PALI TEXT SOCIETY PALI TEXT SOCIETY SUMANGALAVILĀSINĪ, VOLI SUMANGALAVILĀSINĪ, VOLIII SUMANGALAVILĀSINĪ, VOLII

Sumangalavilasini Vol 1

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Pali Text Soc. Publ. Buddhaghosa: Sumangala-vilasini. 2nd ed ,1968 Catalogue of the Library of the Royal Asiatic Society of Great Britain and Ireland, 1893 Royal Asiatic society of Great Britain and Ireland, London. Library,1893

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General Catalogue of the Library of the Bombay Branch of the Royal Asiatic Society: Authors Bombay Branch of the Royal Asiatic Society. Library, P. B. Gothoskar, 1917 Indian Antiquary, 1919 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985

The Calcutta Gazette, 1908

The Ouestions of King Milinda, 1894

Regulations and Courses for Internal Students University of London,1916 An Introduction to Kachchayanas

Grammar Or the Pali Language; with an Introduction Appendix, Notes Etc James d' Alwis,1863 An Introduction to

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interpretations of obscure sources of Buddhist philosophy and history most of the material was lying scattered It was strange
and very characteristic of the real meaning of true Buddhism that there was no life of Gautama the Buddha in the Buddhist

scriptures Known sources of the Buddha's life story like Malalankara Watthu and the Jataka Book were written much after the days of the Buddha These were more or less in the same tradition and written in Pali The Pali poem called Jina Carita was written in Ceylon by Buddhadatta as late as in the thirteenth century of our era Glorious works in Sanskrit like Buddha Carita and Lalitavistara are almost certainly dated in the present era Rhys Davids who followed the established codes of research in classical history and literature felt that Buddhism should not be treated as a religion such as is understood by those who regard religion as consisting of certain beliefs and ideas concerning the soul and its destiny and of the various deities who are supposed to help or hinder human beings in the attainment of the ultimate goal He regards Buddhism as a different kind of religion divorced from all that is known of religion in the traditional sense of the term

A Catalogue of Books, Arranged in Classes Bernard Quaritch, 1864

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Journal of the Pali Text Society, 1882

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