girls, Wise Women & Beloved Sisters* Kathleen Ragan,2025-04-25 One hundred great folk tales and fairy tales from all over the world about strong smart brave heroines Dismayed by the predominance of male protagonists in her daughters books Kathleen Ragan set out to collect the stories of our forgotten heroines Gathered from around the world from regions as diverse as sub Saharan Africa and Western Europe from North and South American Indian cultures and New World settlers from Asia and the Middle East these 100 folktales celebrate strong female heroines Fearless Girls Wise Women and Beloved Sisters is for all women who are searching to define who they are to redefine the world and shape their collective sensibility It is for men who want to know more about what it means to be a woman It is for our daughters and our sons so that they can learn to value all kinds of courage courage in battle and the courage of love It is for all of us to help build a more just vision of woman **Folktales from Africa**

Dianne Stewart,2015-03-02 Folktales are timeless and although they are a product of a particular culture they have universal relevance because they give insight into the human condition In Folktales from Africa award winning South African author Dianne Stewart has retold stories from the length and breadth of the African continent Beautifully illustrated by Marjorie van Heerden this collection of twenty stories is certain to entertain and delight the reader as well as give insight into the countries from which the tales have been sourced **The Zebra's Stripes and other African Animal Tales** Dianne

Stewart,2004-11-01 Folktales can be described as fictional prose narratives that are not confined to any particular culture A folktale may appear in a slightly different form in a culture that is geographically nearby or it may appear in a culture that is quite far removed from its original source In The Zebra s Stripes and other African Tales Dianne Stewart has retold a collection of folk tales that have their origins all over Africa Aimed at children and adults these tales include legends such as How Lion and Warthog became Enemies from the Lamba people of Togo How Giraffe Acquired his Long Neck from East Africa Why Hippopotamus Lives in the Water from Nigeria and Monkey The Musician from South Africa There are tales from the San Zulu Zambia Congo and West Africa et al Each section is devoted to a type of animal and concludes with some facts about the animal in question adding educational to the stories Proverbs from various cultures provide additional insight Throughout Kathy Pienaar s beautiful illustrations show great attention to detail **Tales from the Basotho** ,1974

**Favorite African Folktales** Nelson Mandela,2004-11-23 Favorite African Folktales is a landmark work that gathers many of Africa s most cherished folktales stories from an oral heritage that predates Ovid and Aesop in one extraordinary volume Nelson Mandela has selected these thirty two tales many of them translated from their original tongues with the specific hope that Africa s oldest stories as well as a few new ones will be perpetuated by future generations and appreciated by children and adults throughout the world Book jacket [The Guineafowl's Spots and Other African Bird Tales](#) Dianne Stewart,2018-02-01 The rich folklore culture of Africa has been passed down by word of mouth through countless

generations Dianne Stewart has a passion for collecting and retelling these stories making them accessible to a whole new audience In *The Guineafowl's Spots and Other African Bird Tales* she has created a unique collection of African folktales exclusively about birds Drawn from across the continent these tales often draw on human characteristics and are followed by African proverbs that illustrate various moral lessons This fascinating collection includes classic tales such as *Why Flamingo Stands on One Leg* from Nigeria *The Laughing Dove* from North Africa and the Xhosa tale *The Bird That Could Make Milk* Beautiful illustrations by Richard Mackintosh bring to life the magic of the stories and the beauty of the birds themselves Many of the tales include additional facts on the featured birds

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976 **Fairy Tales and Feminism** Donald Haase, 2004 In the 1970s feminists focused critical attention on fairy tales broke the spell that had enchanted readers for centuries by exposing the role of the fairy tale in the cultural struggle over gender This book revisits feminist criticism offers a new evaluation of its merits **The Dictionary**

**Catalog of the Vivian G. Harsh Collection of Afro-American History and Literature, the Chicago Public Library**

Chicago Public Library, 1978 **Sesotho Myth** Peter D. Quella, 1999 Myths and Legends of Botswana, Lesotho and Swaziland Knappert, 2023-09-20 Collection of texts in English translation illuminating the religions of the world for students

*Riding High* Sandra Swart, 2010-01-01 An examination of the role of horses in the colonial economies of South Africa Horses were key to the colonial economies of southern Africa buttressing the socio political order and inspiring contemporary imaginations Just as they had done in Europe Asia the Americas and North Africa these equine colonizers not only provided power and transportation to settlers and later indigenous peoples but also helped transform their new biophysical and social environments The horses introduced to the southern tip of Africa were not only agents but subjects of enduring changes This book explores the introduction of these horses under VOC rule in the mid seventeenth century their dissemination into the interior their acquisition by indigenous groups and their ever shifting roles In undergoing their relocation to the Cape the horse of the Dutch empire in southeast Asia experienced a physical transformation over time Establishing an early breeding stock was fraught with difficulty and horses remained vulnerable in the new and dangerous environment They had to be nurtured into defending their owners ambitions first those of the white settlement and then African and other hybrid social groupings The book traces the way horses were adapted by shifting human needs in the nineteenth century It focuses on their experiences in the South African War on the cusp of the twentieth century and highlights how horses remained integral to civic functioning on various levels replaced with mechanization only after lively debate The book thus reinserts the horse into the broader historical narrative The socio economic and political ramifications of their introduction is delineated The idea of ecological imperialism is tested in order to draw southern African environmental history into a wider global dialogue on socio environmental historiographical issues The focus is also on the symbolic dimension that led horses to be both feared and desired Even the sensory dimensions of this species interaction

with human societies is explored Finally the book speculates about what a new kind of history that takes animals seriously might offer us

**In Search of the Swan Maiden** Barbara Fass Leavy, 1995-07-01 In her compendious study of the folktale of the runaway wife Leavy argues that the contradictory claims of nature and culture are embodied in the legendary figure of the swan maiden a woman torn between the human and bestial worlds The New York Times Book Review This is a study of the meaning of gender as framed by the swan maiden tale a story found in the folklore of virtually every culture The swan maiden is a supernatural woman forced to marry keep house and bear children for a mortal man who holds the key to her imprisonment When she manages to regain this key she escapes to the otherworld never to return These tales have most often been interpreted as depicting exogamous marriages describing the girl from another tribe trapped in a world where she will always be the outsider Barbara Fass Leavy believes that in the societies in which the tale and its variants endured woman was the other the outsider trapped in a society that could never be her own Leavy shows how the tale though rarely explicitly recognized is frequently replayed in modern literature Beautifully written this book reveals the myriad ways in which the folktales of a society reflect its cultural values and particularly how folktales are allegories of gender relations It will interest anyone involved in literary gender and cultural studies

**Research in African Literatures** , 1989 A  
*Dictionary of Oral Literature* Leteipa Ole Sunkuli, Simon Okumba Miruka, 1990 *Litšōmo. Tales from the Basotho. Compiled by Minni Postma. Translated from the Afrikaans by Susie McDermid. Analytical Notes ... by John M. Vlach* Magdalena Jacomina POSTMA, 1974 Qacha's Nek (Lesotho) , **Bantu Studies and General South African Anthropology** , 1929 Includes music

**The Storyteller's Start-up Book** Margaret Read MacDonald, 1993 Instruction on how to tell stories Includes 12 tales from other countries

## **Tales From The Basotho** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Tales From The Basotho**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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### **Table of Contents Tales From The Basotho**

1. Understanding the eBook Tales From The Basotho
  - The Rise of Digital Reading Tales From The Basotho
  - Advantages of eBooks Over Traditional Books
2. Identifying Tales From The Basotho
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Tales From The Basotho
  - User-Friendly Interface
4. Exploring eBook Recommendations from Tales From The Basotho
  - Personalized Recommendations
  - Tales From The Basotho User Reviews and Ratings
  - Tales From The Basotho and Bestseller Lists
5. Accessing Tales From The Basotho Free and Paid eBooks

- Tales From The Basotho Public Domain eBooks
- Tales From The Basotho eBook Subscription Services
- Tales From The Basotho Budget-Friendly Options
- 6. Navigating Tales From The Basotho eBook Formats
  - ePub, PDF, MOBI, and More
  - Tales From The Basotho Compatibility with Devices
  - Tales From The Basotho Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Tales From The Basotho
  - Highlighting and Note-Taking Tales From The Basotho
  - Interactive Elements Tales From The Basotho
- 8. Staying Engaged with Tales From The Basotho
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Tales From The Basotho
- 9. Balancing eBooks and Physical Books Tales From The Basotho
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Tales From The Basotho
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Tales From The Basotho
  - Setting Reading Goals Tales From The Basotho
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tales From The Basotho
  - Fact-Checking eBook Content of Tales From The Basotho
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Tales From The Basotho Introduction**

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