

Symbolic Experience A Study Of Poems By Pedro Salinas

Vialla Hartfield-Méndez



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Symbolic Experience, a Study of Poems by Pedro Salinas Rupert C. Allen, 1982 *Love Poems by Pedro Salinas* Pedro Salinas, 2010-05 Now in paperback a bilingual edition of one of the greatest sequences of love poems ever written When Pedro Salinas's 1933 collection of love poems *La voz a ti debida* was introduced to American audiences in Willis Barnstone's 1975 English translation it was widely regarded as the greatest sequence of love poems written by a man or a woman in any language in the twentieth century Now seventy five years after its publication the reputation of the poems and its multifaceted writer remains untarnished A portrait of their era the poems from a writer in exile from his native civil war torn Spain now reemerge in our time In this new facing page bilingual edition Barnstone has added thirty six poems written in the form of letters from Salinas to his great love Katherine Whitmore Discovered years later these poems were written during and after the composition of *La voz* and though disguised as prose have all the rhythms and sounds of lineated lyric poetry Taken together the poems and letters are a history a dramatic monologue and a crushing and inevitable ending to the story of a man consumed by his love and his art Bolstered by an elegant foreword by Salinas's contemporary the poet Jorge Guillén and a masterly afterword by the Salinas scholar Enric Bou that considers the poet and his legacy for twenty first century world poetry *Love Poems by Pedro Salinas* will be cause for celebration throughout the world of verse and beyond

From Romanticism to Surrealism Robert Havard, 1988-01-01 The book offers an in depth critical appreciation of seven major Spanish poets Emphasis is on the modern period with five of the poets being twentieth century poets It is argued that the roots of modern poetry are to be found in Romanticism's anguished search for meaning The seven Spanish poets include Becquer Rosalia de Castro Antonio Machado Jorge Guillén Pedro Salinas Garcia Lorca and Rafael Alberti **Song of the Self, the Poetry of Pedro Salinas** Ruth Katz Crispin, 2002 **Masculinist Poetics in the Love Poetry of Pedro Salinas** Stacey Lee Parker Aronson, 1994 **Symbolic Transformation** Brady Wagoner, 2009-12-04 Brings together scholars in the social sciences from around the world to address the question of how mind and culture are related through symbols **The Developing Poetic Philosophy of Pedro Salinas** Lorna Shaughnessy, 1995 The study assesses the degree of thematic unity present in the complete poetic works of Pedro Salinas Chapter titles point up the erosion of distinctions between such categories as abstract and concrete reality the metaphysical and the physical absence and presence and the processes of accumulation and elimination *Woman and the Infinite* Violla Hartfield-Méndez, 1996 *Woman and the Infinite* demonstrates how Pedro Salinas's poetry and frequently overlooked narrative and theater reveal a preoccupation with the nature of time especially extraordinary moments that transcend space and time Many of these moments are intimately connected with the man woman *yo tu* relationship Salinas's exploration of this theme is best understood in the context of other modern literary evocations of epiphanic moments Such literary phenomena as William Wordsworth's spots of time and James Joyce's epiphanies are among the precursors of Salinas's moments of eternity as are moments of timelessness in works

by Marcel Proust and the French Symbolist poets Salinas's reception of the Symbolists was direct but also refracted through his reading of the Latin American modernistas especially Ruben Dario In his well known commentary on Dario Salinas connects the perception of woman with a visionary moment of extraordinary lucidity a connection found in his own works Woman is elusive for Salinas She has a multiplicity of forms and varying identities that are expressed with mirrors and shadows or Classical and Biblical mythological archetypes All of these are found in Aurora de verdad from Vispera del gozo a narrative piece which can be read as representative of Salinas's work as a whole Specific images in the story including mirrored figures and references to mythological goddesses are also key elements in a trajectory in Salinas's works in general toward an all encompassing absolute and infinite moment

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Emily Dickinson, Accidental Buddhist Rupert C. Allen, Rc Allen, 2007 Emily Dickinson at an early age became enlightened Ego transcendence awakened her to the Higher Self unleashing a torrent of creative energy that sustained her for 35 years producing hundreds of poems dealing with the phenomena of cosmic awareness This also made her a heretic for she like the Buddhists recognizes no creator god much less a deathless ego self in the form of a soul hence the secrecy of her poetic enterprise Over the years she made booklets of her poems and stashed them away to be discovered posthumously Dickinson's worldview was first described by the Buddha and has been examined at length in countless Buddhist commentaries which makes the dharma accessible to rational understanding This provides the cognitive framework of Emily Dickinson Accidental Buddhist It consists of lucid close readings demystifying man of Dickinson's most enigmatic poems The author RC Allen is a retired humanities professor and a veteran student of the Spanish transcendentalist poets His experience and familiarity with archetypal discourse are now devoted to the Dickinson oeuvre His previous book Solitary Prowess The Transcendentalist Poetry of Emily Dickinson Saru Press International appeared in 2005

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