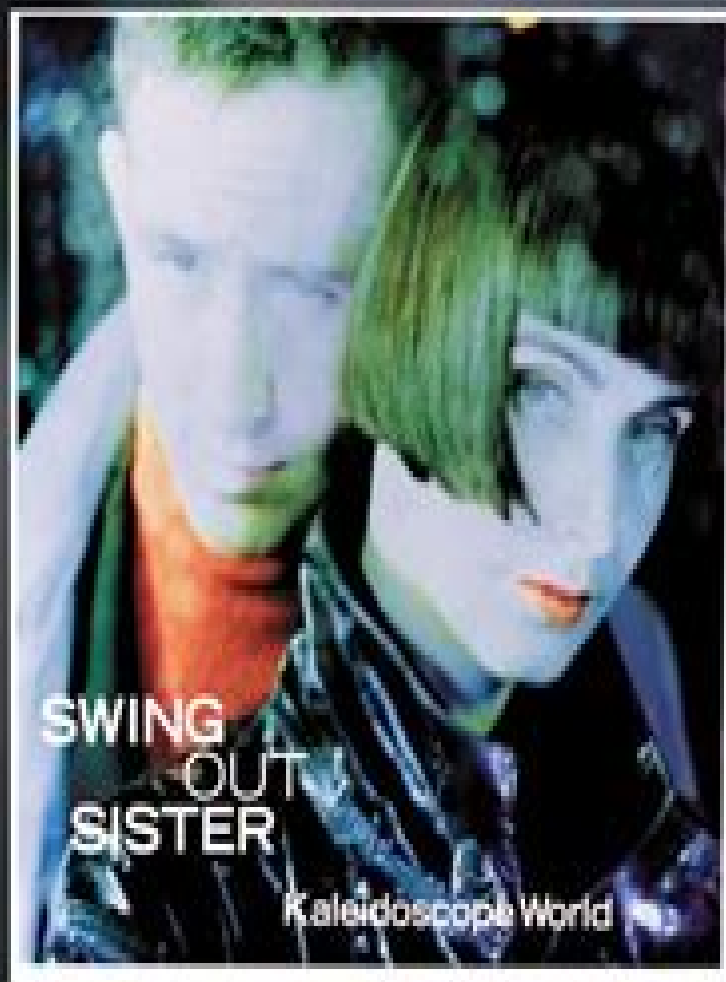




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sound of Wichita Lineman was the sound of ecstatic solitude but then its hero was the quintessential loner What a great metaphor he was a man who needed a woman more than he actually wanted her Written in 1968 by Jimmy Webb Wichita Lineman is the first philosophical country song a heartbreaking torch ballad still celebrated for its mercurial songwriting genius fifty years later It was recorded by Glen Campbell in LA with a legendary group of musicians known as the Wrecking Crew and something about the song's enigmatic mood seemed to capture the tensions in America at a moment of crisis Fusing a dribble of bass searing strings tremolo guitar and Campbell's plaintive vocals Webb's paean to the American West describes a telephone lineman's longing for an absent lover who he hears singing in the wire and like all good love songs it's an SOS from the heart Mixing close listening interviews and travelogue Dylan Jones explores the legacy of a record that has entertained and haunted millions for over half a century What is it about this song that continues to seduce listeners and how did the parallel stories of Campbell and Webb songwriters and recording artists from different ends of the spectrum unfold in the decades following Part biography part work of musicological archaeology The Wichita Lineman opens a window on to America in the late twentieth century through the prism of a song that has been covered by myriad artists in the intervening decades Americana in the truest sense evocative and real Bob Stanley [VideoHound's Golden Movie Retriever 1996](#) VideoHound Editors, Videohound, 1995-09 USA Today gave it a 4 star rating the Houston Chronicle called it by far the best and the New York Times says the Hound takes the lead in a blaze of supplemental lists The new 1996 edition of America's favorite guide to movies on video offers over 22 000 video reviews including 1 000 new reviews [Video Source Book](#) Gale Group, 1999-10-28 A guide to programs currently available on video in the areas of movies entertainment general interest education sports recreation fine arts health science business industry children juvenile how to instruction **Time**, 1989

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