



Janna
Thompson

Taking Responsibility for the Past

Reparation
and Historical
Justice

Taking Responsibility For The Past Reparation And Historical Injustice

Alexander Hirsch



Taking Responsibility For The Past Reparation And Historical Injustice:

Taking Responsibility for the Past Janna Thompson, 2002-12-30 Injustices of the past cast a shadow on the present They are the root cause of much harm the source of enmity and increasingly in recent times the focus of demands for reparation In this groundbreaking philosophical investigation Janna Thompson examines the problems raised by reparative demands and puts forward a theory of reparation for historical injustices The book argues that the problems posed by historical injustices are best resolved by a reconciliatory view of reparative justice and an approach that explains how people acquire intergenerational responsibilities and entitlements It ranges in its subject matter from the claims of indigenous people to land stolen from their ancestors to the growing movement for reparations for slavery The book provides an original and convincing answer to the questions of how citizens can have reparative responsibilities for wrongs committed before they were born and why descendants of victims may be entitled to compensation for historical injustices such as slavery It also explains how members of nations can make recompense for injustices of the past without ignoring the inequities of the present Taking Responsibility for the Past is a significant contribution to philosophical and legal debates about reparative justice and at the same time an accessible and thought provoking book for general readers **The Oxford Handbook of**

Political Theory John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond

Enduring Injustice Jeff Spinner-Halev, 2012-04-19 Governments today often apologize for past injustices and scholars increasingly debate the issue with many calling for apologies and reparations Others suggest that what matters is victims of injustice today not injustices in the past Spinner Halev argues that the problem facing some peoples is not only the injustice of the past but that they still suffer from injustice today They experience what he calls enduring injustices and it is likely that these will persist without action to address them The history of these injustices matters not as a way to assign responsibility or because we need to remember more but in order to understand the nature of the injustice and to help us think of possible ways to overcome it Suggesting that enduring injustices fall outside the framework of liberal theory Spinner Halev spells out the implications of his arguments for conceptions of liberal justice and progress reparations apologies state legitimacy and post nationalism *Reparations for Nazi Victims in Postwar Europe* Regula Ludi, 2012-08-27 Reparations of Nazi Victims in

Postwar Europe traces reparations back to their origins in the final years of the Second World War when victims of Nazi persecution for the first time articulated demands for indemnification en masse Simultaneous appearance of claims in New York London Paris and Tel Aviv exemplified the birth of a new standard in political morality Across Europe the demand for compensation to individuals who suffered severe harm gained momentum Despite vast differences in their experiences of mass victimisation post war societies developed similar patterns in addressing victims claims Regula Ludi chronicles the

history of reparations from a comparative and trans national perspective This book explores the significance of reparations as a means to provide victims with a language to express their unspeakable suffering in a politically meaningful way

Reparations for Slavery in International Law Katarina Schwarz, 2022 From the transatlantic slave trade to the maangamizi The maangamizi and the making of international law Adjudicating the past the impact of time on reparability Towards a theory of reparatory justice Expanding understandings of reparatory justice through multiple modalities of redress The causal chains connecting historical enslavement and contemporary redress Reparatory justice in transition **With Power Comes Responsibility** Maeve McKeown, 2024-02-08 What is structural injustice and who ultimately bears responsibility for it In answering these questions Maeve McKeown goes beyond the widely accepted narrative of unintended consequences and blameless participation to explain how power and responsibility truly function in today's world Drawing on case studies from sweatshops to climate change McKeown identifies three types of structural injustice the pure and unintended accumulation of disparate activities the avoidable injustice that could be ameliorated by the powerful but nevertheless continues the deliberate perpetuation of structural processes that benefit powerful political and economic agents In each of these the role of power is different which changes the allocation of responsibility From this understanding we can shape a deeper more sophisticated idea of how structural injustice operates and what we as individuals can do about it What is the political responsibility of ordinary individuals How can ordinary individuals with very little power pressure morally responsible powerful agents to address structural injustice Do we have the same responsibility for historical injustice as we do for that which we see in today's world This is fundamental reassessment of the relationship between power ordinary people and responsibility for structural injustice *The Oxford Handbook of Moral Responsibility* Dana Kay Nelkin, Derk Pereboom, 2022 Presents an interdisciplinary view of moral responsibility that includes up to date research in neuroscience psychology and physics Bring together a team of leading scholars in diverse areas to explore the nature of moral responsibility Offers a comprehensive account of one of the most widely studied topics in ethics and moral philosophy Book jacket *History from Loss* Marnie Hughes-Warrington, Daniel Woolf, 2023-05-31 History from Loss challenges the common thought that history is written by the winners and explores how history makers in different times and places across the globe have written histories from loss even when this has come at the threat to their own safety A distinguished group of historians from around the globe offer an introduction to different history makers lives and ideas and important extracts from their works which highlight various meanings of loss from physical ailments to social ostracism exile to imprisonment and from dispossession to potential execution Throughout the volume consideration of the information bubbles of different times and places helps to show how information has been weaponized to cause harm In this way the text helps to put current debates about the biases and weaponization of platforms such as social media into global and historical perspectives In combination the chapters build a picture of history from loss which is global sustained and anything but a simple mirror of history made

by victors The volume also includes an Introduction and Afterword which draw out the key meanings of history from loss and which offer ideas for further exploration History from Loss provides an invaluable resource for students teachers and general readers who wish to put current debates on bias the politicization of history and threats to history makers into global and historical perspectives The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Making Amends Linda Radzik, 2011-04-07 It is often assumed that wrongdoing can only be resolved through punishment or forgiveness But this book explores the responses that wrongdoers can and should make to their own misdeeds responses such as apology repentance reparations and self punishment It examines the possibility of atonement in a broad spectrum of contexts from cases of relatively minor wrongs in personal relationships to crimes to the historical injustices of our political and religious communities It argues that wrongdoers often have the ability to earn redemption within the moral community that respect and trust among victims communities and wrongdoers can be rebuilt and that the moral responsibility of wrongdoing groups can be addressed without treating their members unfairly

The Temporal Dimension of Justice Santiago Truccone, 2024-10-21 Should historical injustices always be repaired Upon scrutinising public institutions and present holdings it becomes evident that many are partially the result of past injustices Consequently the imperative to rectify and repair historical injustices emerges However as circumstances change over time and these changes affect justice the argument for repairing historical injustices becomes more intricate The distributive and reparative aspects of justice may be in tension with each other Possible tensions between these aspects of justice are assessed by discussing the thesis about the supersession of historical injustices Different facets of the supersession thesis are evaluated in two contexts The first context explored in the initial part of the book examines whether and if so under what conditions post colonial injustices against 19th century Latin American indigenous peoples should be repaired The second context explored later in the book assesses how climate burdens should be distributed globally and how to respond to potential injustices arising from departures from a fair climate transition towards net zero CO2 emissions societies The book demonstrates that repairing historical injustices is compatible with the imperatives of distributive justice

Moral Issues in Global Perspective - Volume 1: Moral and Political Theory - Second Edition Christine Koggel, 2006-03-02 Now available in three thematic volumes the second edition of Moral Issues in Global Perspective is a collection of the newest and best articles on current moral issues by moral and political theorists from around the globe Each volume seeks to challenge the standard approaches to morality and moral issues shaped by Western liberal theory and to extend the inquiry beyond the context of North America Covering a broad range of issues and arguments this collection includes critiques of traditional liberal accounts of rights justice and moral values while raising questions about the treatment of disadvantaged groups within and across societies affected by globalization Providing new perspectives on issues such as war and terrorism reproduction euthanasia censorship and the environment each volume

of Moral Issues in Global Perspective incorporates work by race class feminist and disability theorists Moral and Political Theory the first of the three volumes surveys a number of traditional Western liberal approaches to moral theory human rights justice and democracy as well as contemporary critiques of these approaches With nineteen new essays three of which were written especially for this edition this volume covers the necessary theories for understanding moral issues in a global context Moral Issues in Global Perspective is available in three separate volumes Moral and Political Theory Human Diversity and Equality and Moral Issues

Voices from within the Veil William H. Alexander, Charles H. Ford, Cassandra L. Newby-Alexander, 2009-05-27 And then the Veil It drops as drops the night on southern seas vast sudden unanswering There is Hate behind it and Cruelty and Tears As one peers through its intricate unfathomable pattern of ancient old old design one sees blood and guilt and misunderstanding And yet it hangs there this Veil between Then and Now between Pale and Colored and Black and White between You and Me W E B DuBois *Darkwater* *Voices from within the Veil* 1920 As the promoters of Jamestown 2007 began to speak of the accomplishment of greater diversity in the nation and to market the myth of the seamless confluence of Indian European and African traditions in the early colony many reflected not only about how the United States colonial origins were based on the entrepreneurial ambitions of English settlers the conquest and degradation of native populations and the subsequent uprooting and enslavement of untold numbers of Africans but also about how the more recent legacy of decades of discrimination and marginalization continue to shape our world today Despite the assimilation acculturation and dehumanization that have occurred in the Americas African Americans have continued to refashion their cultures to fit their own social needs and aesthetic preferences

From Introduction *Voices from within the Veil* explores the 400 year prelude to the inclusion of African Americans in the commemoration of this nation's origins With innovative approaches and pioneering research these essays address both the conditions of African Americans marginalization and some of the paths toward their empowerment marronage the Underground Railroad social organization and massive protest movements among others

Theorizing Post-Conflict Reconciliation Alexander Hirsch, 2013-06-17 The founding of truth commissions legal tribunals and public confessionals in places like South Africa Australia Yugoslavia and Chile have attempted to heal wounds and bring about reconciliation in societies divided by a history of violence and conflict This volume asks how many of the popular conclusions reached by transitional justice studies fall short or worse unwittingly perpetuate the very injustices they aim to suture Though often well intentioned these approaches generally resolve in an injunction to move on as it were to leave the painful past behind in the name of a conciliatory future Through collective acts of apology and forgiveness so the argument goes reparation and restoration are imparted and the writhing conflict of the past is substituted for by the overlapping consensus of community And yet all too often the authors of this study maintain the work done in assuaging past discord serves to further debase and politically neutralize especially the victims of abuse in need of reconciliation and repair in the first place Drawing on a wide range of case studies from South Africa to Northern Ireland

Bosnia Rwanda and Australia the authors argue for an alternative approach to post conflict thought In so doing they find inspiration in the vision of politics rendered by new pluralist new realist and especially agonistic political theory Featuring contributions from both up and coming and well established scholars this work is essential reading for all those with an interest in restorative justice conflict resolution and peace studies Long Overdue Charles P. Henry,2009-09 In the wake of recent successes in South Africa and New Zealand new models for reparations have recently found traction in a number of American cities and states from Dallas to Baltimore and Virginia to California By looking at other dispossessed group Native Americans holocaust survivors and Japanese internment victims in the 1940s Henry shows how some groups have won the fight for reparations As Hurricane Katrina made apparent the legacy of racial segregation and economic disadvantage is never far below the surface in America Long Overdue provides an up to date survey of the political and legislative efforts that are now breaking the surface to move reparations into the heart of our national discussion about race *Justice and Reconciliation in World Politics* Catherine Lu,2017-11-16 This book examines how justice and reconciliation in world politics should be conceived in response to the injustice and alienation of modern colonialism **Irreparable Evil** David Scott,2024-02-20 What was distinctive about the evil of the transatlantic slave trade and New World slavery In what ways can the present seek to rectify such historical wrongs even while recognizing that they lie beyond repair Irreparable Evil explores the legacy of slavery and its moral and political implications offering a nuanced intervention into debates over reparations David Scott reconsiders the story of New World slavery in a series of interconnected essays that focus on Jamaica and the Anglophone Caribbean Slavery he emphasizes involved not only scarcely imaginable brutality on a mass scale but also the irreversible devastation of the ways of life and cultural worlds from which enslaved people were uprooted Colonial extraction shaped modern capitalism plantation slavery enriched colonial metropolises and simultaneously impoverished their peripheries To account for this atrocity Scott examines moral and reparatory modes of history and criticism probing different conceptions of evil He reflects on the paradoxes of seeking redress for the specific moral evil of slavery criticizing the limitations of liberal rights based arguments for reparations that pursue reconciliation with the past Instead this book argues in making the urgent demand for reparations we must acknowledge the fundamental irreparability of a wrong of such magnitude

Memory in a Global Age A. Assmann,S. Conrad,2010-07-21 A significant contribution to memory studies and part of an emergent strand of work on global memory This book offers important insights on topics relating to memory globalization international politics international relations Holocaust studies and media and communication studies **Transitional Justice in Established Democracies** S. Winter,2014-03-21 Truth commissions apologies and reparations are just some of the transitional justice mechanisms embraced by established democracies This groundbreaking exploration of political theory explains how these forms of state redress repair the damage state wrongdoing inflicts upon political legitimacy

Restorative Justice Gerry Johnstone,2013-03-01 Restorative justice is one of the most talked about developments in the

field of crime and justice. Its advocates and practitioners argue that state punishment society's customary response to crime neither meets the needs of crime victims nor prevents reoffending. In its place, they suggest, should be restorative justice, in which families and communities of offenders encourage them to take responsibility for the consequences of their actions, express repentance, and repair the harm they have done.

First published in 2002, *Restorative Justice: Ideas, Values, Debates* is renowned worldwide as an accessible, balanced, and invaluable analysis of the argument that restorative justice can provide an attractive alternative to traditional responses to crime. The second edition includes a new chapter identifying and analyzing fundamental shifts and developments in restorative justice thinking over the last decade. It suggests that the campaign for restorative justice has not only grown rapidly in the last decade but has also changed in its focus and character. What started as a campaign to revolutionize criminal justice has evolved into a social movement that aspires to implant restorative values into the fabric of everyday life. This new edition explores the implications of this development for restorative justice's claim to provide a feasible and desirable alternative to mainstream thinking on matters of crime and justice. This book provides an essential introduction to the most fundamental and distinctive ideas of restorative justice and will appeal to students of criminology, law, or related disciplines, or researchers and professionals with an interest in crime and justice issues. In addition, it extends the debate about the meaning of restorative justice, its pros and cons, and wider significance; hence, it will also be of interest to those already familiar with the topic.

Research Handbook on Law, Environment and the Global South Philippe Cullet, Sujith Koonan, 2019. This comprehensive Research Handbook offers an innovative analysis of environmental law in the global South and contributes to an important reassessment of some of its major underlying concepts. The Research Handbook discusses areas rarely prioritized in environmental law, such as land rights, and underlines how these intersect with issues including poverty, livelihoods, and the use of natural resources, challenging familiar narratives around development and sustainability in this context and providing new insights into environmental justice.

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