



Synagoga Judaica Auspiciis Authoris

Johannes Buxtorf



Synagoga Judaica Auspiciis Authoris:

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Johannes Buxtorfius the Younger Johann Buxtorf,1680 *Joannis Buxtorfi Synagoga judaica, auspiciis authoris jam olim latinitate donata, nunc primum in vulgus emissa* Johannes Buxtorf,1641 **Joannis Buxtorfi Synagoga judaica, auspiciis authoris jam olim latinitate donata, nunc primum in vulgus emissa** Johannes Buxtorf,1641 *The British and Foreign Evangelical Review* ,1870 *Luther's Jews* Thomas Kaufmann,2017 If there was one person who could be said to light the

touch paper for the epochal transformation of European religion and culture that we now call the Reformation it was Martin Luther And Luther and his followers were to play a central role in the Protestant world that was to emerge from the Reformation process both in Germany and the wider world In all senses of the term this religious pioneer was a huge figure in European history Yet there is also the very uncomfortable but at the same time undeniable fact that he was an anti semite Written by one of the world s leading authorities on the Reformation this is the vexed and sometimes shocking story of Martin Luther s increasingly vitriolic attitude towards the Jews over the course of his lifetime set against the backdrop of a world in religious turmoil A final chapter then reflects on the extent to which the legacy of Luther s anti semitism was to taint the Lutheran church over the following centuries Scheduled for publication on the five hundredth anniversary of the Reformation s birth in light of the subsequent course of German history it is a tale both sobering and ominous in equal measure **John Owen and Hebrews** John W. Tweeddale,2019-01-24 John W Tweeddale reappraises John Owen s work as a biblical exegete offering the first analysis of his essays or exercitations on Hebrews Owen is frequently acknowledged as a leading figure of the puritan and nonconformist movements of the seventeenth century However while his reputation as a statesman educator pastor polemicist and theologian is widely recognized he is not remembered as an exegete of Scripture Yet throughout his life Owen engaged in the task of biblical interpretation His massive commentary on Hebrews in particular represents the apex of his career and exemplifies many of the exegetical methods of Protestants in early modern England Although often overlooked Owen s writings on Hebrews are an important resource for understanding his life and thought

Beginning with an evaluation of the state of research on Owen's commentary as well as suggesting reasons for its neglect in current scholarship Tweeddale then places Owen's work on Hebrews within the context of his life. What follows is a consideration of the function of federal theology in Owen's essays and how his hermeneutic fits within the broader scope of reformed discussions on the doctrine of covenant. Tweeddale further examines Owen's attempts to resolve the challenge posed by a Christological reading of the Old Testament to a literal interpretation of Scripture. He then explores how Owen's essays represent a refining of the exegetical tradition of the Abrahamic passages in Hebrews and how his exegesis distinguishes himself from the majority of reformed opinion on the Mosaic covenant. By focusing on the relationship of Christology, covenant theology and hermeneutics in his commentary, this book argues that neither Owen's biography nor theology can be fully understood apart from his work on Hebrews and efforts in biblical interpretation.

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