

Plurality In Harmony : Uniting Differences to Create a Harmonious Indonesia

— Rini S

Ladies and gentlemen,

I have a quick question before I start. Have you read the news, or perhaps just scrolled through your social media lately? And have you discovered that there are still discrimination-related problems in the world after reading the news today or maybe just browsing via social media?

Assalamualaikum wr.wb.

May peace and the kindness and blessings of Allah envelop you. Thanks to the honorable judges of the English speech contest, respected audience. Greetings for this morning. I'm standing here to deliver my speech; "Uniting Differences to Create a Harmonious Indonesia.

Ladies and gentlemen,

Diversity is a gift that God gives us as social beings. We live in a world full of colors. Various ethnicities, religions, cultures, and languages. Indonesia itself is one of the countries in the world with diverse backgrounds. But, unfortunately, ladies and gentlemen. Not everyone **understand** how valuable this diversity is. Diversity is more often seen as a cause of conflict, violation and even fights. That's why it cannot be denied that discrimination in Indonesia is still prevalent. **Does this happen** because we haven't learned to accept and appreciate our differences?

Let me give **you** an example of this issue. Our fellow Papuans have often been the target of discrimination. Even the racism that has led to violence, such as the case of Obby Kagoya, who was a victim of violence but **instead he was accused** of attacking and injuring a police officer. **And more than that**, there are more racism cases against Papua's college students in Surabaya or the teachers in Jember **who did racism** towards their Papuan students. Not only Papuan, but other ethnic groups like Chinese also become victims of racism nowadays, as often appears on social media.

Anyway, **talking about this issue**, as a teenager, I myself experienced discrimination and bullying. It's all because my body shape is fat, or **my skin isn't as bright as** my friends. I often **ask** my self, is it wrong to be different? I always heard a quote that says different is beautiful, and like Indonesian motto "Bhineka Tunggal Ika". **Then** I start **thinking**, how can diversity become a strength that unites us?

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The Science of Language Abel Hovelacque,1877 *Language* George Melville Bolling,Bernard Bloch,1927 **The Science of Language, Linguistics, Philology, Ectymology** Abel Hovelacque,1877 The Supreme Court and Whistleblowers Joseph Oluwole,2008 Over the last roughly six decades since the United States Supreme Court first recognized a right for teachers and other public employees to blow the whistle on their employers with some constitutional impunity the jurisprudence has undergone significant metamorphosis A substantial number of teachers and other public employees whistleblow annually yet there is a considerable vacuum in the literature and inaccessible information on this important topic This book explores this constitutional evolution and proposes a new test for judicial review of public employee whistleblowing cases As part of this proposed test the book examines the history of the three tier framework used in the Equal Protection Clause jurisprudence Everyone including public school teachers public employees school employers law students lawyers policymakers legislators scholars academics and the judiciary could learn something from this book about public employment and free speech Whether you are an avid or casual reader it is a brisk read distributed by Syndetic Solutions LLC *Telugu language guide for travelers* YouGuide Ltd, The Shilluk People, Their Language and Folklore Diedrich Westermann,1912 **Violence** Richard J. Bernstein,2018-03-08 We live in a time when we are overwhelmed with talk and images of violence Whether on television the internet films or the video screen we can t escape representations of actual or fictional violence another murder another killing spree in a high school or movie theatre another action movie filled with images of violence Our age could well be called The Age of Violence because representations of real or imagined violence sometimes fused together are pervasive But what do we mean by violence What can violence achieve Are there limits to violence and if so what are they In this new book Richard Bernstein seeks to answer these questions by examining the work of five figures who have thought deeply about violence Carl Schmitt Walter Benjamin Hannah Arendt Frantz Fanon and Jan Assmann He shows that we have much to learn from their work about the meaning of violence in our times Through the critical examination of their writings he also brings out the limits of violence There are compelling reasons to commit ourselves to non violence and yet at the same time we have to acknowledge that there are exceptional circumstances in which violence can be justified Bernstein argues that there can be no general criteria for determining when violence is justified The only plausible way of dealing with this issue is to cultivate publics in which there is free and open discussion and in which individuals are committed to listen to one other when public debate withers there is nothing to prevent the triumph of murderous violence Religion and International Law Mark W. Janis,Carolyn Maree Evans,1999-07-13 One of the great

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