

TAKING REFUGE

Lao Buddhists in North America

Penny Van Essex



Taking Refuge Lao Buddhists In North America

Bruce Matthews



Taking Refuge Lao Buddhists In North America:

Taking Refuge Penny Van Esterik,1992 American Buddhism Christopher Queen,Duncan Ryuken Williams,2013-10-18

This is the first scholarly treatment of the emergence of American Buddhist Studies as a significant research field Until now few investigators have turned their attention to the interpretive challenge posed by the presence of all the traditional lineages of Asian Buddhism in a consciously multicultural society Nor have scholars considered the place of their own contributions as writers teachers and practising Buddhists in this unfolding saga In thirteen chapters and a critical introduction to the field the book treats issues such as Asian American Buddhist identity the new Buddhism Buddhism and American culture and the scholar s place in American Buddhist Studies The volume offers complete lists of dissertations and theses on American Buddhism and North American dissertations and theses on topics related to Buddhism since 1892

North American Buddhists in Social Context Paul David Numrich,2008-06-04 The first multi author collection of social scientific scholarship on North American Buddhists this volume examines the current state of research and key aspects of Buddhist life and experience in social context Case studies feature Southeast Asian Japanese Taiwanese Korean meditation oriented and socially engaged Buddhists *Buddhists* Todd Lewis,2014-06-23 Buddhists Understanding Buddhism through the Lives of Practitioners provides a series of case studies of Asian and modern Western Buddhists spanning history gender and class whose lives are representative of the ways in which Buddhists throughout time have embodied the tradition Portrays the foundational principles of Buddhist belief through the lives of believers illustrating how the religion is put into practice in everyday life Takes as its foundation the inherent diversity within Buddhist society rather than focusing on the spiritual and philosophical elite within Buddhism Reveals how individuals have negotiated the choices tensions and rewards of living in a Buddhist society Features carefully chosen case studies which cover a range of Asian and modern Western Buddhists Explores a broad range of possible Buddhist orientations in contemporary and historical contexts **Cambodian Buddhism in the United States** Carol A. Mortland,2017-07-25 Cambodian Buddhism in the United States is the first comprehensive anthropological study of Khmer Buddhism as practiced by Khmer refugees in the United States Based on research conducted at Khmer temples and sites throughout the country over a period of three and a half decades Carol A Mortland uses participant observation open ended interviews life histories and dialogues with Khmer monks and laypeople to explore the everyday practice of Khmer religion including spirit beliefs and healing rituals This ethnography is enriched and supplemented by the use of historical accounts reports memoirs unpublished life histories and family memorabilia painstakingly preserved by refugees Mortland also traces the changes that Cambodians have made to religion as they struggle with the challenges of living in a new country learning English and supporting themselves The beliefs and practices of Khmer Muslims and Khmer Christians in the United States are also reviewed *The Buddhist World* John Powers,2015-10-05 The Buddhist World joins a series of books on the world s great religions and cultures offering a lively

and up to date survey of Buddhist studies for students and scholars alike It explores regional varieties of Buddhism and core topics including buddha nature ritual and pilgrimage In addition to historical and geo political views of Buddhism the volume features thematic chapters on philosophical concepts such as ethics as well as social constructs and categories such as community and family The book also addresses lived Buddhism in its many forms examining the ways in which modernity is reshaping traditional structures ancient doctrines and cosmological beliefs *Methods in Buddhist Studies* Scott A.

Mitchell,Natalie Fisk Quli,2019-06-27 Both a demonstration of and critical self reflection on method this book explores how methodologies shape our understanding of the diversity of Buddhist traditions in the past and the present International contributors from the West and Asia explore case studies and reflect on methods in the study of Buddhism united in their debt to Richard K Payne the influential Buddhist studies scholar *Methods in Buddhist Studies* features new translations of Buddhist works as well as ethnographic studies on contemporary Buddhism in the United States and China Topics discussed include Buddhist practices in relation to food material culture and imperial rituals the development of modern Buddhist universities the construction of the canon from the perspective of history textual analysis and ritual studies and the ethical obligations of scholars toward the subject of Buddhism itself Chapters are drawn from Payne s students and his colleagues demonstrating the breadth of his intellectual interests Payne s scholarship has left a remarkable impact on the field making this volume essential reading for students and scholars of contemporary Buddhism and Buddhist studies **The**

Transformation of American Religion Alan Wolfe,2003-08-26 American religion like talk of God is omnipresent Popular culture is awash in religious messages from the singing cucumbers and tomatoes of the animated VeggieTales series to the bestselling Left Behind books to the multiplex sensation The Passion of the Christ In The Transformation of American Religion sociologist Alan Wolfe argues that the popularity of these cartoons books and movies is proof that religion has become increasingly mainstream In fact Wolfe argues American culture has come to dominate American religion to such a point that as Wolfe writes We are all mainstream now The Transformation of American Religion represents the first systematic effort in more than fifty years to bring together a wide body of literature about worship fellowship doctrine tradition identity and sin to examine how Americans actually live their faith Emphasizing personal stories Wolfe takes readers to religious services across the nation an Episcopal congregation in Massachusetts a Catholic Mass in a suburb of Detroit an Orthodox Jewish temple in Boston to show that the stereotype of religion as a fire and brimstone affair is obsolete Gone is the language of sin and damnation and forgotten are the clear delineations between denominations they have been replaced with a friendly God and a trend towards sampling new creeds and doctrines Overall Wolfe reveals American religion as less radical less contentious and less dangerous than it is generally perceived to be *Buddhist Studies from India to America* Damien Keown,2006-01-16 Charles Prebish is Professor of Buddhism Pennsylvania State University US a leading international scholar and co founder of what is now the Buddhism section of the American Academy of Religion and served

an additional term on the steering committee Prebish is well known in N America and this book should attract readers in the region The author of the book Damien Keown and Charles Prebish are editors of the Critical Studies in Buddhism series published by Routledge Contributors are well known international scholars whose participation guarantees that the academic quality of the work is high and the standard even throughout *Westward Dharma* Charles S. Prebish, Martin Baumann, 2002-12-04 The first authoritative volume on the totality of Buddhism in the West *Westward Dharma* establishes a comparative and theoretical perspective for considering the amazing variety of Buddhist traditions schools centers and teachers that have developed outside of Asia Leading scholars from North America Europe South Africa and Australia explore the plurality and heterogeneity of traditions and practices that are characteristic of Buddhism in the West This recent dramatic growth in Western Buddhism is accompanied by an expansion of topics and issues of Buddhist concern The contributors to this volume treat such topics as the broadening spirit of egalitarianism the increasing emphasis on the psychological as opposed to the purely religious nature of practice scandals within Buddhist movements the erosion of the distinction between professional and lay Buddhists Buddhist settlement in Israel the history of Buddhism in internment camps repackaging Zen for the West and women s dharma in the West The interconnections of historical and theoretical approaches in the volume make it a rich multi layered resource *Fast Food/Slow Food* Richard Wilk, 2006-08-25 Wilk and his colleagues draw upon their own international field experience to examine how food systems are changing around the globe The authors offer a cultural perspective that is missing in other economic and developmental studies and provide rich ethnographic data on markets industrial production and food economies This new book will appeal to professionals in economic and environmental anthropology economic development agricultural economics consumer behavior nutritional sciences environmental sustainability and globalization studies *Buddhist Missionaries in the Era of Globalization* Linda Learman, 2004-11-30 This insightful volume dispels the common notion that Buddhism is not a missionary religion by revealing Asian Buddhists as active agents in the propagation of their faith It presents at the same time a new framework with which to study missionary activity in both Buddhist and other religious traditions Included are case studies of Theravada Chinese and Tibetan Buddhist teachers and congregations as well as the Pure Land Shingon Zen and Soka Gakkai traditions of Japan Contributors examine both foreign and domestic missions and the activities of emigrant communities showing the resources and strategies garnered by late nineteenth and twentieth century Buddhists who worked to uphold and further their respective traditions often under difficult circumstances Based on anthropological fieldwork and historical research the essays break new ground and provide better analytical tools for studying mission activity than previously available They provide instructive comparisons with Anglo American Protestant missionary thinking and offer insights into the internal dynamics of Sri Lankan and Japanese missions as they make their way in Protestant and Catholic societies Also included are nuanced studies of two major missionary figures in late twentieth century Chinese Buddhism and a fascinating look at the

present Dalai Lama's relationships with his devotees and the American government viewed through an exposition of the abiding tradition within Tibetan Buddhism that combines mission activity with the political goals of exiled lamas Contributors Stuart Chandler Peter B Clarke C Julia Huang Steven Kemper Linda Learman Sarah LeVine Richard K Payne Cristina Rocha George J Tanabe Jr Gray Tuttle Buddhism in the Modern World David L. McMahan, 2012-03-15 Buddhism in the Modern World explores the challenges faced by Buddhism today the distinctive forms that it has taken and the individuals and movements that have shaped it Part One discusses the modern history of Buddhism in different geographical regions from Southeast Asia to North America Part Two examines key themes including globalization gender issues and the ways in which Buddhism has confronted modernity science popular culture and national politics Each chapter is written by a distinguished scholar in the field and includes photographs summaries discussion points and suggestions for further reading The book provides a lively and up to date overview that is indispensable for both students and scholars of Buddhism The Buddhist World of Southeast Asia Donald K. Swearer, 2012-02-01 An unparalleled portrait Donald K Swearer's Buddhist World of Southeast Asia has been a key source for all those interested in the Theravada homelands since the work's publication in 1995 Expanded and updated the second edition offers this wide ranging account for readers at the beginning of the twenty first century Swearer shows Theravada Buddhism in Southeast Asia to be a dynamic complex system of thought and practice embedded in the cultures societies and histories of Thailand Myanmar Burma Laos Cambodia and Sri Lanka The work focuses on three distinct yet interrelated aspects of this milieu The first is the popular tradition of life models personified in myths and legends rites of passage festival celebrations and ritual occasions The second deals with Buddhism and the state illustrating how King Asoka serves as the paradigmatic Buddhist monarch discussing the relationship of cosmology and kingship and detailing the rise of charismatic Buddhist political leaders in the postcolonial period The third is the modern transformation of Buddhism the changing roles of monks and laity modern reform movements the role of women and Buddhism in the West Transnational Death Samira Saramo, Eerika Koskinen-Koivisto, Hanna Snellman, 2019-09-24 With so much of the global population living on the move away from their homelands and in diasporic communities death and mourning practices are inevitably impacted Transnational Death brings together eleven cutting edge articles from the emerging field of transnational death studies By highlighting European Asian North American and Middle Eastern perspectives the collection provides timely and fresh analysis and reflection on people's changing experiences with death in the context of migration over time First beginning with a thematic assessment of the field of transnational death studies readers then have the opportunity to delve into case studies that examine experiences with death and mourning at a distance from the viewpoints of Family Community and Commemoration The chapters highlight complicated issues confronting migrants their families and communities including negotiations of burial preferences and challenges of corpse repatriation the financial costs of providing end of life care travel at times of death and arranging culturally appropriate funerals and

religious services as well as the emotional and sociocultural weight of mourning and commemoration from afar Overall Transnational Death provides new insights on identity and belonging community reciprocity transnational communication and spaces of mourning and commemoration

Religious Tourism in Northern Thailand Brooke Schedneck, 2021-06-18 Cross cultural dialogues in sacred space cultivate awareness of self and others Temples are everywhere in Chiang Mai filled with tourists as well as saffron robed monks of all ages The monks participate in daily urban life here as elsewhere in Thailand where Buddhism is promoted protected and valued as a tourist attraction Yet this mountain city offers more than a fleeting commodified tourist experience as the encounters between foreign visitors and Buddhist monks can have long lasting effects on both parties These religious contacts take place where economic motives missionary zeal and opportunities for cultural exchange coincide Brooke Schedneck incorporates fieldwork and interviews with student monks and tourists to examine the innovative ways that Thai Buddhist temples offer foreign visitors spaces for religious instruction and popular in person Monk Chat sessions in which tourists ask questions about Buddhism Religious Tourism in Northern Thailand also considers how Thai monks perceive other religions and cultures and how they represent their own religion when interacting with tourists resulting in a revealing study of how religious traditions adapt to an era of globalization

The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum, Paul Harvey, 2018-03-01 The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history Thirty four scholars from the fields of History Religious Studies Sociology Anthropology and more investigate the complex interdependencies of religion and race from pre Columbian origins to the present The volume addresses the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religious myths institutions and practices contributed to their racialization Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four plus centuries Taken together The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas

Asian American Religious Cultures Jonathan H. X. Lee, Fumitaka Matsuoka, Edmond Yee, Ronald Y. Nakasone, 2015-09-01 A resource ideal for students as well as general readers this two volume encyclopedia examines the diversity of the Asian American and Pacific Islander spiritual experience Despite constituting a fairly small proportion of the U S population roughly 5 percent Asian Americans are a widely diverse group with equally heterogeneous religious beliefs and traditions This encyclopedia provides a single source for authoritative information on the Asian American and Pacific Islander religious experience addressing South Asian Americans such as Indian Americans and

Pakistani Americans East Asian Americans including Chinese Americans Japanese Americans and Korean Americans and Southeast Asian Americans whose ethnicities include Filipino Americans Thai Americans and Vietnamese Americans Pacific Islanders include Hawaiians Samoans Marshallese Tongan and Chamorro The coverage includes not only traditional eastern belief systems and traditions such as Buddhism Confucianism and Hinduism as well as Micronesian and Polynesian religious traditions in the United States but also the culture and religious rituals of Asian American Christians Buddhism in Canada Bruce Matthews, 2006-04-18 Buddhism has become a major religion in Canada over the last half century The ethnic Buddhism associated with immigrant Asian people is the most important aspect but there is also a growing constituency of Euro Canadian Buddhists seriously interested in the faith This insightful study analyzes the phenomenon of Buddhism in Canada from a regional perspective The work provides an important examination of the place of Buddhism in a developed western country associated with a traditional Judeo Christian culture but undergoing profound sociological transformation due to large scale immigration and religious cultural pluralism It is a valuable text for students of religion Buddhism and North American Studies New Cosmopolitanisms Gita Rajan, 2006-02-09 This book offers an in depth look at the ways in which technology travel and globalization have altered traditional patterns of immigration for South Asians who live and work in the United States and explains how their popular cultural practices and aesthetic desires are fulfilled They are presented as the twenty first century's new cosmopolitans flexible enough to adjust to globalization's economic political and cultural imperatives They are thus uniquely adaptable to the mainstream cultures of the United States but also vulnerable in a period when nationalism and security have become tools to maintain traditional power relations in a changing world

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