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Sun Yatsen

Raffaela Di Napoli



Sun Yatsen:

Sun Yat-Sen, Nanyang and the 1911 Revolution Lee Lai To, 2003-08-01 In view of the 100th anniversary of the 1911 Revolution and Sun Yat sen s relations with the Nanyang communities the Institute of Southeast Asian Studies and the Chinese Heritage Centre came together to host a two day bilingual conference on the three way relationships between Sun Yat sen Nanyang and the 1911 Revolution in October 2010 in Singapore This volume is a collection of papers in English presented at the conference While there are extensive research and voluminous publications on Sun Yat sen and the 1911 Revolution it was felt that less had been done on the Southeast Asian connections Thus this volume tries to chip in some original and at times provocative analysis on not only Sun Yat sen and the 1911 Revolution but also contributions from selected Southeast Asian countries *All Under Heaven*-- Hsu-Hsin Chang, Leonard H. D. Gordon, 1991 A heroic figure in the shaping of modern China Sun Yat sen has engendered much controversy among scholars and historians Now drawing on new archival and documentary material Sidney H Ch ang and Leonard H D Gordon have produced a comprehensive study of China s enigmatic revolutionary In reviewing Sun s career as a revolutionary activist and theorist the authors focus on Sun s writings ranging from books and formal speeches to telegrams and personal correspondence By undertaking a fresh scrutiny of Sun s oeuvre the authors give us a compelling portrait of a man who was both a visionary and a pragmatist Chang and Gordon help us understand the ideological foundation of Sun s revolutionay process a foundation that influences Chinese events today Of the four major documents constituting the core of Sun s legacy the authors focus particularly on the San Min Chu I the ideological doctrine that sets forth measures to bring about a new political and economic framework for China The authors detail the evolution of Sun s views and the intellectual challenges he faced in integrating such often conflicting strands as traditional Chinese though revolutionary strategy and objective and communist theory *Sun Yat-sen*, 1968

Dr. Sun Yat Sen Mao Tse-Tung, Soong Ching Ling, Chou En-Lai, 2003-05-01 November 12 1956 was the 90th anniversary of the birth of Dr Sun Yat sen the great teacher of China s democratic revolution The Chinese people held huge meetings and conducted other forms of activity in Peking and other great cities to pay tribute to the tremendous contribution he made to the Chinese revolution and to learn from his revolutionary work and experience This book contains a selection of speeches made at the commemoration meeting held in Peking and of articles published in the newspapers They give a brief account of Dr Sun s revolutionary ideas and work and the great influence they have had on the Chinese people The contributors are Mao Tse tung Soong Ching Ling Chou En lai Lin Po chu Li Chi shen Ho Hsiang ning Wu Yu chang A short biography of Dr Sun Yat sen is included as an appendix [Dr. Sun Yat-Sen : his life and achievements](#) Dr. Sun Yat-Sen, 2014-03-16 The understanding of the history of modern China is incomplete without reading about Dr Sun Yat Sen and his Principals His political doctrine his principals are the foundation of Modern China **Prescriptions for Saving China** Yat-sen Sun, 1994 For the first time more than forty selected writings of Sun Yat sen the father of the Republic of China have been collected

and translated into English The writings which span his entire political career from 1894 to 1924 are accompanied by explanatory notes and an introduction that discusses the historical context and significance of Sun Yat sen s thought Sun Yat sen is still revered in both the Republic of China on Taiwan and the People s Republic of China The living legacy of Sun s thought is evident on Taiwan where since 1949 the Kuomintang KMT party has applied his principles to create a modern Chinese society and in the process forged an economic and political miracle based on pluralistic marketplaces On mainland China Sun is recognized as a leader of early twentieth century China whose ideas were a catalyst for revolutionary action The collection begins with Sun s famous letter to Viceroy Li Hung chang in 1894 instructing him in how to reform China and concludes with his farewell address to the graduating class of the Whampoa Military Academy in Canton in 1924 one year before his death the speech argues that KMT members should submit to party discipline The lectures speeches and essays cover the breadth and span of Sun s vision for a strong modern China and trace the refinements in the cornerstone of his doctrine the Three Principles of the People The Three Principles of the People were first conceived in 1906 as the guiding precepts for Sun s revolutionary organization The Principle of Nationalism addressed the problem of foreign domination and the restoration of national sovereignty the Principle of Democracy was a plan for empowering the people to govern themselves and the Principle of the People s Livelihood dealt with economic reforms for free markets that would distribute income equitably As evidenced in Sun s writings his expression of these principles significantly changed over the years as he considered Western concepts and contemporary influences and movements including the socialist revolution in Russia He tried to fit those new ideas into a framework that did not ignore traditional Chinese ideals and values derived from Confucianism Sun Yat sen last enunciated his principles in 1923 in a series of lectures in Canton The expression of his ideas had an added dimension that dealt with practical applicability moving from the definition of philosophical and political ends to revised means for achieving those ends For instance he modified his Principle of Democracy insisting that a period of political tutelage with authoritarian one party rule was necessary before China could achieve representative government This first rate translation of Sun s important speeches and documents allows Western audiences to savor his unique idiomatic style and trace the evolution of his ideas as he grappled with the tensions in the path toward China s salvation It is a measure of Sun s prescience that his ideas are as relevant and resonant today as they were at the beginning of the century

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