



Tales *of the* State

Narrative in Contemporary
U.S. Politics and Public Policy

edited by

Sanford F. Schram

and Philip T. Neisser

Tales Of The State Narrative In Contemporary U S Politics And Public Policy

Barbara J. Guzzetti



Tales Of The State Narrative In Contemporary U S Politics And Public Policy:

Tales of the State Sanford Schram, Philip T. Neisser, 1997 The relationship between politics and storytelling is one with a well established lineage but public policy analysis has only recently begun to develop its own appreciation of the power of narrative to explain everything from political traditions to cyberspace This unique collection of original essays helps further that project by surveying stories of and about all kinds of American politics from welfare race and immigration to workfare jobs and education to gay rights national security and the American Dream in an age of economic globalization *Tales of the State* Sanford F. Schram, Philip T. Neisser, 1997-08-14 The relationship between politics and storytelling is one with a well established lineage but public policy analysis has only recently begun to develop its own appreciation of the power of narrative to explain everything from political traditions to cyberspace This unique collection of original essays helps further that project by surveying stories of and about all kinds of American politics from welfare race and immigration to workfare jobs and education to gay rights national security and the American Dream in an age of economic globalization

Democracy and Expertise Frank Fischer, 2009-03-12 This book examines the role of policy expertise in a democratic society From the perspectives of both political theory and policy studies the chapters explore the implications of deliberative democratic governance for professional expertise and extends them to specific policy practices Following the lead of John Dewey the discussion focuses in particular on the ways professional practices might be reoriented to assist citizens in understanding and discussing the complex policy issues of an advanced technological society In doing so it also explores how public deliberation can be improved through more cooperative forms of policy inquiry Adopting a deliberative analytic approach policy inquiry is grounded in a postempiricist constructivist understanding of inquiry and knowledge and the participatory practices that support it Toward this end the chapters draw on thriving theoretical and practical work dedicated to revitalizing the citizen s role in both civil society and newer practices of democratic governance in particular deliberative democracy in political theory practical work with deliberative experiments the theory and practices of democratic governance and participatory research Deliberative practices are promoted here as a new component part of policy related disciplines required for participatory governance Calling for a specialization of policy epistemics to advance such practices the second half of the book takes up issues related to deliberative empowerment including the relation of technical and social knowledge the interpretive dimensions of social meaning and multiple realities the role of narrative knowledge and storylines policy inquiry social learning tacit knowledge the design of discursive spaces and the place of emotional expression in public deliberation *The Political Use of Racial Narratives* Richard A. Pride, 2024-03-18 Arguing that politics is essentially a contest for meaning and that telling a story is an elemental political act Richard A Pride lays bare the history of school desegregation in Mobile Alabama to demonstrate the power of narrative in cultural and political change This book describes the public personal and meta narratives of racial inequality that have competed for dominance in Mobile

Pride begins with a white liberal's quest to desegregate the city's public schools in 1955 and traces which narratives those of biological inferiority, white oppression, the behavior and values of blacks and others came to influence public policy and opinion over four decades. Drawing on contemporaneous sources, he reconstructs the stories of demonstrations, civic forums, court cases, and school board meetings as citizens of Mobile would have experienced them, inviting readers to trace the story of desegregation in Mobile through the voices of politicians, protestors, and journalists, and to determine which narratives were indeed most powerful. Exploring who benefits and who pays when different narratives are accepted as true, *Pride* offers a step-by-step account of how Mobile's culture changed each time a new and more forceful narrative was used to justify inequality. More than a retelling of Mobile's story of desegregation, *The Political Use of Racial Narratives* promotes the value of rhetorical and narrative analysis in the social sciences and history. Beyond the Boundaries Georgia A.

Persons, 2017-09-29 In the past, African American aspirations for political office were assumed to be limited to areas with sizeable black population bases. By and large, black candidates have rarely been successful in statewide or national elections. This has been attributed to several factors: limited resources available to African American candidates or identification with a black liberationist ideological thrust. Other factors have been a relatively small and spatially concentrated primary support base of black voters and the persistent resistance of many white voters to support black candidates. For these reasons, the possibility of black candidates winning elections to national office was presumably just a dream. Conventional wisdom conceded a virtual cap on both the possible number of black elected officials and the level of elective office to which they could ascend. But objective political analysis has not always made sufficient allowances for the more universal phenomenon of individual political ambitions. The contributors to this volume explore the ways ambitious individuals identified and seized upon strategies that are expanding the boundaries of African American electoral politics. This volume is anchored by a symposium that focuses on new possibilities in African American politics. Both the electoral contests of 2006 and the Barack Obama presidential campaign represent an emergent dynamic in American electoral politics. Analysts are beginning to agree that the contours of social change now make the electoral successes of black candidates, who are perceived as ideologically and culturally mainstream, increasingly likely. The debate captured in this volume will likely inspire further scholarly inquiry into the changing nature and dimensions of the larger dynamic of race in American politics and the subsequent changing political fortunes of African American candidates. Handbook of Critical Policy Studies Frank Fischer, Douglas

Torgerson, Anna Durnová, Michael Orsini, 2015-12-18 Critical policy studies as illustrated in this *Handbook* challenges the conventional approaches to public policy inquiry. But it offers important innovations as well, in particular its focus on discursive politics, policy argumentation and deliberation, and interpretive modes of analysis. **Welfare Racism** Kenneth J.

Neubeck, Noel A. Cazenave, 2002-09-11 *Welfare Racism* analyzes the impact of racism on US welfare policy. Through historical and present-day analysis, the authors show how race-based attitudes, policy making, and administrative policies have long had

a negative impact on public assistance programs The book adds an important and controversial voice to the current welfare debates surrounding the recent legislation that abolished the AFDC Illegal, Alien, Or Immigrant Lina Newton, 2008-08-10

While the United States cherishes its identity as a nation of immigrants the country's immigration policies are historically characterized by cycles of openness and xenophobia Outbursts of anti immigrant sentiment among political leaders and in the broader public are fueled by a debate over who is worthy of being considered for full incorporation into the nation and who is incapable of assimilating and taking on the characteristics and responsibilities associated with being an American In Illegal Alien or Immigrant Lina Newton carefully dissects the political debates over contemporary immigration reform Beginning with a close look at the disputes of the 1980s and 1990s she reveals how a shift in legislator's portrayals of illegal immigrants from positive to overwhelmingly negative facilitated the introduction and passing of controversial reforms Newton's analysis reveals how rival descriptions of immigrant groups and the flattering or disparaging myths that surround them define shape and can ultimately determine fights over immigration policy Her pathbreaking findings will shed new light on the current political battles their likely outcomes and where to go from here *Is Charity a Choice?* Janet Lane, Ronald Eric Matthews, 2012-12-04

Debates on public policy in the United States are shaped in part by moral and religious commitments of individuals and communities Heclo 2003 writes in *Religion Returns to the Public Square* Government policy and religious matters both claim to give authoritative answers to important questions about how people should live Heclo's words apply especially to the issue of poverty and welfare reform a matter on which the great religious traditions have played an integral part Apart from its profound political significance there is every indication that the welfare reform legislation of 1996 Personal Work Opportunity and Reconciliation Act PWORA has altered the landscape of American religion Through Section 104 of PWORA also known as Charitable Choice religious congregations interfaith ministries and denominational work relief agencies have been thrust into the center of America's welfare to work transition and community revitalization efforts Charitable Choice makes it illegal for state governments to discriminate against social service providers whose organization has a religious mandate This book examines Charitable Choice and more broadly the changing relationship between religion and social welfare as its primary point of departure for investigating faith based poverty relief in the post welfare era This research employs a mixed methods approach to understanding the role of Protestant evangelicals in addressing the needs of the poor and specifically their role in the implementation of Charitable Choice To accomplish this task two national surveys one individual and one congregational are used to explore the role of religiosity and the creation of Protestant evangelical sub cultures and their effects on civic engagement volunteerism and support for Charitable Choice It then triangulates this data with qualitative research to develop a clearer understanding of the issues that affect participation rates and public welfare delivery systems In depth interviews of thirty six Protestant evangelical ministers from central Appalachia are conducted and analyzed This text will advance both practice and theory by providing an understanding about

the complex world of Protestant evangelicalism This volume has the potential to increase our understanding about the role intra textual and inter textual theological beliefs and convictions play in the public policy process and whether faith based organizations can help to address the issues surrounding poverty and social welfare To the policy maker the authors hope to provide practical information that affects policy delivery and policy evaluation To the religious scholar and social science researcher they hope this study serves as one brick in a larger foundation known as Protestant evangelicalism It will provide a different strategy for identifying key variables associated with public policy analysis And in the end it will require us all to answer if charity is truly a choice

Re-Imagining Black Women Nikol G. Alexander-Floyd, 2021-04-13 WINNER OF THE W E B DUBOIS DISTINGUISHED BOOK AWARD GIVEN BY THE NATIONAL CONFERENCE OF BLACK POLITICAL SCIENTISTS A wide ranging Black feminist interrogation reaching from the MeToo movement to the legacy of gender based violence against Black women From Michelle Obama to Condoleezza Rice Black women are uniquely scrutinized in the public eye In *Re Imagining Black Women* Nikol G Alexander Floyd explores how Black women and Blackness more broadly are understood in our political imagination and often become the subjects of public controversy Drawing on politics popular culture psychoanalysis and more Alexander Floyd examines our conflicting ideas opinions and narratives about Black women showing how they are equally revered and reviled as an embodiment of good and evil cast either as victims or villains citizens or outsiders Ultimately Alexander Floyd showcases the complex experiences of Black women as political subjects At a time of extreme racial tension *Re Imagining Black Women* provides insight into the parts that Black women play and are expected to play in politics and popular culture

Waste of a White Skin Tiffany Willoughby-Herard, 2015-01-06 A pathbreaking history of the development of scientific racism white nationalism and segregationist philanthropy in the U S and South Africa in the early twentieth century *Waste of a White Skin* focuses on the American Carnegie Corporation s study of race in South Africa the Poor White Study and its influence on the creation of apartheid This book demonstrates the ways in which U S elites supported apartheid and Afrikaner Nationalism in the critical period prior to 1948 through philanthropic interventions and shaping scholarly knowledge production Rather than comparing racial democracies and their engagement with scientific racism Willoughby Herard outlines the ways in which a racial regime of global whiteness constitutes domestic racial policies and in part animates black consciousness in seemingly disparate and discontinuous racial democracies This book uses key paradigms in black political thought black feminism black internationalism and the black radical tradition to provide a rich account of poverty and work Much of the scholarship on whiteness in South Africa overlooks the complex politics of white poverty and what they mean for the making of black political action and black people s presence in the economic system Ideal for students scholars and interested readers in areas related to U S History African History World History Diaspora Studies Race and Ethnicity Sociology Anthropology and Political Science

The ^ARedemptive Self Dan P. McAdams, 2013-01-07 In this revised and expanded edition of *The Redemptive Self* McAdams shows how redemptive stories

promote psychological health and civic engagement among contemporary American adults Australia and the Insular Imagination S. Perera, 2009-10-26 This book maps the seascape borders of Australia's insular imagination. It explores how the boundaries and contours of the nation were made and remade in the first years of the war on terror offering a striking reassessment of the territoriality of the island continent **Between Law and Culture** Lisa C. Bower, David Theo Goldberg, Michael C. Musheno, 2001 What happens to legal thought when key terms society culture power justice identity become unsettled? With the boundaries defining sociolegal scholarship undergoing a profound shift, this book explores the intersections of law culture and identity. Sexuality race sports and the politics of policing are among the topics the authors take up as they examine how law both reproduces and challenges fundamental notions of order discipline and identity. Contributors: Rosemary J. Coombe, U of Toronto; David M. Engel, SUNY Buffalo; Marjorie Garber, Harvard U; Herman Gray, UC Santa Cruz; Rona Tamiko Halualani, San Jose State U; David Harvey, CUNY; Deb Henderson, Yuen J. Huo, UCLA; S. Lily Mendoza, U of Denver; Trish Oberweis, American Justice Institute; Paul A. Passavant, Hobart and William Smith Colleges; Lisa E. Sanchez, U of Illinois; Carl F. Stychin, U of Reading; Tom R. Tyler, New York U; Christine A. Yalda *The Price of Progressive Politics* Rose Ernst, 2012-07-23 Social justice activists in the United States face an increasingly difficult task: how do they fight policies based on damaging images of race class and gender identities in an era of colorblind racism? Through the voices of women activists in the welfare rights movement across the United States, *The Price of Progressive Politics* exposes the contemporary reality of welfare rights politics, revealing how the language of colorblind racism undermines this multiracial movement. Rose Ernst argues that although many activists are well meaning and truly committed, they nonetheless find themselves reproducing many of the same racial and gender biases that they are trying to fight against. Through forty-nine in-depth interviews with activists in eight organizations across the United States, Ernst presents an intersectional analysis of how these activists understand the complexities of race class and gender and how such understandings have affected their approach to their grassroots work. The vibrant stories of these welfare rights activists from around the country reveal the volatile issues of race and class that underlie the deep complexities and contradictions of grassroots organizing and the tensions which are often heightened by the language of colorblind racism. Engaging and accessible, *The Price of Progressive Politics* offers a refreshing examination of how those working for change grapple with shifting racial dynamics in the United States, arguing that organizations that fail to develop a consciousness that reflects the reality of multiple marginalized identities ultimately reproduce the societal dynamics they seek to change **Crossing Boundaries** Maria Diedrich, Theron D. Cook, Flip Lindo, 2004 Upon walking U.S. inner city streets sooner or later you come upon groups of black kids wearing prison style outfits; there is a boom box and rap music. And inevitably you will hear the N word. Upon entering a district housing migrants in any European city you will encounter almost identical scenes: youngsters dressed in prison style; the boom box rap. Only most of the kids are of a white or olive complexion. They call themselves Black albinos Wiggers or white

N_____ **States of Memory** Jeffrey K. Olick, 2003-07-21 A journal into book collection on national memory focusing on commemorations collective apologies and historical revisions now enhanced by the addition of 6 essays by senior historical sociologists

Literacy for the New Millennium Barbara J. Guzzetti, 2007-10-30 Living in an age of communication literacy is an extremely integral part of our society We are impacted by literature during our infancy childhood adolescence and adulthood This four volume set includes information from specialists in the field who discuss the influence of popular culture media and technology on literacy Together they offer a comprehensive outline of the study and practice of literacy in the United States

Higher Education Divided Allison L. Palmadessa, 2020-08-13 This book critically considers how tertiary institutions of higher education in the United States are charged with the duty of preserving democracy teaching citizenship literacy and contributing to economic stability The author offers a comparative analysis of how presidential and national policy agendas shape these social institutions re creation and re constitution of ideological identities that influence the social position of the participants in the institution types creating a divide in the realization of national identity across institutional and class lines In fulfilling this role four and two year institutions become representations of the social class divisions in the United States as the institutions and their students experience American national identity differently By answering a call to serve the American public and presidential agendas institutions of higher education reinforce the economic and social divisions in American society resulting in varied understandings of American national identity

Handbook on Policy, Process and Governing H.K. Colebatch, 2018-12-28 This Handbook covers the accounts by practitioners and observers of the ways in which policy is formed around problems how these problems are recognized and understood and how diverse participants come to be involved in addressing them H K Colebatch and Robert Hoppe draw together a range of original contributions from experts in the field to illuminate the ways in which policies are formed and how they shape the process of governing

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