

SYMEON THE HOLY FOOL

LEONTIUS'S *LIFE* AND THE
LATE ANTIQUE CITY

DEREK KRUEGER

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Symeon The Holy Fool Leontiuss Life And The Late Antique City

Edward J. Watts



Symeon The Holy Fool Leontius's Life And The Late Antique City:

Symeon the Holy Fool Derek Krueger, 2024-06-21 This first English translation of Leontius of Neapolis's *Life of Symeon the Fool* brings alive one of the most colorful of early Christian saints In this study of a major hagiographer at work Krueger fleshes out a broad picture of the religious intellectual and social environment in which the *Life* was created and opens a window onto the Christian religious imagination at the end of Late Antiquity He explores the concept of holy folly by relating Symeon's life to the gospels to earlier hagiography and to anecdotes about Diogenes the Cynic The *Life* is one of the strangest works of the Late Antique hagiography Symeon seemed a bizarre choice for sanctification since it was through very peculiar antics that he converted heretics and reformed sinners Symeon acted like a fool walked about naked ate enormous quantities of beans and defecated in the streets When he arrived in Emesa Symeon tied a dead dog he found on a dunghill to his belt and entered the city gate dragging the dog behind him Krueger presents a provocative interpretation of how these bizarre antics came to be instructive examples to everyday Christians This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1996 *Public Space in the Late Antique City* (2 vols.) Luke Lavan, 2021-01-11 This book investigates the nature of public space in Mediterranean cities A D 284-650 meaning places where it was impossible to avoid meeting people from all parts of society whether different religious confessions or social groups The first volume considers the architectural form and everyday functions of streets fora agorai market buildings and shops including a study of processions and everyday street life The second volume analyses archaeological evidence for the construction repair use and abandonment of these urban spaces based on standardised principles of phasing and dating The conclusions provide insights into the urban environment of Constantinople an assessment of urban institutions and citizenship and a consideration of the impact of Christianity on civic life at this time

City and School in Late Antique Athens and Alexandria Edward J. Watts, 2008-09-10 This lively and wide ranging study of the men and ideas of late antique education explores the intellectual and doctrinal milieux in the two great cities of Athens and Alexandria from the second to the sixth centuries to shed new light on the interaction between the pagan cultural legacy and Christianity While previous scholarship has seen Christian reactions to pagan educational culture as the product of an empire wide process of development Edward J Watts crafts two narratives that reveal how differently education was shaped by the local power structures and urban contexts of each city Touching on the careers of Herodes Atticus Proclus Damascius Ammonius Saccas Origen Hypatia and Olympiodorus and events including the Herulian sack of Athens the closing of the Athenian Neoplatonic school under Justinian the rise of Arian Christianity and the sack of the Serapeum he shows that by the sixth century Athens and Alexandria had two distinct locally determined approaches to pagan teaching that had their roots in

the unique historical relationships between city and school *Portraits of Spiritual Authority* Jan Willem Drijvers, John Watt, 2015-08-27 This volume deals with several figures of spiritual authority in Christianity during late antiquity and the early middle ages and seeks to illuminate the way in which the struggle for religious influence evolved with changes in church and society A number of literary portraits are examined portraits which in various literary genres are themselves designed to establish and propagate the authority of the people whose lives and activities they describe The sequence begins with visionary and prophetic figures of the second and third centuries proceeds through several testimonies from the fourth century to the power of holy persons moves on to Syriac portraits of the fifth to seventh centuries and ends with the demise of the authority of the holy man in the eighth

Byzantine Intersectionality Roland Betancourt, 2020-10-06 A fascinating history of marginalized identities in the medieval world While the term intersectionality was coined in 1989 the existence of marginalized identities extends back over millennia Byzantine Intersectionality reveals the fascinating little examined conversations in medieval thought and visual culture around sexual and reproductive consent bullying and slut shaming homosocial and homoerotic relationships trans and nonbinary gender identities and the depiction of racialized minorities Roland Betancourt explores these issues in the context of the Byzantine Empire using sources from late antiquity and early Christianity up to the early modern period Highlighting nuanced and strikingly modern approaches by medieval writers philosophers theologians and doctors Betancourt offers a new history of gender sexuality and race Betancourt weaves together art literature and an impressive array of texts to investigate depictions of sexual consent in images of the Virgin Mary tactics of sexual shaming in the story of Empress Theodora narratives of transgender monks portrayals of same gender desire in images of the Doubting Thomas and stereotypes of gender and ethnicity in representations of the Ethiopian Eunuch He also gathers evidence from medical manuals detailing everything from surgical practices for late terminations of pregnancy to save a mother's life to a host of procedures used to affirm a person's gender Showing how understandings of gender sexuality and race have long been enmeshed Byzantine Intersectionality offers a groundbreaking look at the culture of the medieval world

The Final Pagan Generation Edward J. Watts, 2020-08-25 A compelling history of radical transformation in the fourth century when Christianity decimated the practices of traditional pagan religion in the Roman Empire The Final Pagan Generation recounts the fascinating story of the lives and fortunes of the last Romans born before the Emperor Constantine converted to Christianity Edward J Watts traces their experiences of living through the fourth century's dramatic religious and political changes when heated confrontations saw the Christian establishment legislate against pagan practices as mobs attacked pagan holy sites and temples The emperors who issued these laws the imperial officials charged with implementing them and the Christian perpetrators of religious violence were almost exclusively young men whose attitudes and actions contrasted markedly with those of the earlier generation who shared neither their juniors interest in creating sharply defined religious identities nor their propensity for violent conflict Watts examines why the final

pagan generation born to the old ways and the old world in which it seemed to everyone that religious practices would continue as they had for the past two thousand years proved both unable to anticipate the changes that imperially sponsored Christianity produced and unwilling to resist them A compelling and provocative read suitable for the general reader as well as students and scholars of the ancient world *Writing and Holiness* Derek Krueger,2013-04-03 Drawing on comparative literature ritual and performance studies and the history of asceticism Derek Krueger explores how early Christian writers came to view writing as salvific as worship through the production of art Exploring the emergence of new and distinctly Christian ideas about authorship in late antiquity *Writing and Holiness* probes saints lives and hymns produced in the Greek East to reveal how the ascetic call to imitate Christ s humility rendered artistic and literary creativity problematic In claiming authority and power hagiographers appeared to violate the saintly practices that they sought to promote Christian writers meditated within their texts on these tensions and ultimately developed a new set of answers to the question What is an author Each of the texts examined here used writing as a technique for the representation of holiness Some are narrative representations of saints that facilitate veneration others are collections of accounts of miracles composed to publicize a shrine Rather than viewing an author s piety as a barrier to historical inquiry Krueger argues that consideration of writing as a form of piety opens windows onto new modes of practice He interprets Christian authors as participants in the religious system they described as devotees monastics and faithful emulators of the saints and he shows how their literary practice integrated authorship into other Christian practices such as asceticism devotion pilgrimage liturgy and sacrifice In considering the distinctly literary contributions to the formation of Christian piety in late antiquity *Writing and Holiness* uncovers Christian literary theories with implications for both Eastern and Western medieval literatures *Fools and idiots?* Irina Metzler,2016-02-01 This is the first book devoted to the cultural history in the pre modern period of people we now describe as having learning disabilities Using an interdisciplinary approach including historical semantics medicine natural philosophy and law it considers a neglected field of social and medical history and makes an original contribution to the problem of a shifting concept such as idiocy Medieval physicians lawyers and the schoolmen of the emerging universities wrote the texts which shaped medieval definitions of intellectual ability and its counterpart disability In studying such texts which form part of our contemporary scientific and cultural heritage we gain a better understanding of which people were considered to be intellectually disabled and how their participation and inclusion in society differed from the situation today

The Beliefnet Guide to Gnosticism and Other Vanished Christianities Richard Valantasis,2007-12-18 From its earliest days Christianity has been marked by a rich diversity of beliefs and practices Different interpretations of Jesus life and mission as well as conflicting views about worship and rituals gave rise to numerous sects in the first centuries C E Condemned as heretical by the official Church these early movements were lost to history until the twentieth century when the discovery of ancient documents opened a new perspective on the evolution of Christianity The Beliefnet Guide to

Gnosticism and Other Vanished Christianities is a fascinating look at the diverse strands of the early Christian church. It examines the alternative Christian ideas propagated by the Gnostics, Sethians, Valentinians, Marcionites, Encratites, and Montanists, illuminating the philosophical sources and religious traditions that fostered them. Special attention is given to sects that presented the greatest challenges to the developing orthodoxy: the Hermeticists, the Manicheans, and the Neoplatonists. There are also thought-provoking discussions about the secret Gospel of Mark and the Gospels of Mary and Thomas, and the newly discovered Gospel of the Savior. From the premier source of information on religion and spirituality, the Beliefnet Guides, introduce you to the major traditions, leaders, and issues of faith in the world today. This authoritative, fully accessible guide to early Christian movements sheds light on the hidden histories and intriguing mysteries that fueled the extraordinary success of books ranging from Dan Brown's blockbuster *The Da Vinci Code* to Elaine Pagels's critically acclaimed *Beyond Belief: The Secret Gospel of Thomas*. *The Monastic World* Andrew Jotischky, 2025-01-14 A major new history of medieval monasticism from the fourth to the sixteenth century. From the late Roman Empire onwards, monasteries and convents were a common sight throughout Europe. But who were monasteries for? What kind of people founded and maintained them? And how did monasticism change over the thousand years or so of the Middle Ages? Andrew Jotischky traces the history of monastic life from its origins in the fourth century to the sixteenth. He shows how religious houses sheltered the poor and elderly, cared for the sick, and educated the young. They were centres of intellectual life that owned property and exercised power, but also gave rise to new developments in theology, music, and art. This book brings together the Orthodox and Western stories, as well as the experiences of women, to show the full picture of medieval monasticism for the first time. It is a fascinating, wide-ranging account that broadens our understanding of life in holy orders as never before.

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