

Sweeter as the Days Go By

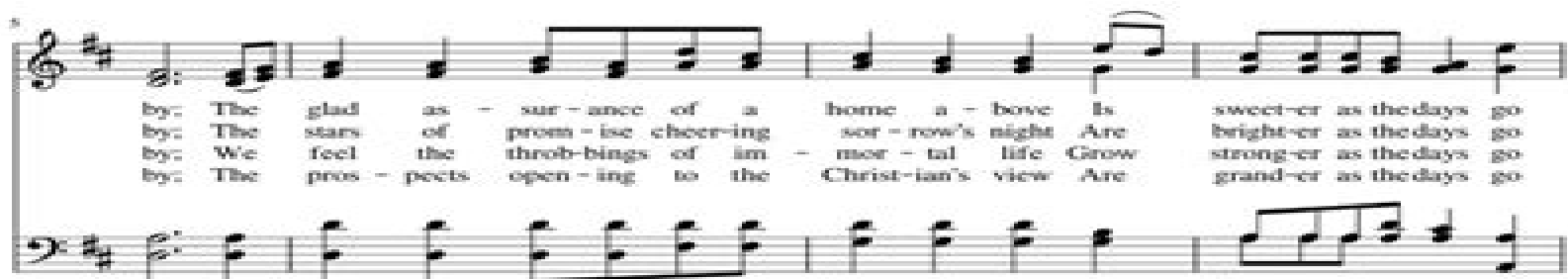
Eliza Edmunds Hewitt, 1898

John Robson Sweeney

$\text{♩} = 100$



1. The dear old sto - ry of a Sav - ior's love Is sweet - er as the days go
 2. The sun - beams shin - ing from the liv - ing Light Are bright - er as the days go
 3. Hope's an - chor, hold - ing in the storm - y strife, Is strong - er as the days go
 4. The peace that Je - sus gives to us a - new Is deep - er as the days go



by: The glad as - sur - ance of a home a - bove Is sweet - er as the days go
 by: The stars of prom - ise cheer - ing sor - row's night Are bright - er as the days go
 by: We feel the throb - bings of im - mor - tal life Grow strong - er as the days go
 by: The pros - pects open - ing to the Christ - ian's view Are grand - er as the days go

Refrain



by: We'll fill the days with joy - ful praise, We'll
 by: We'll fill, we'll fill the days with joy - ful, joy - ful praise,



sing as the hap - py mo - ments fly; The song of love to Him a - bove Grows
 mo - ments fly

Sweeter As The Days Go By Choral

Edwin Othello Excell



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The Cokesbury Hymnal Harold Hart Todd,1923 *Pentecostal Hymns* Henry Date,1902 Pentecostal Hymns ,1902
Hymns and Sacred Songs Edwin Othello Excell,1918 Family Worship Hymnal Michael McHugh,1999-11 This
edition of the Family Worship Hymnal is the same as the standard hymnal but it is spiral bound to make it easier for those
who wish to use a piano to enhance the use of the hymnal for family worship Christian Liberty Press The Cokesbury
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Societies and Sunday Schools Henry Date,1902 *Hymns and Sacred Songs* ,1918 **Choir** ,1917 **The Lord's Radio**
Mark Ward Sr.,2017-07-19 Evangelical Christianity the faith professed by one in four Americans exerts an enormous
influence in American society Believed by some to have originated as a reaction to the social revolution of the 1960s
evangelicalism as a distinct subculture in fact dates to the advent of radio The evangelical faithful flocked to the airwaves
developing a nationwide mass culture as listeners across denominational lines heard the same popular preachers and music
Evangelicals left behind the fundamentalism of the early 20th century as broadcast ministries laid the foundation for the
culturally engaged New Christian Right of the late 20th century This historical ethnography presents the era s major radio
evangelists and songwriters in the own words drawing on their writings and recordings as well as songbooks liner notes and
song story anthologies of the period

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