

"What—what—what are you making that noise for?" demanded the king, turning furiously to the dwarf.

The latter seemed to have recovered, in great measure, from the intoxication, and looking fixedly but eagerly at the king, he merely ejaculated: "I—I? How could it have been any other?"

"The sound appeared to come from within," observed the courtiers. "I fancy it was the parrot at the window, whispering upon his cage-wires."

"True," replied the monarch, as if much relieved by the explanation, "but, on the honor of a knight, I could have sworn that I was gritting of this vagabond's teeth."

Hercupon the dwarf laughed (the king was too confident of his object to any one's laughing), and displayed a set of large, black, and very repulsive teeth. Moreover, he proved his power of swallowing as much wine as desired. The monarch was so much having drained another bumper with no very pronounced effect. Hop-Frog entered at once, and with quiet, into the room, and the masquerade.

"I cannot tell what was the association of ideas," observed the king, tranquilly, and as if he had never tasted wine in his life, "after your majesty had struck the girl and thrown her out the window—just after your majesty had done this, and while the king was making that odd noise outside the window, there came one of the capital diversion—one of my own country dances—was it not among us, at our masquerades: but here it will be no longer so, unfortunately, however, it requires a company of eight persons."

"Here we are!" cried the king, laughing at his own discovery of the coincidence: "right to a fraction—I and my wife."

"Come! what is the diversion?"

"We call it," replied the cripple, "the Eagle-Claw. It is a dance of tangs, and it really is excellent sport if well managed."

"We will enact it," remarked the king, drawing himself up, and lowering his eyelids.

"The beauty of the game," continued Hop-Frog, "is that it is an occasion among the women."

"Capital!" roared in chorus the monarch and his courtiers.

"I will equip you as orang-outangs," promised the king, "and all that to me. The resemblance shall be so striking that the king of masqueraders will take you for real bears—and you will be as much terrified as astonished."



"Here we are!"  
cried the King, laughing at his acute discovery  
of the coincidence

# Tales Of Mystery Imagination Easton

**Charles Jesse Adams, David J. Seibold**



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Famous — But No Children J. O. Raber, 2014-03-01 Do you have a right NOT to have children Do we have a right NOT to be born Choosing to remain child free or childless is something that sparks various reactions but not everyone has actually given it deep thought The names and viewpoints discussed in this book may spur some thinking among those considering becoming parents feminists ecologists the religious right and the child free community The Internet is full of lists of people who are reported as not having had children some of these lists contain errors Here the author has added dates and places of birth and death to aid in verification Also while most lists focus on contemporary celebrities in this book the author presents an original list painstakingly compiled over these past years it is not a copy of anyone else s list of names and contains mostly historic individuals illustrating how many of our cultural and scientific landmarks are the gifts childless people have bequeathed to humanity AB Bookman's Weekly ,1998 Abel Ferrara Nicole Brenez, 2006-12-20 Nicole Brenez argues for Abel Ferrara s place in a line of grand inventors who have blurred distinctions between industry and avant garde film including Orson Welles Monte Hellman and Nicholas Ray Rather than merely reworking genre film Brenez understands Ferrara s oeuvre as formulating new archetypes that depict the evil of the modern world Focusing as much on the human figure as on elements of storytelling she argues that films such as Bad Lieutenant express this evil through visionary characters struggling against the inadmissible behavior morality images and narratives Redacted Jonathan E. Abel, 2012-08-18 This study examines the contradictory relationships between preservation production and redaction to shed light on the dark valley attributed to wartime culture and to cast a shadow on the supposedly bright open space of free postwar discourse The Cumulative Book Index ,1910 A world list of books in the English language **Phantoms of the Imagination** Abraham Marie Hammacher, 1981 The Bookman ,1923 **Ghost Stories of the Lehigh Valley** Charles Jesse Adams, David J. Seibold, 1993 The Modern Weird Tale S.T. Joshi, 2015-11-16 This is a critical study of many of the leading writers of horror and supernatural fiction since World War II The primary purpose is to establish a canon of weird literature and to distinguish the genuinely meritorious writers of the past fifty years from those who have obtained merely transient popular renown Accordingly the author regards the complex subtle work of Shirley Jackson Ramsey Campbell Robert Aickman T E D Klein and Thomas Ligotti as considerably superior to the best sellers of Stephen King Clive Barker Peter Straub and Anne Rice Other writers such as William Peter Blatty Thomas Tryon Robert Bloch and Thomas Harris are also discussed Taken as a whole the volume represents a pioneering attempt to chart the development of weird fiction over the past half century **Crime, Fear and the Law in True Crime Stories** Anita Biressi, 2001-06-26 Why do true crime stories exert such popular fascination What do they have to say about the fear of crime in the present moment This book examines the historical origins and development of true crime and its evolution into distinctive contemporary forms Embracing a range of non fiction accounts true crime book and magazines law and order television popular journalism it

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