

A SUMMER RAMBLE
IN
THE HIMALAYAS

WITH
Sporting Adventures in the Vale of Cashmere.

EDITED BY
"MOUNTAINEER."



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Summer Ramble In The Himalayas

Vijaya Ramadas Mandala



Summer Ramble In The Himalayas:

A Summer Ramble in the Himalayas W. Wilson, 1860 **A Summer Ramble in the Himalayas** W. Wilson, 2015-08-05
Excerpt from *A Summer Ramble in the Himalayas With Sporting Adventures in the Vale of Cashmere* As this volume is published without the Author's name and as the Editor appears only under his nom de plume of Mountaineer the reader may fairly expect some little information regarding it The original manuscript consisted of the Author's rough notes and these were made over by him to the Editor by whom they were thrown into a connected narrative form In Chapter III the Author speaks of falling in with Wilson's Camp and in Chapter VII he refers to a series of articles in the Indian Sporting Review entitled *Game of the Himalayas* by Mountaineer Mountaineer is a name familiar to all Indian sportsmen of the last twenty years as identical with that of Mr Wilson of Mussoorie our present Author's well valued companion during much of his ramble About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *A Summer Ramble in the Himalayas* Mountaineer, 2021-02-26 **Summer Ramble in the Himalayas** William Wilson (alpinista.), 1996-06-01 *A Summer Ramble in the Himalayas; With Sporting Adventures in the Vale of Cashmere* W Wilson, 2023-07-18 This book captures the author's experiences traveling and hunting in the Himalayas including descriptions of the landscape the people and the wildlife This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **A Summer Ramble in the Himalayas with Sporting Adventures in the Vale of Cashmere** William Wilson (alpinista.), 1993 **A Summer Ramble the Himalayas** W. Wilson, 2014 *A summer ramble in the Himalayas, with Sporting Adventures in the Vale of Cashmere.* Edited by "Mountaineer." [With an introduction by J. Hume.]. Esq. James HUME (Barrister-at-Law.), 1860 **A Summer Ramble in the Himalayas; with Sporting Adventures in the Vale of Cashmere - Primary Source Edition** W. Wilson, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the

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Shooting a Tiger Vijaya Ramadas Mandala,2018-10-18 The figure of the white hunter sahib proudly standing over the carcass of a tiger with a gun in hand is one of the most powerful and enduring images of the empire This book examines the colonial politics that allowed British imperialists to indulge in such grand posturing as the rulers and protectors of indigenous populations This work studies the history of hunting and conservation in colonial India during the high imperial decades of the nineteenth and early twentieth centuries At this time not only did hunting serve as a metaphor for colonial rule signifying the virile sportsmanship of the British hunter but it also enabled vital everyday governance through the embodiment of the figure of the officer hunter administrator Using archival material and published sources the author examines hunting and wildlife conservation from various social and ethnic perspectives and also in different geographical contexts extending our understanding of the link between shikar and governance Hindus of the Himalayas Gerald Duane Berreman,1972 Gerald Berreman s ethnographic study of a hill village in India is widely regarded as a classic in the field of social anthropology In this new edition Berreman returns to this village after ten years to record the ethnographic continuity and change in village lifestyle A new prologue adds important insights to the bases for the ethnographic descriptions and analyses by outlining the research conditions of this study A new epilogue records Berreman s findings after revisiting the village focusing on the trends found in the village and the surrounding region to draw implications for the country at large

London Zoo and the Victorians, 1828-1859 Takashi Ito,2014 London Zoo examined in its nineteenth century context looking at its effect on cultural and social life At the dawn of the Victorian era London Zoo became one of the metropolis s premier attractions The crowds drawn to its bear pit included urban promenaders gentlemen menagerists Indian shipbuilders and Persian princes Charles Darwin himself This book shows that the impact of the zoo s extensive collection of animals can only be understood in the context of a wide range of contemporary approaches to nature and that it was not merely as a manifestation of British imperial culture The author demonstrates how the early history of the zoo illuminates three important aspects of the history of nineteenth century Britain the politics of culture and leisure in a new public domain which included museums and art galleries the professionalisation and popularisation of science in a consumer society and the meanings of the animal world for a growing urban population Weaving these threads altogether he presents a flexible frame of analysis to explain how the zoo was established how it pursued its policies of animal collection and how it responded to changing social conditions Dr Takashi Ito is Associate Professor in Modern British History Tokyo University of Foreign Studies **The Athenaeum** ,1860 *Athenaeum and Literary Chronicle* James Silk Buckingham,John Sterling,Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman

Maccoll,Vernon Horace Rendall,John Middleton Murry,1860 Initials and Pseudonyms William Cushing,1885 The Unquiet Woods Ramachandra Guha,2000-02-02 A short history of the Chipko movement in India one of the world s most famous examples of a grassroots environmental protest movement This is a revised and expanded edition of a widely reviewed book originally published in 1990 **Colburn's United Service Magazine and Naval Military Journal** ,1860

Colburn's United Service Magazine and Naval and Military Journal ,1860 **Dancing with Devtas: Drums, Power and Possession in the Music of Garhwal, North India** Andrew Alter,2016-12-05 In the Central Himalayan region of Garhwal the gods devtas enjoy dancing Musicians whether ritual specialists or musical specialists are therefore an indispensable part of most entertainment and religious events In shamanistic ceremonies their incantations songs and drumming make the gods possess their mediums In other contexts such as dramatic theatrical renditions of stories of specific deities actors dance the role of their character having become possessed by the spirit of their character Through the powerful sounds of their drumming musicians cause the gods to dance Music and more particularly musical sound is perceived in Garhwal as a powerful force Andrew Alter examines music and musical practice in Garhwal from an analytical perspective that explores the nexus between musical sounds and performance events He provides insight into performance practice vocal techniques notions of repertoire classification instruments ensembles performance venues and dance practice However music is not viewed simply as a system of organized sounds such as drum strokes pitch iterations or repertoire items Rather in Garhwal the music is viewed as a system of knowledge and as a system of beliefs in which meaning and spirituality become articulated through potent sound iterations Alter makes a significant contribution to the discipline of ethnomusicology through a detailed documentation of musical practice in the context of ritual events The book offers a traditionally thorough historical ethnographic study of a region with the aim of integrating the local field based case studies of musical practices within the broader Garhwali context The work contains invaluable oral data which has been carefully transliterated as well as translated Alter blends a carefully detailed analysis of drumming in conjunction with the complex ritual and social contexts of this sophisticated and semantically rich musical practice

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