

Syncretism

The
Religious
Context
of Christian
Beginnings
in Korea

DAVID CHUNG

Syncretism The Religious Context Of Christian Beginnings In Korea Suny Series In Korean Studies

Anselm K. Min



Syncretism The Religious Context Of Christian Beginnings In Korea Suny Series In Korean Studies:

Syncretism David Chung, 2001-04-19 Argues that a syncretic worldview encouraged the remarkable growth of Christianity in Korea

Syncretism David Chung, 2001-04-19 This book explains the explosive growth of Christianity since its introduction into Korea in the eighteenth century In no other Asian country has Christianity taken root so strongly Author David Chung argues that it was the syncretic tendency of Korean religious culture that provided the context for the successful acceptance of Christianity Working from the perspective of comparative religions he explores how Korean society accommodated and assimilated religions of foreign origin such as Confucianism Taoism Buddhism and Christianity through crude equation and subtle identification of these religions with Korean indigenous beliefs Fundamentally shamanistic Korean society received and grafted these religions onto its own and made a remarkable tapestry of beliefs rites and values into a comprehensive pattern Syncretism finds this religious tapestry or internal chemistry working between Korean and Christian worldviews

Mother Tongue Theologies Darren J. N. Middleton, 2010-01-01 Recognizing that one third of the world's Christians practice their faith outside Europe and North America the fourteen essays in *Mother Tongue Theologies* explore how international fiction depicts Christianity's dramatic movement South and East of Jerusalem as well as North and West Structured by geographical region this collection captures the many ways in which people around the globe receive Christianity It also celebrates postcolonial literature's diversity And it highlights non Western authors biblical literacy addressing how and why locally rooted Christians invoke Scripture in their pursuit of personal as well as social transformation Featured authors include Fyodor Dostoevsky Constantine Cavafy Scott Cairns Chinua Achebe Madam Afua Kuma Earl Lovelace V S Reid Ernesto Cardenal Helena Parente Cunha Arundhati Roy Mary Martha Sherwood Marguerite Butler R M Ballantyne Rudyard Kipling Nora Okja Keller Amy Tan Albert Wendt and Louise Erdrich Individual essayists rightly come to different conclusions about Christianity's global character Some connect missionary work with colonialism as well as cultural imperialism for example and yet others accentuate how indigenous cultures amalgamate with Christianity's foreignness to produce mesmerizing multiple identities Differences notwithstanding *Mother Tongue Theologies* delves into the moral and spiritual issues that arise out of the cut and thrust of native responses to Western Christian presence and pressure Ultimately this anthology suggests the reward of listening for and to such responses particularly in literary art will be a wider and deeper discernment of the merits and demerits of post Western Christianity especially for Christians living in the so called post Christian West

Gender and Mission Encounters in Korea Hyaeweol Choi, 2009-11-15 Pathbreaking Approaches the transcultural and religious encounters of Korean and American women with a remarkable degree of sensitivity and nuance as well as with judicious use of feminist and postcolonial theory Its rich and diverse historical examples and illustrations are both engaging to read and meticulously documented Namhee Lee UCLA

Asian Christian Theologies: Northeast Asia John C. England, 2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast

Asia v 3 Northeast Asia The Idea of Qi/Gi Suk Gabriel Choi, Jung-Yeup Kim, 2018-12-03 The notion of qi gi is one of the most pervasive notions found within the various areas of the East Asian intellectual and cultural traditions While the pervasiveness of the notion provides us with an opportunity to observe the commonalities amongst the East Asian intellectual and cultural traditions it also allows us to observe the differences This book focuses more on understanding the different meanings and logics that the notion of qi gi has acquired within the East Asian traditions for the purpose of understanding the diversity of these traditions This volume begins to fulfill this task by inquiring into how the notion was understood by traditional Korean philosophers in addition to investigating how the notion was understood by traditional Chinese philosophers *The British National Bibliography* Arthur James Wells, 2001 **Forthcoming Books** Rose Arny, 2001-06 *American Book Publishing Record* ,2001 □□□□□□ ,2004 **The Book Review Digest** ,2005 **East Asian History** ,2005 *G.K. Hall Bibliographic Guide to East Asian Studies* ,2000 **Korean Religions in Relation** Anselm K. Min, 2017-07-02 Examines Buddhism Confucianism and Christianity in Korea focusing on their mutual accommodation exclusion conflict and assimilation Contemporary Religious Tendencies in Korea as Reflected in a Confucian Sect Dorrit Wagner, 1993 **The Making of Korean Christianity** Sung-Deuk Oak, 2013 A major catalyst for the growth of Korean Christianity occurred at the turn of the twentieth century when Western missionaries encountered the religious landscape of Korea These first generation missionaries have been framed as destroyers of Korean religion and culture Yet as Sung Deuk Oak shows in *The Making of Korean Christianity* existing Korean religious tradition also impacted the growth and character of evangelical Christianity The melding of indigenous Korean religions and Christianity led to a highly localized Korean Christianity that flourished in the early modern era *The Making of Korean Christianity* sorts fact from myth in this exhaustive examination of the local and global forces that shaped Christianity on the Korean Peninsula *The Making of Korean Christianity* was recognized by the *International Bulletin of Missionary Research* as one of the top Fifteen Outstanding Books of 2013 for Mission Studies Religious Syncretism in Korean Society David Chung, 1959 Syncretism and Christian Tradition Ross Kane, 2020-12-01 Syncretism has been a part of Christianity from its very beginning when early Christians expressed Jesus Aramaic teachings in the Greek language Defined as the phenomena of religious mixture syncretism carries a range of connotations In Christian theology use of syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty first centuries The term has a history of being used as a neutral descriptor a pejorative marker and even a celebration of indigenous agency Its differing uses indicate the challenges of interpreting religious mixture challenges which today relate primarily to race and revelation Despite its pervasiveness across religious traditions syncretism is poorly understood and often misconceived Ross Kane argues that the history of syncretism s use accentuates wider interpretive problems drawing attention to attempts by Christian theologians to protect the category of divine revelation from perceived human interference Kane shows how the fields of religious studies and theology have

approached syncretism with a racialized imagination still suffering the legacies of European colonialism *Syncretism and Christian Tradition* examines how the concept of race figures into dominant religious traditions associated with imperialism and reveals how syncretism can act a vital means of the Holy Spirit's continuing revelation of Jesus Encounters Sŭng-hye Kim, James W. Heisig, 2008 This book has chapters describing the origins faith and practice of the three main new religions of Korea Cheondo gyo Daejong gyo and Won Buddhism written by members of each as well as gener Korea and Christianity Chai-Shin Yu, 2004 It has been more than two centuries since Catholicism was introduced in Korea and over a century since the introduction of Protestantism Membership in the Protestant denomination has grown to over ten million in that period This volume looks into the development and the rapid rise of Christianity in Korea and modifications to the Christian theology within the Korean historical and cultural context

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